

Crown Pastoral Land Tenure Review

Lease name : CLENT HILLS

Lease number : PC 076

Due Diligence Report (including Status Report) - Part 4

This report and attachments results from a pre-Tenure Review assessment of the pastoral lease for the purpose of confirming land available for Tenure Review and any issues, rights or obligations attaching to it. The information is gathered from files and other sources available to the LINZ contractor.

Part of the information relates to research on the status of the land, resulting in a Status Report that is signed off by a LINZ approving officer. The remainder of the information is not analysed for relevancy or possible action until required, and LINZ does not guarantee its accuracy or completeness as presented.

The report attached is released under the Official Information Act 1982.

December 05

PROPERTY 2 of 2

**Appendix A - Land Status Report
(and supporting plans)**

**OPUS INTERNATIONAL CONSULTANTS LIMITED
CHRISTCHURCH OFFICE**

APPENDIX A2

Project Number 6NL.12769.TR.

This report has been prepared on the instruction of Land information New Zealand in terms of Contract No. 50269 (as yet undated) and is undertaken for the purposes of the Crown Pastoral Land Act 1998.

| | |
|-----------------------------------------------------------------------------|--------------------------|
| LAND STATUS REPORT for Clent Hills Tenure Review (Conservation land) | LIPS Ref: Not Applicable |
| Property 2 of 2 | |

| | |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Land District | Canterbury. |
| Legal Description | Crown Land adjoining Runs 115A and 117 situated in Block VIII, Heron Survey District (shown coloured red on the attached copy of S.O. 11026). |
| Area | 55 hectares approximately (subject to survey). |
| Status | Stewardship land held by the Department of Conservation pursuant to Section 62 of the Conservation Act 1987. |
| Instrument of title / lease | No instrument. |
| Encumbrances | Part 9 of the Ngai Tahu Claims Settlement Act 1998. |
| Mineral Ownership | The Mines and Minerals are owned by the Crown because the land has never been alienated from the Crown since its acquisition for settlement purposes from the former Maori owners under the 1848 Kemp Deed of Purchase. |
| Statute | Conservation Act 1987. |

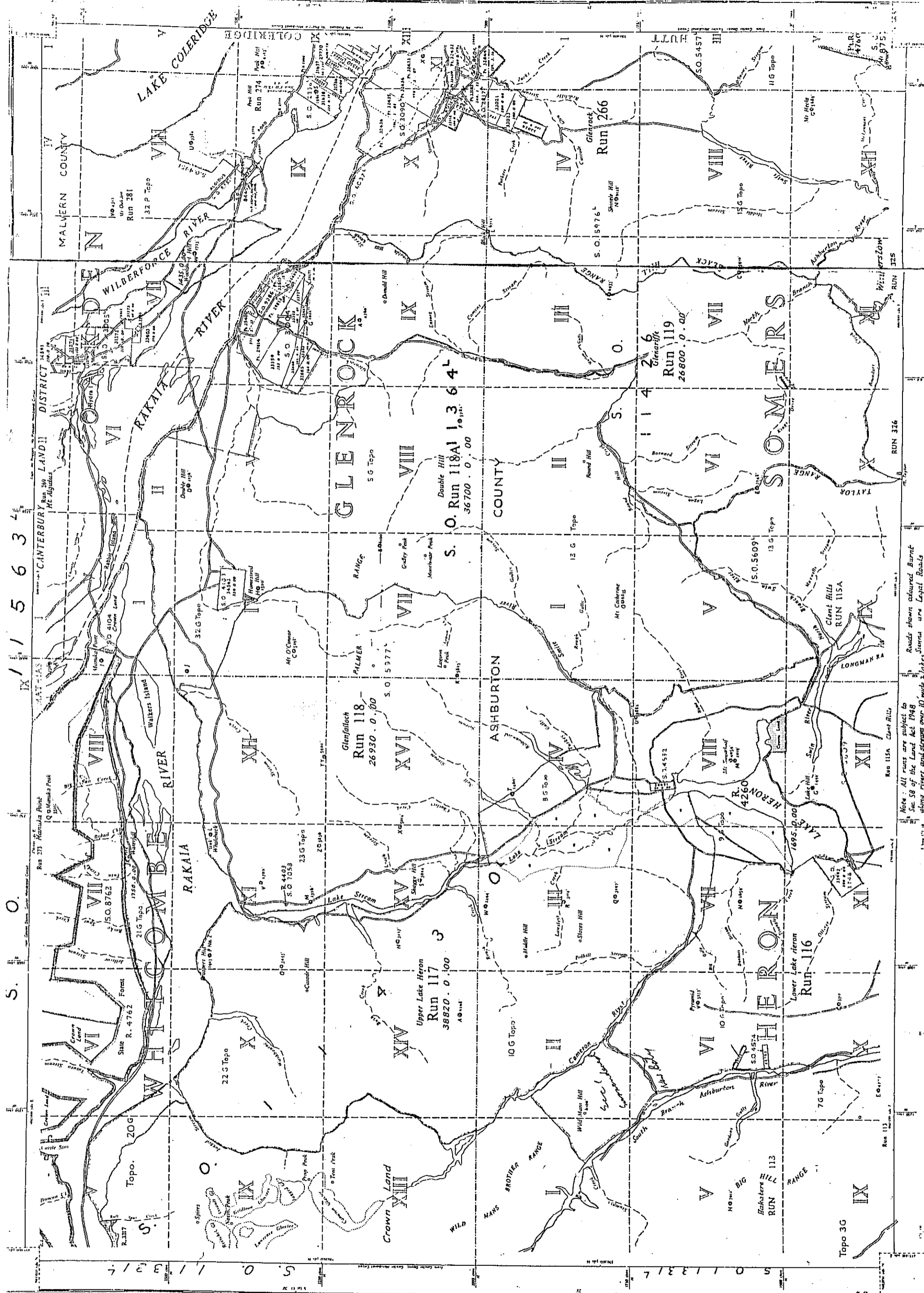
| | |
|---------------------------|-----------------|
| Data Correct as at | 30 October 2001 |
|---------------------------|-----------------|

