

Crown Pastoral Land Tenure Review

Lease name: Otamatapaio

Lease number: Po 343

Due diligence report (including status report)

This report and attachments results from a pre tenure raview assessment of the pastoral lease for the purpose of confirming lend available for tenure review and any issues, rights or obligations attaching to it. The information is gathered from files and other sources available to the LINZ contractor.

Part of the information relates to research on the status of the land, resulting in a status report that is signed off by a LINZ approving officer. The remainder of the information is not analysed for relevancy or possible action until required, and LINZ does not guarantee its accuracy or completeness as presented.

The report attached is released under the Official Information Act 1982.

Copied July 2003

RELEASED UNDER THE OFFICIAL INFORMATION ACT



DUE DILIGENCE REPORT TO THE COMMISSIONER OF CROWN LANDS

K F REF:

Po 343/1

LINZ REF

CASE NO:

LEASE NAME:

Otamatapaio

LESSEE: Otamatapaio Station (1993) Limited

LOCATION:

The property is situated in the Upper Waitaki Valley on the southern shore of the west arm of Lake Benmore on State Highway 83, 10 km west of Otematata. Oamaru, some 95 km distant, is the nearest major commercial centre. The property is long and narrow and covers the westerly faces of the Otamatapaio River catchment from Lake Benmore to the top of the Hawkdun Range. The lease is run in conjunction with 1193 ha of adjacent freehold land around Lake Benmore known as Glenburn.

DATE OF THIS REPORT:

22 November 1999

LEASE DETAIL:

Land Tenure:

Pastoral Lease under Section 66 of the Land Act 1948.

Lease Po343.

Legal Description:

Sections 3, 5 - 12 Block II Gala Survey District being all

the land contained in Instrument of title CL 12B/ 342

(Otago Registry).

Area:

7917.0383 hectares

Term:

33 years from 1 July 1991 to 30 June 2024

Rental Value:

\$240,000

Annual Rent:

\$3,600 (plus GST)

Date of Next Review:

1 July 2002

Lease Stock Limit:

5500 sheep including not more than 2310 ewes.

Personal Stock Limit:

While run in conjunction with the freehold Glenburn Station 8500 total stock units being:

3000 breeding ewes 1000 ewe hoggets 3000 adult wethers 1000 wether hoggets 150 cows

A exemption to carry 12000 sheep (including not more than 4500 breeding ewes) and 300 cattle (including not more than 180 breeding cows) on the pastoral lease and freehold combined was approved on 1 December 1999.

LAND STATUS REPORT SUMMARY:

Land Status Report prepared by approved person attached.

SUMMARY OF FEATURES FROM TOPOGRAPHICAL AND CADASTRAL DATA:

No communication sites are marked on the above maps.

A single line of national grid power transmission lines are shown to cross the property along the lake margin above State Highway 83 for about 4.5 km.

The Cadastral map shows that the river boundary of the Otamatapaio River has a marginal strip for 12 km from State Highway 83 to just above the entrance of Alfred Creek. Extending up the creek channel above this for 3.5 km is a long narrow ribbon of land marked as "Crown land" that does not appear to be a marginal strip by its survey line nature.

The marginal strip appears to vary from the actual river channel shown on the topographical map at State Highway 83 where the current channel diverts eastward (onto the neighbouring property).

The only other watercourse of significance, being Glen Creek, has no marginal strip shown.

The fenced boundaries have significant variations from their legal line. A major variation occurs along the upper valley floor of the Otamatapaio River where it appears that the majority of the flats (outside the legal line) have been fenced into the property. These areas are also shown as having two huts and access tracks on them.

Less significant variations also occur in the middle section of Glen Creek and the northern ridge boundary of the mountain blocks. The top of the range appears unfenced, near to and along the summit. (See attachment 4 map)

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The major state highway State Highway 83 is the only legal road that affects the property. This road crosses the lease on the boundary with Lake Benmore and cuts off seven separate small sections (Sections 5 - 11 Galu Survey District) on the lake side of the road. It is not known if the small sections on the lake side of this highway are fenced.

No paper roads are in existence within the lease. One paper road meets the boundary on the top of the Hawkdun Range to the south.

No historic sites, water races or significant features could be identified.

The amalgamation of part of Glenburn Station into the lease and the creation of Section 3 Block II Gala Survey District (from Part Run 743 and Part Run 729) prior to lease issue in 1981 is not shown on the current Cadastral map. The areas are still shown as the two original separate runs.

The Proposed District Plan of the Waitaki District Council has no sites marked or issues that would affect the tenure review process.

SUMMARY OF LEASE DOCUMENT (Instrument of Title CL 12B/342):

The area, and commencement date of the Pastoral Lease on Crown Files are in agreement with the instrument of title (CL 12B/342 Otago Registry).