| | |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Prepared by Crown Accredited Supplier | Don McGregor, McGregor Property Services Limited, Christchurch for and on behalf of Opus International Consultants Limited |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| NOTES: This information does not affect the status of the land but was identified as possible requiring further investigation at the due diligence stage: See Crown Pastoral Standard 6 | Not applicable. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|

| | |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| LAND STATUS REPORT for Clent Hills Tenure Review (Conservation land) | LIPS Ref Not Applicable |
| Property 2 of 2 | |
| Research Data: <u>Some Items may not be applicable</u> | |
| SDI Print Obtained | Yes. |
| NZMS 261 Ref | J 35. |
| Local Authority | Ashburton District Council |
| Crown Acquisition Map | Not applicable |
| SO Plans | S.O. 5609 – Plan of Runs 115 and 115A (Approved 20 February 1920) excludes this area as Crown land . |
| Relevant Gazette Notices | Not applicable. |
| Instrument | No instrument. |
| Legalisation Cards | Not applicable. |
| CLR | Shows area as Crown Land under short term tenancy. Current tenancy position unknown. |
| Allocation Maps (if applicable) | Shown on DoC Allocation map (SO 17113) and Allocation Schedules as DoC Allocation J35-10. |
| VNZ Ref – if known | Not known. |
| Crown Grant Maps | Not applicable |
| If Subject Land Marginal Strip: | |
| a) Type [Sec 24(9) or Sec 58] | a) Not applicable. |
| b) Date Created | b) Not applicable. |
| c) Plan Reference | c) Not applicable. |
| If Crown land – Check Irrigation Maps | Not Applicable. |
| Mining Maps | Not Applicable. |
| If Road | |
| a) Is it created on a Block Plan – Section 43(1)(d) Transit NZ 1989 | a) Not applicable. |
| b) By Proc | b) Proc Plan Not applicable. |
| | c) Gazette Ref Not applicable. |

| | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Other relevant information</p> <p>a) Commissions – Advice from DCC or Knight Frank.</p> <p>b) Subject to any provisions of the Ngai Tahu Claims Settlement Act 1998</p> <p>c) Mineral Ownership</p> <p>d) Other Info</p> | <p>a) Not applicable.</p> <p>b) Part 9 of the Ngai Tahu Claims Settlement Act 1998.</p> <p>c) The Mines and Minerals are owned by the Crown because the land has never been alienated from the Crown since its acquisition for settlement purposes from the former Maori owners under the 1848 Kemp Deed of Purchase.</p> <p>d) Not applicable.</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



INDEX TO SURVEY DISTRICTS AND ADJOINING SHEETS

| | | |
|------|------|------|
| S 64 | S 65 | S 66 |
| S 72 | S 73 | S 74 |
| S 80 | S 81 | S 82 |

GAZETTE REFERENCE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| AMBERLEY COUNTY | 1907 | 1908 | 1909 | 1910 | 1911 | 1912 | 1913 | 1914 | 1915 | 1916 | 1917 | 1918 | 1919 | 1920 | 1921 | 1922 | 1923 | 1924 | 1925 | 1926 | 1927 | 1928 | 1929 | 1930 | 1931 | 1932 | 1933 | 1934 | 1935 | 1936 | 1937 | 1938 | 1939 | 1940 | 1941 | 1942 | 1943 | 1944 | 1945 | 1946 | 1947 | 1948 | 1949 | 1950 | 1951 | 1952 | 1953 | 1954 | 1955 | 1956 | 1957 | 1958 | 1959 | 1960 | 1961 | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 |
|-----------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|

Scale: 60 chains to an inch (approx) Scale: 1:63360 (1 inch to 1 mile)

NOTE: All runs are subject to Sec 58 of the Land Act 1948. Roads shown coloured burnt along river and streams over 10 wide lakes, streams are legal roads.

REFERENCE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| Section | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

RECORD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| Section | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

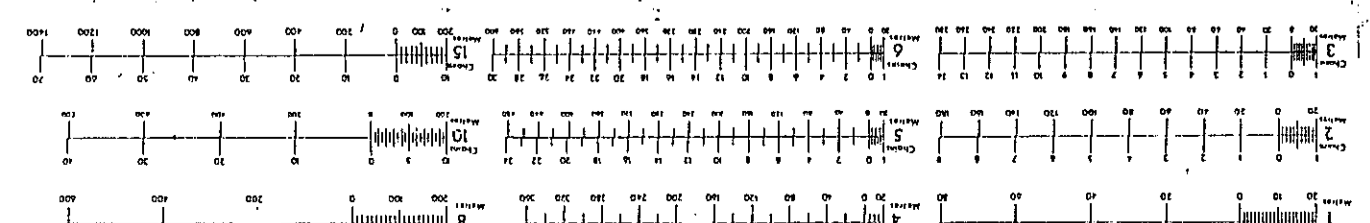
REMARKS

The map is a topographic map of the Lake Heron area in New Zealand. It shows various land runs, rivers, and ranges. The map is overlaid with a grid of sections numbered I through XXVI. The map includes a scale of 60 chains to an inch (approx) and a scale of 1:63360 (1 inch to 1 mile). The map also includes a reference table and a record table. The map is titled 'LAKE HERON' and 'S.O. 11026'.

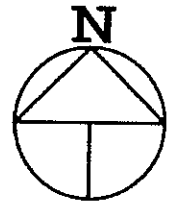
S. O. 11026

S. O. 11026

S. O. 11026



S.O. 11026



Lake Heron

Crown Land
(under action)
SO 11026
(See Report 2 of 2)

LEGAL ROAD

LEGAL ROAD

Swin River

Run 115A

LEGAL ROAD

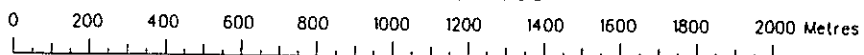
LEGAL ROAD

Marginal Strip Subject to Sec 24(9)
Conservation Act 1987 - - - - -

| | | | | | |
|--------------------------------------|---|---|---|---|---------------|
| Version | 1 | 2 | 3 | 4 | 5 |
| Canterbury Land District | | | | | Sheet 3 of 3 |
| Topographic Map 260 - J35/36, K35/36 | | | | | Date 19/10/01 |

Clent Hills

Scale 1:20000



Hose
S. O. 5609
HERON S. D.