No non standard covenants exist on the lease.

Apart from mortgage registrations, company name changes, and routine transfers, the only significant entries are:

570520 Land Improvement Agreement pursuant to the Soil Conservation and Rivers Control Amendment Act 1941 - 11 February 1982 (Farm Plan- un-discharged on lease but partial release on three small sections on the freehold land granted. See Government Programmes section for details of history of retirement proposal and offsite grazing provision controversy). See attachment 5.

832514 Land Improvement Agreement under the Soil Conservation and Rivers Control Amendment Act 1941 - 23 June 1993 (Rabbit and Land Management programme - un-discharged). See attachment 6.

796889/2 Memorandum renewing the term of the within lease for a further period of 33 years commencing on 1 July 1991 and fixing for the first 11 years the annual rent at \$3,600 on a rental value to \$240,000 - 29 January 1992.

840514/3 Variation of the within lease - 13 October 1993 (additional conditions related to Commissioner of Crown Lands consent to company share transfers, residence on lease and liability of company for employee actions). (See attachment 7).

863049/1 Transfer being a grant of a right to convey water over part Section 3 herein marked "B" on the diagram annexed thereto appurtenant to lots 3 and 4 DP 23455 (CT 14C/1043) and Section 4 Block II and Section 7 Block IV Benmore Survey District (CT 12C/789) - 19 August 1994. See attachment 8

No other rights of way, mining privilege or un-discharged Compensation Certificates are resent on the lease document. The previous lease document for Po210 being CL 386/105 was also searched but no issues affecting the tenure review of the current lease were found.

DETAILS OF ANY NEIGHBOURING CROWN OR CONSERVATION LAND:

The Hawkdun Conservation Area H40 107 (Oteake Section - 3988 ha ex Two Mile Station) just touches the boundary on the range top in the southern corner. This is held by the Director General of Conservation under the Reserves Act and has values cited as botanical, entomological, historic, landscape and recreational.

The small sections of the lease below the State Highway 83 (Sections 6 - 11) are fronted by a 20 metre operating margin held by the current owners of the hydro lake but do not have a marginal strip. The Section 5, south of the Sailors Cutting boat harbour, is surrounded on three sides by reserve land (under the Reserves Act) being the Otamatapaio Conservation Reserve and Recreation reserves (Recreation reserves are vested in the Waitaki District Council).

In the headwaters of the Otematapaio River for 3.5 km is a long narrow ribbon of land (18 ha) marked as "Crown land" that has no title. This land was leased under Licence to Occupy (M988), on a 5 yearly basis in the 1970's, to Otamatapaio Station. In 1977 an application was made to incorporate it into the then lease Po210 but, because it formed part of the area planned for retirement, no action was taken (see attachment 9 map). No renewal of the Ricence to Occupy was found. The area is fenced into the lease. As far as can be ascertained the land is not held under the Reserves Act and remains un-alienated Crown land.

Marginal strips on the Otamatapaio River (Sections 4 and 12 Block II Gala Survey District), created under Section 58 of the 1948 Land Act, exist along the western boundary of the lease for 12 km from State Highway 83 to just above the entrance of Alfred Creek. The marginal strip varies from the actual river channel at State Highway 83 where the current channel diverts eastward.

In 1991 under Part IVA of the Conservation Act 1987 the Chief Surveyor determined that these are subject to Section 24 (9) and that an additional short section of marginal strip be created further up the river where it again enters the lease. The lease was renewed in 1992 (see attachment 10).

No marginal strips were created on Glen Creek or along the Lake Benmore Margin.

The property was assessed under the Protected Natural Areas Programme but the identified RAP 4 Otamatapaio "Lone Totara" in the upper catchment of the Otamatapaio River has no legal status.

No other Crown land has been identified.

FILE SEARCH:

The records have been searched for the property (Crown files held by Knight Frank 1958 - 1999, five volumes and files held by LINZ Dunedin and Christchurch - see attachment 2 for details). The pre-1958 files held on PRL containing the first 236 folios and were not available for search and are assumed to be archived.

With the exception of some incorrectly numbered folios, and a few folios removed to the reclassified section RLF 1387, the records are complete. Confidence is held that all important data has been searched.

The property has a very full history. The pastoral lease (originally Po210) was in the Wardell family from 1920 - 1994. Originally it was run in conjunction with a freehold property (Glenelg) some 70 km distance—but in 1979 that property was sold and the adjacent run of Glenburn (pastoral lease) was purchased and the two run together. In 1981 the Land Settlement Board approved the partial reclassification of 1345 ha of Glenburn to farmland and the balance plus Otamatapaio were incorporated into the present pastoral lease (Po343).

The Lease was purchased by Reda (NZ) Ltd in 1994 who changed the company name to Otamatapaio Station (1993) Ltd in 1994.

Major issues that fill the files include:

- (1) A serious attempt by the lessee (including court cases and Ombudsman appeals) to have a section of the neighbouring Otematata Station on the sunny face of the Otamatapaio River included in the lease in the 1960's.
- (2) Taking of land by gazette notice for Hydro power development of Lake Benmore.
- (3) State Highway 83 alterations involving withdrawal and amalgamations for roading.
- (4) At reclassification and issue of the Po343 a major debate occurred on setting aside reserves and marginal strips along Glenburn Swamp and Lake Benmore Margin.
- (5) Three Catchment board Run Plans involving surrender of the mountain lands with offsite grazing provision that has never been executed due to disputes.
- (6) The property was involved in the Rabbit and Land Management Programme.
- (7) High interest in nature/ historical conservation and recreational values.

Almost every issue involved in the file history of the property indicates that the previous lessee was willing to co-operate on all issues of reserves and conservation but very reluctant to finally agree to any removal of land from his control.

Many of the controversial issues relate to the freeholded Glenburn portion and will not be addressed in this report.

Issues that have implications for tenure review related to Po343 are:

(1) The boundary along the upper Otamatapaio River with Otematata Station (ex Oamaru Harbour Board endowment land - taken by the Crown under Section 8 Reserves and Other Lands and Disposal Act 1964) has had a acrimonious history since the 1960's when the Wardells applied to have approximately 1500 ha incorporated into their lease to give a better boundary. The existing fence in the valley floor was not on the legal line (with the boundary being fenced mostly on the Otematata side - giving the grazing of the flats to Otamatapaio Station). The proposal involved moving the boundary from the valley floor to the ridge line on the Otematata side and was opposed by the occupiers of that lease. The transfer was considered twice by the Land Settlement Board and declined. The decision was appealed by the Wardell's in the Supreme Court, then subject to a Ombudsman investigation. The Land Settlement Board's decision was upheld in both cases.

The boundary along the lower section of the Otamatapaio River against Bog Roy is fenced off the legal line on the Otamatapaio side giving advantage to Bog Roy. Agreement was reached in 1966 between the neighbours to recognise it as the practical boundary. The Bog Roy owner was indemnified against the possible cost of relocation to the correct line for a period of 5 years.

A section of Crown land (18 ha) in the upper Otamatapaio Valley floor was fenced into the property in 1975. No tenancy agreement for this area can be found on file.

The variation of the fenced and legal boundary line in Glen Creek lead to a valuation dispute over rental value resulting in a reduction of rental.

(2) Run Plan retirement and surrender that failed to conclude due to a dispute on security of water rights related to off-site grazing provided (see Government Programmes below for full details of this programme). A Land Settlement Committee condition for approval of the transfer of Glenburn to Otamatapaio in 1978 (attachment 14) required a written undertaking to "complete the retirement and surrender of the upper Range when required." The written undertaking received (attachment 15) merely advises of the farm plan proposals leaving plenty of possibilities to avoid the commitment. This appears to have been accepted.

No conditions related to retirement were imposed at the partial reclassification of Glenburn in 1981.

(3) The 18 ha of "Crown land" referred to in the section on neighbouring Crown land has very little file history. This land was leased under Licence to Occupy (M988 - not viewed) to Otamatapaio Station, on a 5 yearly basis, in the 1970's. In 1977 an application was made to incorporate it into the then lease Po210 but because it formed part of the area planned for retirement no action was taken. No renewal of the Licence to Occupy was found. The area was fenced into the lease prior to the application to incorporate it into the lease in 1975. A file note from the Chief Surveyor states that at lease renewal of Otematata Station, marginal strips along this section would need to be considered. Most of the river is actually on this Crown land and that if incorporated into a lease the marginal strip requirements would need to be addressed.

(4) Marginal strips:

These were processed by the Chief Surveyor in 1991 and cover all the Otamatapaio River contained within the lease (see attachment 10). No marginal strip was created for the Glen Burn or along the Lake Benmore frontage.

A condition of approval for the reclassification of part of Glen Burn and issue of Po343 in 1982 was that a marginal strip be laid off along the Lake Benmore Margin (see attachment 11). A lengthy dispute related to other conditions imposed (reserve of Glenburn swamp) as well as the marginal strip requirements related to the Glenburn portion (not the proposed Otamatapaio lease) ensued. No resolution to this was found on files searched but it appears that no marginal strip was imposed on the frontage related to Po343.

(5) Currently an easement to lay a fibre optic telecommunications cable from ECNZ across the lower section of the property is being processed, but as of 5 December 1999 has not been registered against the lease document.

No recreational permits are issued for the lease.