S. O. 11388
TRIPP S. D.

RUN 117
VII

RUN 118
VI

S. O. 5609
VII
RUN 119

S. O. 5609
VIII

S. O. 5609
IX

S. O. 5609
X
SOMERS S. D.

RUN 115 A, 115 B

Surveyed by E.H. Wetters
Licd. Surveyor

October 1919

RUN 115 C, 115 D
TRIPP S. D.

ALFORD S. D.
RUN 104 B
700 N.

S. O. 5609

5609



McClure
Surveyor
1919
1920

RE
S. O. 5609
HERON S. D.

RUN 117
VII

RUN 118
VI

S. O. 5609
VII
RUN 119

S. O. 5609
VIII

S. O. 5609
IX

S. O. 5609
X
SOMERS S. D.

09 DEC 1986

Description: Crown Land adjoining Reserve 4260, Runs 115A and 117

Situated in: Blocks VIII and XII, Heron Survey District

S.O. Plan: 11026 Local Authority: Ashburton County Area: approx 55 #/ha

| DETAILS OF LEASE OR LICENCE | | | | | | | | |
|-----------------------------|----------------------------|---------------|-------------------|------------|------------------|------------|-------------------|----------------|
| Main File | Selector | File | Date of Selection | Term Years | From | R.V. Price | A/Rent Instalment | Det. Exp. |
| | <u>Clent Hills Str Ltd</u> | <u>LG 56B</u> | | <u>2</u> | <u>1 July 84</u> | <u>-</u> | <u>50-00</u> | <u>30/6/86</u> |

| DETAILS OF RESERVATIONS | | | | | | | |
|---------------------------|---------|------|--------------------|--------|------|----------------------|------|
| Purpose or Classification | Gazette | | Administering Body | Vested | | Control & Management | |
| | Year | Page | | Year | Page | Year | Page |
| | | | | | | | |
| | | | | | | | |

Valuation Ref: 24480 / 481 C.L./C.T./Deeds Ref:

Name of Reserve/Locality: Lake - Heron

Description: Crown Land adjoining Reserve 4260 and Runs 115A & 117

RELEASED UNDER THE OFFICIAL INFORMATION ACT

| No. | DESCRIPTION | AREA | DEEMED OWNER | CATEGORY | AGREEMENT OF COVENANT | CASE No |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|----------|--------------------------------------------------------------------------------------------------|---------|
| 8 | See Schedule 501104 Number 3 | | | | | |
| 9 | Runs 11, 12, Pt 4 + 206 in Rangitoto headwaters (Recreation Permit only part RP 34) | | | 8 | Parcel 9 Deleted and Parcel 11 description Amended <i>H.V. Lewis</i> 7/4/88 Chief Surveyor | |
| 10 | Crown Land adj Runs 115 + 117 Blk VIII Haron S.O. | SS.O. subject to survey | D.O.C. | 8 | | |
| 11 | Crown Land in BIKs I, II, III, IV, V Owen S.O. BIKs I, II, III, IV, V, VI Mathias S.O., BIKs I, II, V, VI, IX, XIII, XIV, Whitcombe S.O. BIKs I, II, III, IV, V, VI, VIII, IX, XI, XII Ramsay S.O. BIKs I, II, III, VI, VII, VIII Dave S.O., BIKs I, II, III, IV, V Clyde S.O. I, II, III, V, VI Wilberforce S.O. BIKs I, II Heron S.O., BIKs I, II Tyndall S.O. Torlesse S.O. (also covers Recreation Permits RP 27, 33, 44 and part RP 34) | Subject to Survey | D.O.C. | 8 | | |
| 12 | See schedule for S.O. 17113 (Number 12) | | | | Parcel 12 deleted. <i>Hawilton</i> 22/6/87 Chief Surveyor | |

CATEGORIES 1 NOT USED

CERTIFIED CORRECT *Hawilton* CHIEF SURVEYOR 28.8.87

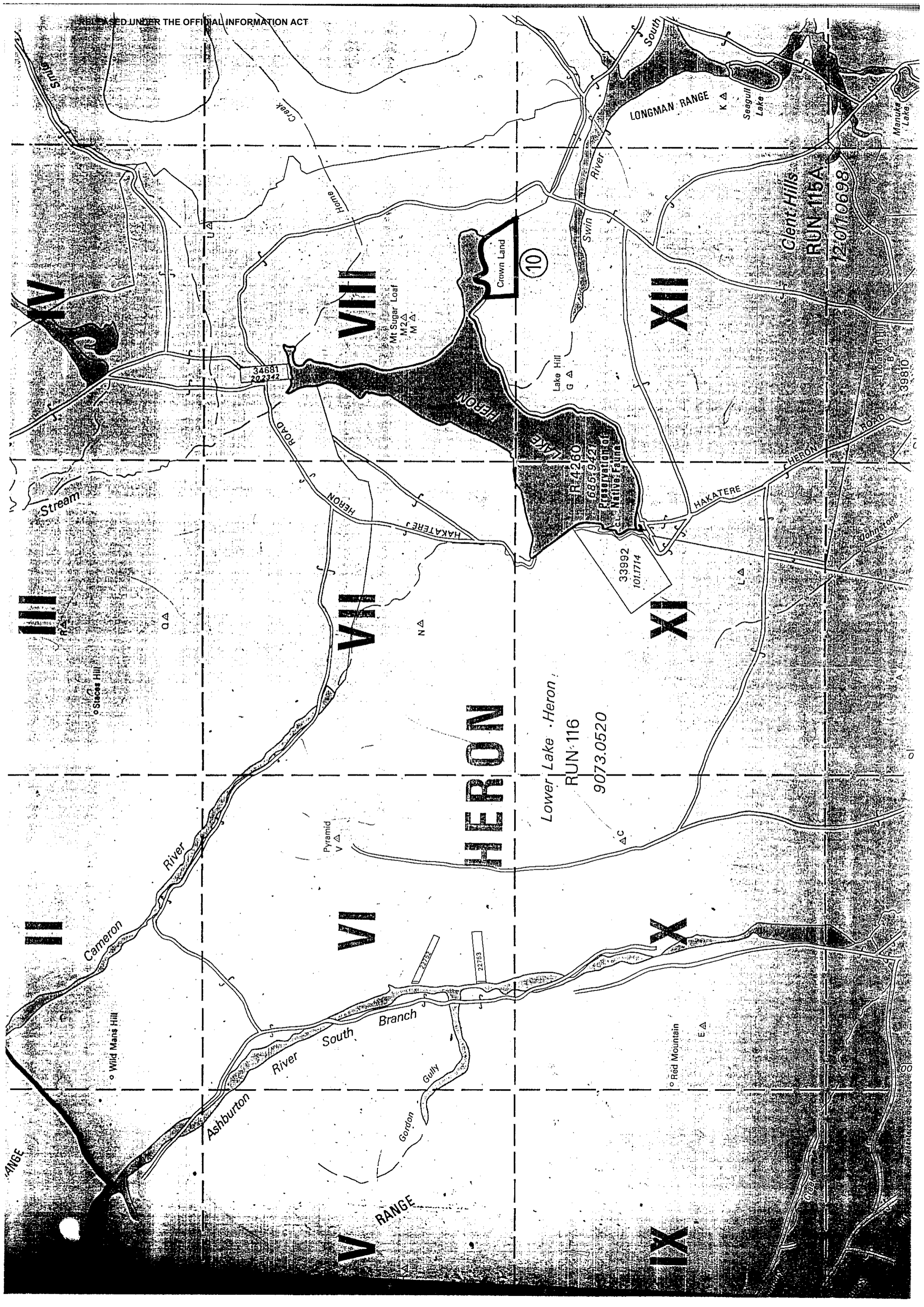
4 Crown land and State forest land allocation approved by the Special Ministerial Coordinating Committee on 21 January 1987.

5 NOT USED

6 State Forest land Allocations approved by Cabinet following the Blakeley report on West Coast Forests.

7 Crown land and State forest land allocation approved by the Special Ministerial Coordinating Committee on 21 March 1987.

8 Crown land subject to sections 68A, 67, 66 and 163 Land Act 1986 and Deallocated Crown land not previously accounted for, approved in accordance with the Special Ministerial Coordinating Committee decision of 25 March 1987.



IV

VIII

XII

III

VII

XI

II

VI

X

V

IX

HERON

Lower Lake Heron
RUN 116
9073.0520

Clent Hills
RUN 115A
12.0110698

LONGMAN RANGE

RANGE

South Branch

River

River

Gully

Ashburton

Cameron

Wild Mans Hill

Pyramid

Gordon

Red Mountain

Lake Hill

Crown Land

Mt Sugar Loaf

M2

M1

Reservations of
Native Fauna

R 4260
685942

33992
1011714

34681
202342

10

39810

0

00

00

00

00

00

S.O. 5609

VII

RUN 119

SOMERS S.D.