GOVERNMENT APPROVED PROGRAMMES APPROVED FOR LEASE:

Three Catchment Board Run Plans have been carried out on the lease (Po210 and Po343) involving retirement, off-site grazing and surrender of majority of mountain lands (2675 ha - Range Block). Off-site grazing was provided through irrigation development but as the Waitaki Catchment Commission could not guarantee the water rights in perpetuity the lessee refused to accept surrender of the retired land from the lease (see attachment 12 for a concise summary of the details and history to 1988). Since that date DoC, Landcorp and the Waitaki Catchment Commission and their successors have unsuccessfully tried to have the land surrendered.

A legal opinion was sought from C D Mouat (corporate solicitor Landcorp) in 1993. A verbal response was received indicating that the land surrender was unenforceable because the Commissioner of Crown Land was not party to the contract. Since then the issue has not progressed and it remains unresolved. One agreement registered in 1983 remains on the lease document for Po343 (see attachment 13 - two letters relegal opinion on enforcement of retirement).

The property was involved in the Rabbit and Land Management Programme (negotiated by Wardell but taken over by Reda (NZ) Ltd in1993) and the agreement is registered on the lease document. This is a standard programme that does not contain any property issues that would affect tenure review.

UNCOMPLETED ACTIONS AND POTENTIAL LIABILITIES TO THE COMMISSIONER:

The following have been identified:

(1) The fenced boundaries have significant variations from their legal line that could affect tenure review. A major variation occurs along the upper valley floor of the Otamatapaio River where the majority of the flats (outside the legal line) have been fenced into the property. The land included is pastoral lease held by Oternatata Station and 18 ha of un-alienated Crown land (no title).

Less significant variations also occur in the middle section of Glen Creek and the northern ridge boundary of the Hawkdun Range top (see attachment 4 Map for areas of known variations).

- (2) 18 hectares of un-alienated Crown land along the upper Otamatapaio River is fenced into the property. This land was leased under Licence to Occupy (M988) to Otamatapaio Station, on a 5 yearly basis, in the 1970's. No renewal of the Licence to Occupy was found on files, only a deferred application in 1977 to incorporate it into the lease. This area is deemed to have no current tenancy. The Chief Surveyor has noted that marginal strips will need to be taken out along this section of the river (see attachment 9 map showing un-alienated Crown land section).
- (3) Under three farm plans the majority of the mountain land (2675 ha Range Block) was proposed for surrender from the lease. All works and off-site provision appear to have been satisfactorily completed. The legal agreement under the Soil Conservation and Rivers Control Act 1941, registered on the lease has a condition that "immediate surrender" from the lease occur. This has not happened.

We are satisfied that we have fulfilled our duty of reasonable care, using the information we have available, to inform the Commissioner of all incomplete action and potential liabilities concerning the above named lease. No inspection of the lease has been undertaken.

Signed for Knight Frank (NZ) Limit	ilted) Limite	(NZ) I	Frank -	Knight	ior	Signed
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1.K.x	Veur-	James	IL R Taylor
Consultant	11/1/2000	Manager	14/1/00

Approved/Declined

Commissioner of Crown Lands / /

ATTACHMENTS:

- (I) Recent title search for each tile considered.
- (2) Full list of information sources considered.
- (3) Land Status Check report from qualified person.
- (4) Map showing boundary variations from legal line.
- (5) Legal Agreement Run Plan (Memorial 570520)
- (6) Legal Agreement Rabbit and Land Management Programme (Memorial 83514).
- (7) Variation of lease (Memorial 840514/3).
- (8) Easement to convey water (Memorial 863049/1).
- (9) Map showing un-alienated Crown land section.
- (10) Marginal strip requirements from Chief Surveyor.
- (11) LSB conditions of lease reclassification (folio 548).
- (12) Summary of farm plan history to 1988 (folio 645).
- (13) Legal opinion on retirement enforcement (two letters).
- (14) Land Settlement Committee condition transfer of Glenburn (folio 422).
- (15) Lessee written commitment to surrender (folio 433).
- (16) Background on Osmaru Harbour Board lease on Otematata Station (folio 334).

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Vol. Pt 386 Fol. 105

Is and 5. Rot. P 343

Pastoral loase of Pastoral Lund under the Land Act 1948

This Deed, made the OUREN (hereinafter referred to A company incorporated under (hereinafter referred to as "the Lexi-

day of "August 1981 , between HER MANESTY THE CENSor"), of the one part, and OTAMATAPAID STATION LIMITED Collegates Act 1955 and having its registered office at Cumedian the other part, WITNESSETH that, in consideration of the rent hereinafter, reserved, and of the convenants, conditlong, and agreements herein contained or implied and on the part of the Lesses to be paid, observed, and performed, the Lessor does hereby demise and lesso unto the Lames ALL that parcel of land containing by admonstrament 7917.0383 ha more or less traced in the Land District of Orago and being Sections 5, 5, 6, 7, 8, 9, 10, 11 to 22, Block II, Gala Survey District mure or less,

SEE SEPARATE SHEET FOR DIAGRAM

יי אות כשלות לבייבות OFFICIAL INFORMATION ACT

a the same is more particularly delineated with bold black lines on the plan hereon; together with rights, essements, and appartenances thereto belonging. TO HOLD the said premises intended to be hereby demised unto the Lausse for the balance of the term of 33 years from Yielding and paying therefor unto the Department 1 July

the annual cental of \$594.00 payable without demand by half-yearly payments in advance on the lat day of January and the lat day of July in each and every year during the said term.

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and that subject as aforesaid the terms and conditions thereof are, with the necessary modifications, the same as those contained or implied in

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IN WITHRES whereof the Commissioner of Crown Lands for the said Land-District on behalf of the Lautor, has becaunte sat his hand, and these presents have also been executed by the said Lente.

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Signed by the Conveniemed Lasses in the presence of-

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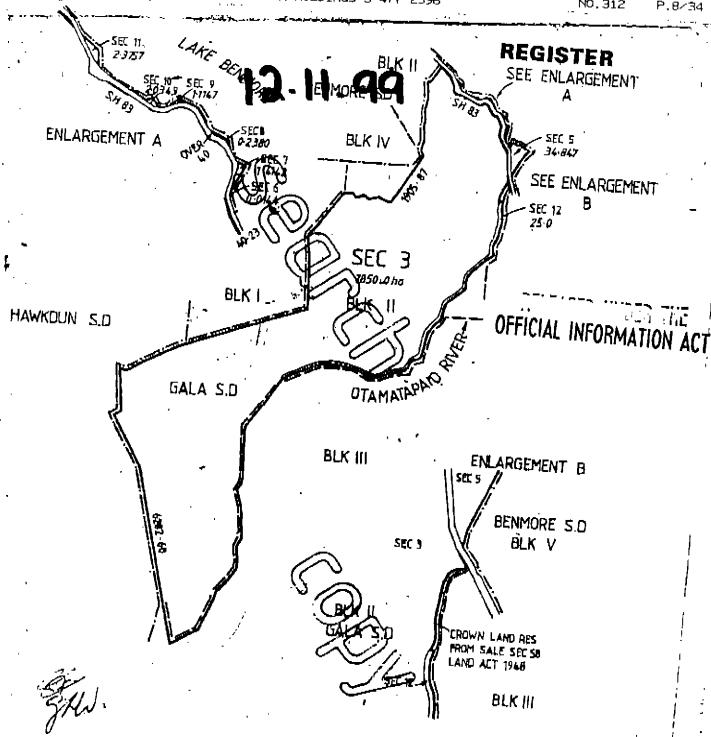
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### OFFICIAL INFORMATION ACT

The Lessee doth here convenent with the Lessor as follows: That without derogate Tramor restricting the covenant REGISTER implied in this loase and on the part of the Lessoe to be confirmed or complied with the Lesses will not at any time during the said form depasture on the land heroby demised more than 5500 heep which number shall not include more than 2310 broading ewes PROVIDED TOWEVER that the Lasses may with the prior written consent of the Land South Pourd carry such additional stock on such terms and conditions as may the openified subject nevertheless to the right of the Land Settlement Board, to revers or vary such consent at any time. AND it is hereby declared and a read hot these presents are intended to take offect as Pastoral Loase under the land act 1948 and that subject as aforesaid the terms and conditions thereof are with the necessary modifications, the same as those contained or implied in Pastoral Loase No P 210. The lease is issued pursuant to Section 93 of the Land Act 1948 on the subdivision of the land contained in Pastoral Lause No P 210 registered as Vol 586 folio 105. IN WITNESS whereof Reparty Officer Land Corporation Limited Puredin Land District on behalf of the Lessor, has hereunte set his hand, and these presents have slso been executed by the said Losses.

| Cigned by the cold Assint      | Ă.   |                                       |
|--------------------------------|------|---------------------------------------|
| Commissioner on behalf of the  |      |                                       |
| Lessor in the presence of:     |      | Assistant Commissioner of Grown Lands |
| Witness:                       | سيسي |                                       |
| Occupation:                    |      |                                       |
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| The Common Seal of CTAMATAPATO | )    | (COMMON )=)                           |
| STATION LIMITED was belounted  | )    |                                       |
| affixed in the presence of:    | )    |                                       |
| Graham & Wadell                |      |                                       |
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Industry for L. & D. #1, 71, 73