X

RUN 102

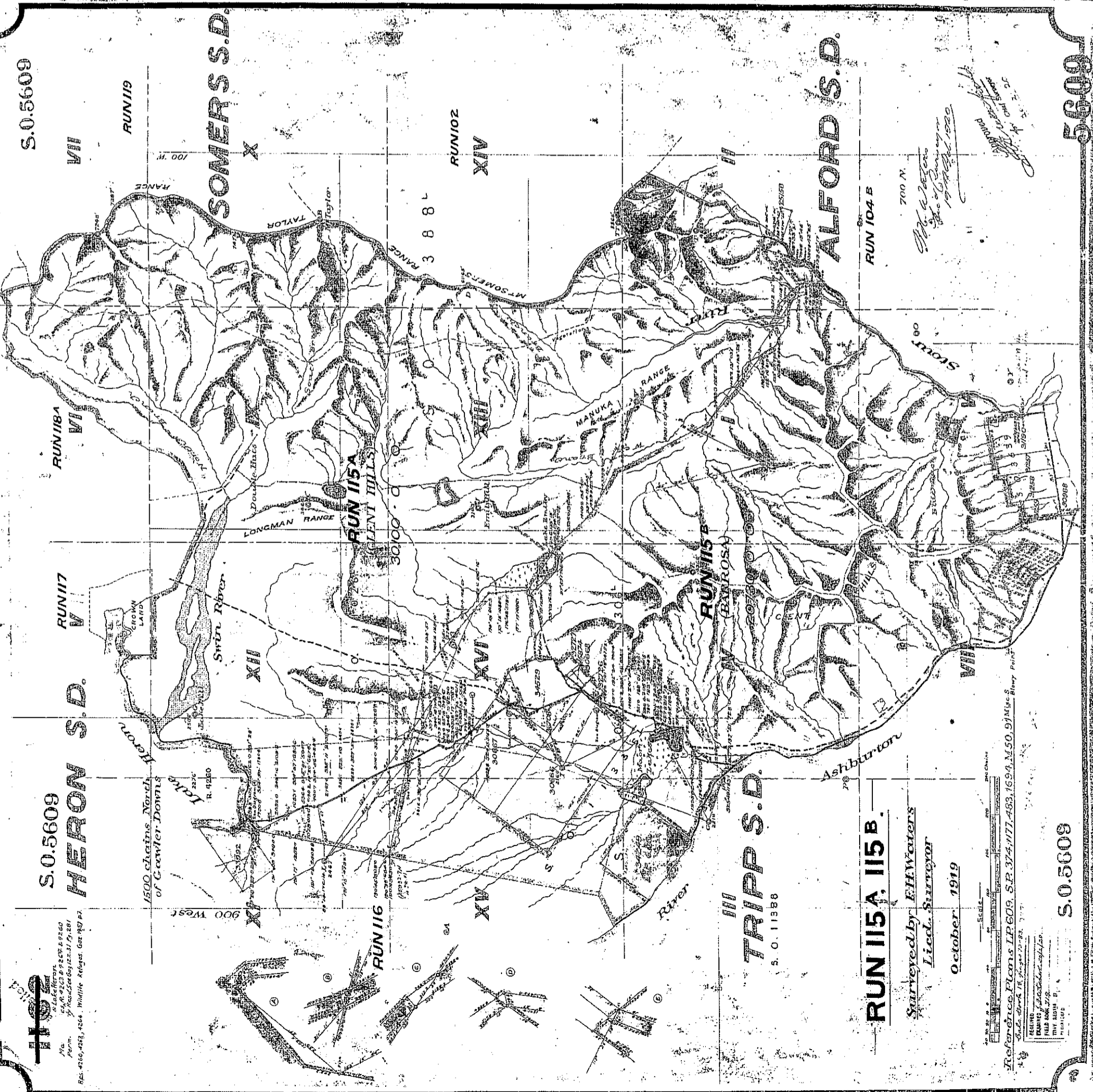
XIV

ALFORD S.D.

RUN 104 B

700 A.

5609



S.O. 5609

HERON S.D.

1500 chains North of Cowler Downs

900 West

RUN 116

XV

XVI

TRIPP S.D.

S. O. 11388

RUN 115A, 115 B.

Surveyed by E.H. Waters

Lieut. Surveyor

October 1919

S.O. 5609

Handwritten notes:
 1919
 1919
 1919

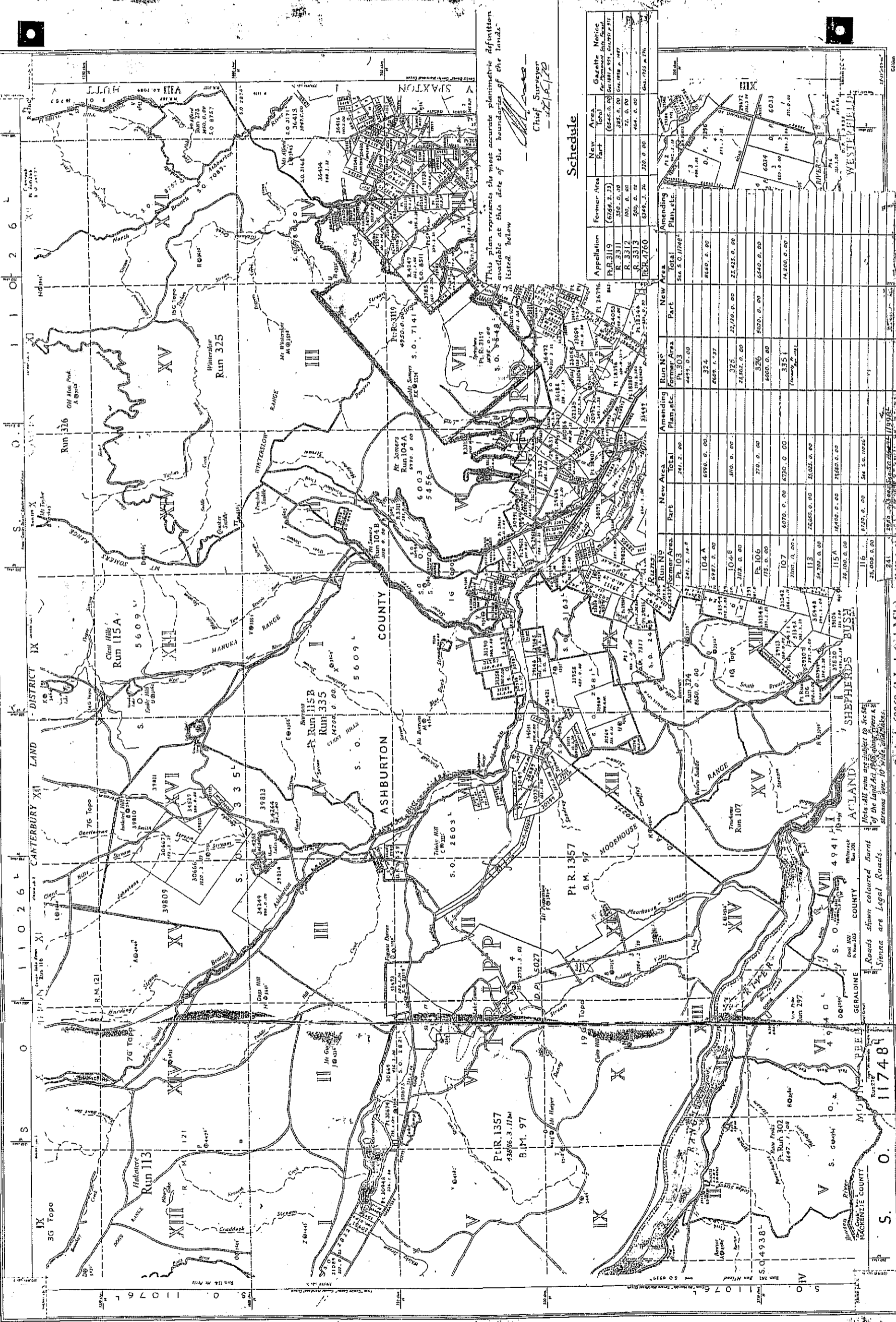
Reference Plans IP 609, SR 374-1177-483, 1694, M 50, 9) Misc. S
 1919
 1919
 1919

N. Z. CADASTRAL MAP 1-63360 (1 inch to 1 mile)

MT SOMERS

S.O. 11388

N.Z.M.S. 177 SHEET S. 81



This plan represents the most accurate planimetric definition available at this date of the boundaries of the lands listed below

Chief Surveyor
- 12/16/12

Schedule

| Appellation | Former Area | New Area | Gazette Notice |
|-------------|-------------|----------|------------------|
| P.R. 3119 | (6266.2.13) | 325.0.00 | 1912, 1913, 1914 |
| R. 3311 | 350.0.00 | 325.0.00 | 1915, 1916, 1917 |
| R. 3312 | 100.0.00 | 325.0.00 | 1918, 1919, 1920 |
| R. 3313 | 500.0.00 | 325.0.00 | 1921, 1922, 1923 |
| P.R. 4760 | 6399.3.36 | 320.0.00 | 1924, 1925, 1926 |

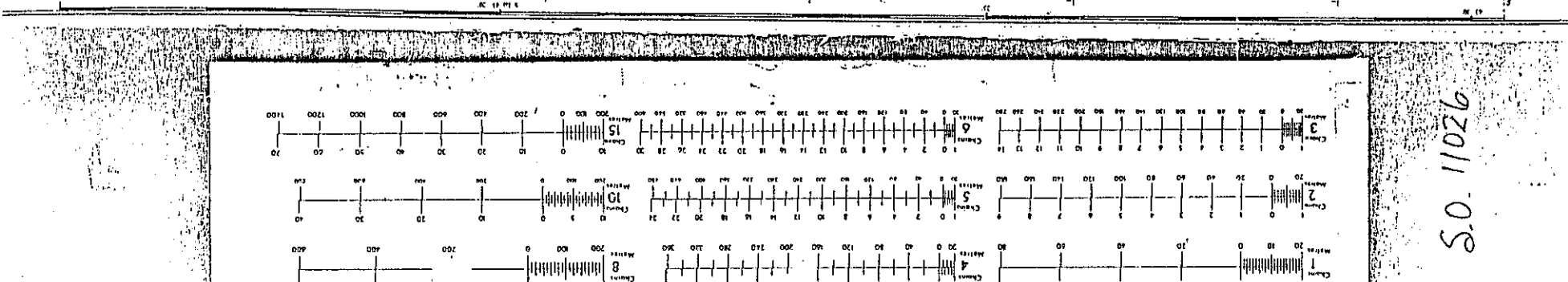
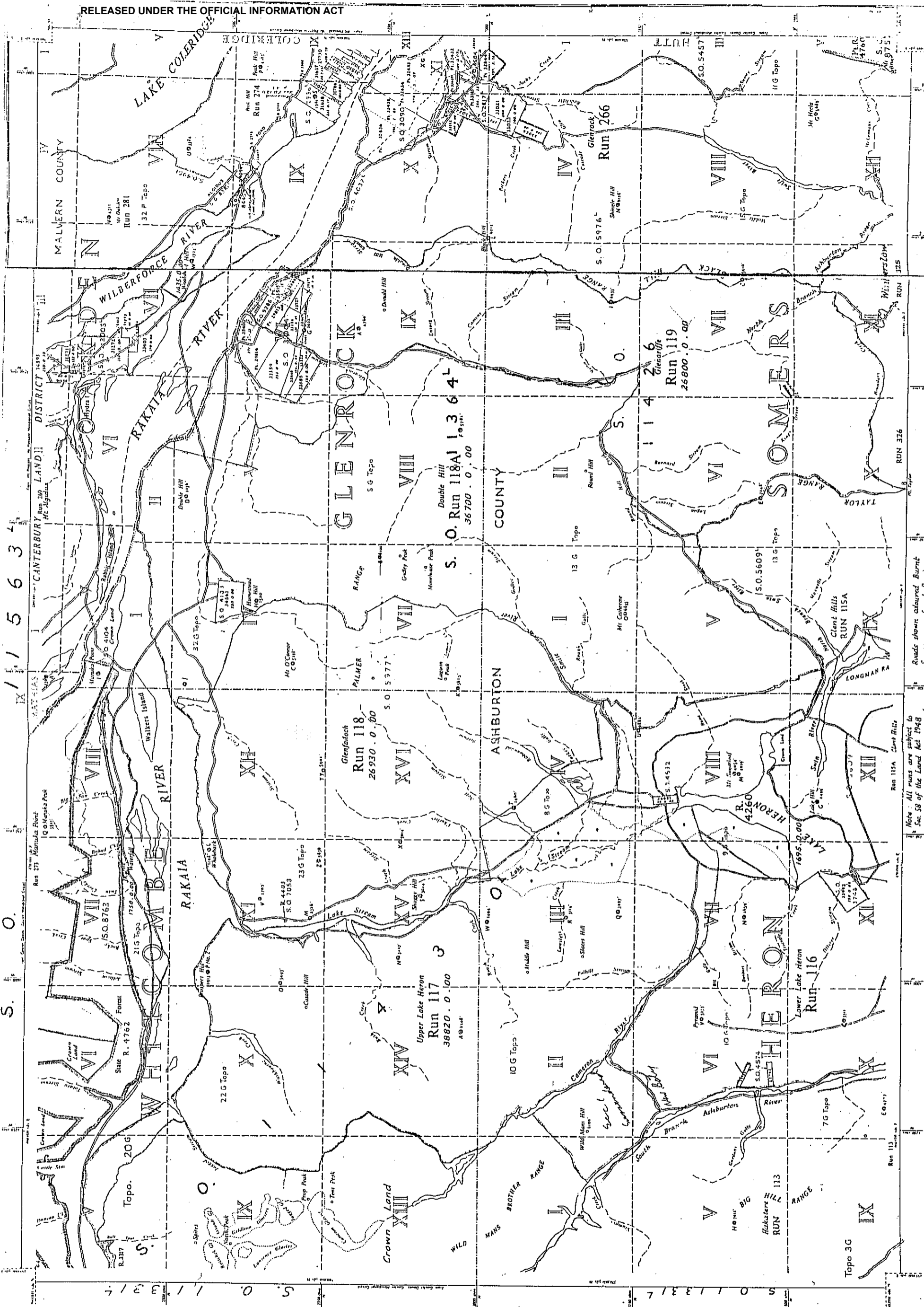
| Run No. | Appellation | New Area | | Amending Plan, etc. | Run No. | Appellation | New Area | | Amending Plan, etc. |
|---------|-------------|----------|----------|---------------------|-----------|-------------|----------|------|---------------------|
| | | Total | Part | | | | Total | Part | |
| 107 | P.R. 3119 | 325.0.00 | 325.0.00 | 107 | R. 3311 | 325.0.00 | 325.0.00 | 107 | P.R. 4760 |
| 108 | R. 3312 | 325.0.00 | 325.0.00 | 108 | R. 3313 | 325.0.00 | 325.0.00 | 108 | P.R. 3119 |
| 109 | R. 3313 | 325.0.00 | 325.0.00 | 109 | P.R. 4760 | 320.0.00 | 320.0.00 | 109 | R. 3311 |
| 110 | P.R. 4760 | 320.0.00 | 320.0.00 | 110 | P.R. 3119 | 325.0.00 | 325.0.00 | 110 | R. 3312 |
| 111 | P.R. 3119 | 325.0.00 | 325.0.00 | 111 | R. 3312 | 325.0.00 | 325.0.00 | 111 | R. 3313 |
| 112 | R. 3312 | 325.0.00 | 325.0.00 | 112 | R. 3313 | 325.0.00 | 325.0.00 | 112 | P.R. 4760 |
| 113 | R. 3313 | 325.0.00 | 325.0.00 | 113 | P.R. 4760 | 320.0.00 | 320.0.00 | 113 | P.R. 3119 |
| 114 | P.R. 4760 | 320.0.00 | 320.0.00 | 114 | P.R. 3119 | 325.0.00 | 325.0.00 | 114 | R. 3311 |