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AREA 7917:0383 ha

REVOLA ROMANDA POVACIONA

I. GARRY RAYMOND PATRICK

### of Dunadin TE BY CERTIFY

, Property Officer

1. THAT by Deed dated the 12th day of June 1987 copies of which are deposited in the Land Registry Offices at -

AUCKLAND (North Aufkland Registry) and there numbered 8678573 BLENRIEIN (Mariborough (Mariborough (Mariborough 136439) CHRISTCHURCH (Canterburk agricity) and there numbered 68636672 DUNEDIN (Otago Bagistry) and there numbered 681189/1 GISBORNE (Poverty Bay Register) and there numbered 167089.2 HAMILION (South Auckland Registry) and there numbered H734/77 HOKITIKA (Westland Registry) and tour numbered 076748 INVERCARGILL (Southland, Registry) and there numbered 141782 WAPIER (Howkes Bay Registry) and there numbered 478751.2 WELSON (Welson Registry) and there numbered 269962.2 NEW PLYHOUTH (Taranaki Registry) and there numbered 341775 UELLINGTON (Wellington Registry) and there numbered 860782.2

LAND CORPORATION LIMITED at Wellington carrying on the business of land management appointed me iks Attorney on the terms and subject to the conditions set out in the said Deed.

- 2. THAT at the data hersof I was Property Officer of the said Corporation.
- 3. That at the date hereof I have not retailed any notice or information of the revocation of that appointment by the winding up or dissolution of the said LAND COPPORATED LIMITED or otherwise.

t<u>hir</u>d mortgage - 8.11.1990 at 10.26am

767016/11 Variation of Mortgage 33 at 10.264m

ovaK \_

#### REGISTER

## 12.11.99

RITERSTO UNDER THE OFFICIAL INFORMATION ACT

SIGNED for and on behalf of HER MAJESTY THE SUREN pursuant to a Doct lodged with the District Land Registror as No. 6811887 by LAND CORPORATION LEGITED GARRY RAYMO in the presence of

Witness: 5

Occupation: Hope

Address \_

315183 Mg Rural Banking end Finani (Varied f

DIRECTORIS OF MATERIALS 331773 Mortgage Wales - 11.5.15

533388/1 Mortgage to The Atta Darking and Pinence Corporation 0.2714 1980 - 23.4.1980 At 1.35 pm

(Veried Once Sydequent)

Finance Corporation of New Zealand - 23.4.1

(Varied Once

A.L.R 570820 Land Improvement Agreement pursuant to the Soil Conservation and Rivers Control

Act 1541 - 11.2.1982 at 2.18 pm

767016/9 Mortgage to Rural Corporation of 149671981 Ediking and Pinance Harted - 8.11.1990 at 10.26am

767016/10 Mamorandum of Friority ranking Mortgage 767016/9 as a first mortgage, Nortgage 331773 as a second mortgage and Nortgage 533388/1 ad a third mortgage - 8.11.1990 at 10.26em

A.L.R. 767016/11 Variation of Mortgage 311773 - 2.11.1990 at 10.26am

889/2 Memorandum renewing the term the within lease for a further paried of 33 years commending on 1.7.1991 and fixing for the first 11 years the annual rent at \$3,600.00 calculated on a rental value of \$240,000.00 29.1.1992 at 9,19am

AND CORPORATION LIMITED

by its Attorney

A.L.R.

#10264/4 Variation of Mortgage 767016/9 22.7<del>71991-at-8-144</del>2...

DISCHARGED A.L.R. 810284/5 North Manry Wardell and Rosenser 9.14am

892514 Land Improvement Agreement apper the Soil Conservation and Wers Control Act 1941 - 23.6.1993 9-234 am

A.L.P. 640514/3 Variation of the within League

13.10.1993 at 10.54am

#40514/4 Transfer to Reda H. Z. Limited -

13.10.1993 at 10.54am

OUBK \_-

A.L.R.

Register copy for L. A.D. 69, 71, 72,

## 12.11.99

863049/1 Transfer being a grant of a right to convey water over part Section 3 herein marked 'B' on the diagram annexed Chareto appurtenant to Lots 3 and 4 DP 03435 CT 14C/1043) and Section 4 Block IV and direction 7 Block IV Senmore Survey District Fr 12C/789) - 19.8.1994 at 9.1988

REFISED LINDER THE OFFICIAL INFORMATION ACT

869886/1 Change of Name of the Registered Proprietor to Otsmatapaio Station (1993) Limited - 17.11.1994 at 10.06em

669886/2 Nortgage to The National Bank of New Zeeland Limited - 17.11.1984 at 10.05mm