| 115 | P.R. 3119 | 325.0.00 | 325.0.00 | 115 | R. 3312 | 325.0.00 | 325.0.00 | 115 | R. 3313 |
| 116 | R. 3312 | 325.0.00 | 325.0.00 | 116 | R. 3313 | 325.0.00 | 325.0.00 | 116 | P.R. 4760 |
| 117 | R. 3313 | 325.0.00 | 325.0.00 | 117 | P.R. 4760 | 320.0.00 | 320.0.00 | 117 | P.R. 3119 |
| 118 | P.R. 4760 | 320.0.00 | 320.0.00 | 118 | P.R. 3119 | 325.0.00 | 325.0.00 | 118 | R. 3311 |
| 119 | P.R. 3119 | 325.0.00 | 325.0.00 | 119 | R. 3312 | 325.0.00 | 325.0.00 | 119 | R. 3313 |
| 120 | R. 3312 | 325.0.00 | 325.0.00 | 120 | R. 3313 | 325.0.00 | 325.0.00 | 120 | P.R. 4760 |
| 121 | R. 3313 | 325.0.00 | 325.0.00 | 121 | P.R. 4760 | 320.0.00 | 320.0.00 | 121 | P.R. 3119 |
| 122 | P.R. 4760 | 320.0.00 | 320.0.00 | 122 | P.R. 3119 | 325.0.00 | 325.0.00 | 122 | R. 3311 |
| 123 | P.R. 3119 | 325.0.00 | 325.0.00 | 123 | R. 3312 | 325.0.00 | 325.0.00 | 123 | R. 3313 |
| 124 | R. 3312 | 325.0.00 | 325.0.00 | 124 | R. 3313 | 325.0.00 | 325.0.00 | 124 | P.R. 4760 |
| 125 | R. 3313 | 325.0.00 | 325.0.00 | 125 | P.R. 4760 | 320.0.00 | 320.0.00 | 125 | P.R. 3119 |
| 126 | P.R. 4760 | 320.0.00 | 320.0.00 | 126 | P.R. 3119 | 325.0.00 | 325.0.00 | 126 | R. 3311 |
| 127 | P.R. 3119 | 325.0.00 | 325.0.00 | 127 | R. 3312 | 325.0.00 | 325.0.00 | 127 | R. 3313 |
| 128 | R. 3312 | 325.0.00 | 325.0.00 | 128 | R. 3313 | 325.0.00 | 325.0.00 | 128 | P.R. 4760 |
| 129 | R. 3313 | 325.0.00 | 325.0.00 | 129 | P.R. 4760 | 320.0.00 | 320.0.00 | 129 | P.R. 3119 |
| 130 | P.R. 4760 | 320.0.00 | 320.0.00 | 130 | P.R. 3119 | 325.0.00 | 325.0.00 | 130 | R. 3311 |