944502.1 Variation of Mortgage 869886.2

6.3.1998 at 9.46

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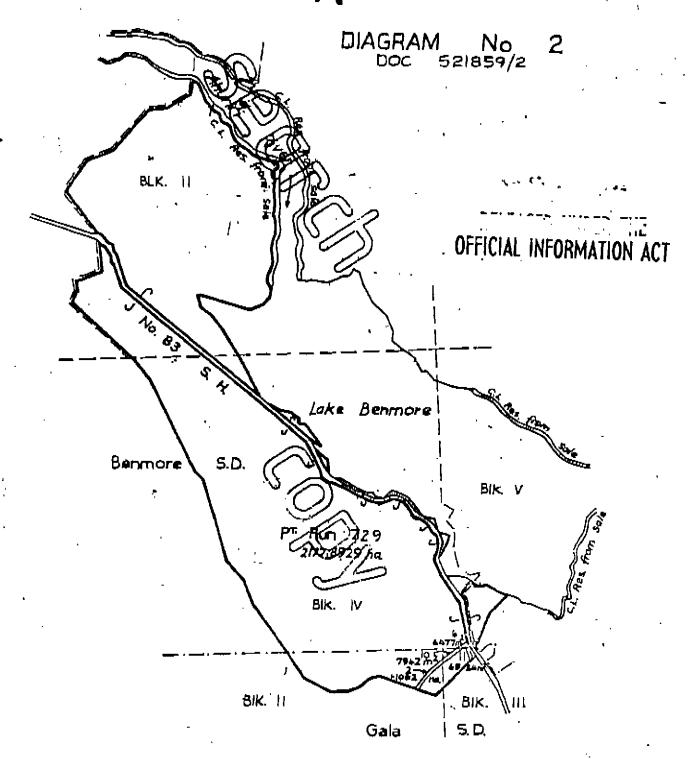
Beronore, Gala. and Hawkduri S.Ds.

BENMORE Sec Ding No 2 322 c Run 160 . WKDUN SD Rum 388 d S.D. ACTION UNDER THE OFFICIAL INFORMATION ACT tun 160 e Run 322c TOWALENT METRIC AREA IS 1927, 704

Scale: 80 chains to an inch.

OSS ON:

## 24.11.99



Plan of PT Run 729 Benmore & Gala S.D.
Sec. 2, Blk. II & Sec's 10,11,Blk. III Gala SD. & Sec. & Blk. IV, Benmore SD.

Scale 1.50,000

Total Area : 2/77.8929 1.2

ZIVE'A RZS'ON

9607 July C. ERNITATION LANSINGUES

and the beat of the state of th B86/105 3864 (0) OFFICIAL INFORMATION AC Accompliants: By thirteen whereit the Commission of Course Lands for the Lands halfed, and then presents have here been appeared by the mail Lands. n buhabi of the Louve, high harponic of Who property in Laborat pr (f) THAT the Ludges chall be increated at the track that the sine sine of a tracking, or so have everythemsed no lear as the number of sheep dependence of the time seed that the control of the contr Same ble an : · . - - - OCHEL PALADO PE GLAND Haron Namitar of the care. 353546 Cortificate of Alteration certifying that Section 1 Block II and Sections 4 and 5 Block franche areas , they fel la سلاله الا III Gela Survey District (area 3 acres O roods 13.6 perches) are incorporated in the within lease - 13.4.1970 at 9.27 am. ech 2nd fre morat 1450's. 25743 Guthat (124 30) At of new public or the state Variation of Mortgage 315183 - 3.12.1970 at 11.22 am LUSTINRGED A.L.R. Variation of Mortgage 315183 -13.12.1971 at 11.4 -134 1468 at 4:20 Am THIS REPRODUCTION (OR A REDUCED SCALE) CERTIFIED TO BE A TRUE CUPY OF THE ORIGINAL RECITIER FOR THE PURPOSES OF INCTION SHA LAND TRANSFER ACT 1931. A.L.R. 505855/1 Certificate vesting Mortgage 315183 in The Rural Banking and Finance Corporation of New Zealand - 25.10.1978 at I combine 2.02 pm The state of the control of the state of the Over...

NO.528 P.471Z

 $\mathbb{Z}^n$ 

9652 775 E SONTATION HONORUTA

0.T. 386/105

2 Variation of Mortgage 25.14.1978 at 2.20 pm

A.L.H.

ار دراند <mark>العداد المراجع المانية المواجع المانية المواجع المانية المواجع المانية المانية المانية المانية المانية</mark>

521859/2 Certificate of Alteration incorporating in the within Lease (2177.893) ha.) being part Run 729 Benmore and Cala S.D.) Section 2 Block II and Sections 10 and 11 Block II Cala S.D., and Section 6 Block IV Benmore S.D. and increasing the annual rent to \$890 and Clause II is hereby varied by deleting numbers "5060" and "1870" and substituting numbers "6490" and "1990" respectively - 28.8.1979 at 10.43 and 10.43 and 10.43 and 10.43

524891/1 Mox terre 18 lian James Munra and Jassie Lana Mulico

A.L.R.