N.Z.M.S. 177 SHEET S. 81

11388

N.Z.M.S. 177 SHEET S. 81

S.O. 11388



INDEX TO SURVEY DISTRICTS AND ADJOINING SHEETS

| | | | | | | | | | |
|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Sheet | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 |
| Sheet | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 |

GAZETTE REFERENCE

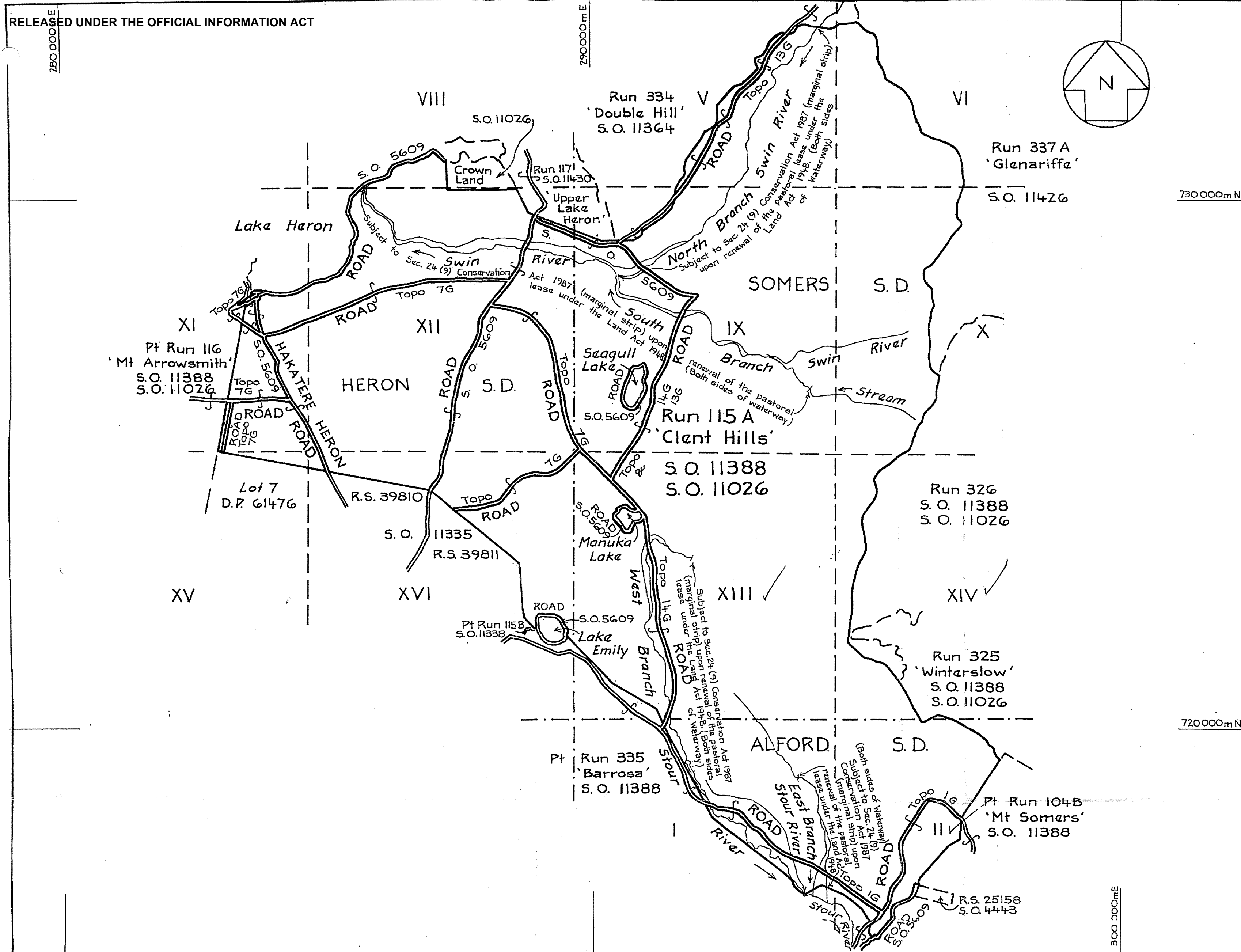
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Year | 1864 | 1865 | 1866 | 1867 | 1868 | 1869 | 1870 | 1871 | 1872 | 1873 | 1874 | 1875 | 1876 | 1877 | 1878 | 1879 | 1880 | 1881 | 1882 | 1883 | 1884 | 1885 | 1886 | 1887 | 1888 | 1889 | 1890 | 1891 | 1892 | 1893 | 1894 | 1895 | 1896 | 1897 | 1898 | 1899 | 1900 | 1901 | 1902 | 1903 | 1904 | 1905 | 1906 | 1907 | 1908 | 1909 | 1910 | 1911 | 1912 | 1913 | 1914 | 1915 | 1916 | 1917 | 1918 | 1919 | 1920 | 1921 | 1922 | 1923 | 1924 | 1925 | 1926 | 1927 | 1928 | 1929 | 1930 | 1931 | 1932 | 1933 | 1934 | 1935 | 1936 | 1937 | 1938 | 1939 | 1940 | 1941 | 1942 | 1943 | 1944 | 1945 | 1946 | 1947 | 1948 | 1949 | 1950 | 1951 | 1952 | 1953 | 1954 | 1955 | 1956 | 1957 | 1958 | 1959 | 1960 | 1961 | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|

Scale: 60 chains to an inch (approx)

Scale: 63360 (1 inch to 1 mile)

Note: All runs are subject to the provisions of the Land Act 1948. Roads shown coloured burnt. Roads shown uncoloured burnt. Distances along rivers and streams over 10 miles, lakes, streams and legal roads.

S.O. 11026



Approvals

Total Area.....

Comprised in C.L. 529/89.....

I, Derek Edward Brown
 Registered Surveyor and holder of an annual practising certificate for who may act as a registered surveyor pursuant to section 25 of the Survey Act 1986 hereby certify that this plan has been made from surveys executed by me or under my directions, that both plan and survey are correct and have been made in accordance with the Survey Regulations 1972 or any regulations made in substitution thereof.
 Dated at Christchurch this 21st day
 of June 1993 Signature D.E. Brown

Field Book.....p..... Traverse Book.....p.....
 Reference Plans S.O. 4443, 11026, 11335, 11364, 11388, 11426, 11430, D.P. 61476, Topo Plans 1G, 7G, 13G, A, 14G, S.O. 5609
 Examined M.J. Sansom Correct.....

Approved for Record Purposes:
21.6.93 R. Moulton
 Deputy Chief Surveyor

Deposited this..... day off..... 19.....

District Land Registrar

File 7900-02
 Received 4.6.93
 Instructions 860393

S019025

LAND DISTRICT Canterbury
 Survey Blk. & Dist. As Shown
 NZMS 261 Sheet J35, J36 Record Map No. J36, 10000/8-1
J35, K35-50,000

Waterways in Pastoral Lease No. 529/89 along
 which Sec. 24 Conservation Act 1987 applies.

TERRITORIAL AUTHORITY Ashburton District
 Compiled by Dept. of Survey & Land Information.
 Scale 1:50,000 Date January 1993