524891/2 Variation of Mortgage 315183 19.10.1979 at 2.33 pm

A.L.H.

524891/3 Memorandum of Priority ranking Mortgage 524891/1 as a first Mortgage, Nortgage 315183 as a second Mortgage and Mortgage 331773 as/ third Mortgman - 19.10.1979 at 2.33 pm

533388/1 Mortgage to the Rural Banking and Finance Corporation of New Zealan - 23.4.1980 at 1.35

A.L.R. 533388/2 Mortgage to the Rural Banking and Finence Corporation of New Zeeland 23.4.1980 ut 1.35 pm

**▲.**L.R..

567004/1 Variation of Mortgage 315183 - 1.12.1981 at 1.41 pm

56700h/2 Variation of Mortgage 533388/1 - 1/12/1981 գրե 1.41 թթը

A. L. R. 570520 Imad Improvement Agreement pursuant to the Bdl Conservation and Rivers Control Act 1941 -11.2,1982 at 2.18 bm

586888/1 Vertation of Mortgage 315183 1.12.1982 at 2.20 pm

586888/2 Veriation of Mortgage 533388/ – 1.12.1952 ահ 2.20 թար

A.L.R.

Part Run 729 is now known as Soctions 1 (area 766.5ha) and 2 (area 1.7891ha) Block II Renmore Survey District 1.6.1984 at 10.43 am See Re-Appellation 619196/1

A.L.R

A.L.R.

Part Run 729 is now known as Section 3 Block II Permore Survey District (area 481.01ha)
and Section 7 Block IV Benmore
5urvey District (area 6.7345ha)
- 1.8.1984 at 10.43 am See Re-Appollation 619196/2

631677/1 Transmission of Mortgage 524891/1 to Robert William James Mupro as survivor entereg 15.3.1985 at 11.07am,

631677/2 Variation of Mortgage 524891/1 - 15.3.1985 ot 11.07am

Rup 322D, Part Run 729, Sections 1 and 2 Block II, Sections 4, 5, 10 and il Block III Gala District and Section 6 Block IV Benmore District are now known as Aections 3 (7850 hectares) and 4 (1.3 hectares) 510c II Gala Survey District Appellation 654823/1

Parts of Run 729 herein are now known ms Section 5 (34.8470 hectares), 6 (144 square metres), 7 (1.4142 hectares) 8 (2300 squaro metres), 9 (1:1147 hectarea), 10 (2.0343 Rectates) and 11 (2.3757 hectares) Block II Gala Survey District - See Ro-Appellation 684823/2

51/2.9 NO. 528

702613/1 Transmission of Mortgage 52.83. A to Mary Elizabeth Carnegie, Barbara Ann Hailer and Janet Margaret Clayton as Executricos - 18.5.1988 at 9.33 am

OFFICIAL INFORMATION ACT

710 602/1 ) Pastoral Loase 128/342 April
31.8.1988 ) for Sections 3 a 5 to 12 fat haive
Block if Gala Survey District

710 602/2 ) Pastoral Loase 128/343 issued Cor
31.8.1980 ) Sections 1. 2 9.3 Block II and
Boction 7 Block IV Beckers Survey
District

Duphonte Pestrujed

4/10/1988

NO.528 P.6712

9652 JJB E SSNITABON HONOGURAB

#### ATTACHMENT 2:

### OFFICIAL INFORMATION ACT

#### List of Information Sources Considered

- (1) Instrument of Title CL Volume 12B Folio 342 (Otago Registry). Instrument of Title CL Volume 386 Folio 105 (Otago Registry).
- (2) Held by Knight Frank Alexandra:

Crown files for Pastoral lease Po210.

Volume 1 (opened 31 July 1958 Folios 236 - 350) last entry 26 March 1968. Volume 2 (opened 28 March 1968 Folios 351- 459) last entry 3 August 1979. Volume 3 (opened 14 August 1979 Folios 460 - 538) last entry 19 December 1980.

Crown files for Pastoral lease Po343.

Volume 4 (opened 22 August 1979 Folios 539 - 679) last entry 14 April 1993. Volume 5 (opened 25 June 1993 Folios 1 - 58) last entry 7 September 1999.

#### LINZ Dunedin:

7900/04/P343/1/DDN (opened 4 June 1992 Folios 1 - 11) last entry 20 October 1992.

#### LINZ Christchurch:

CPL 04/11/12585/ZCH (opened 1 March 1997 Folios 1) last entry 1 September 1998. 5200/D147005/DCH (opened 8 February 1993 Folios 1 - 12) last entry 14 September 03.

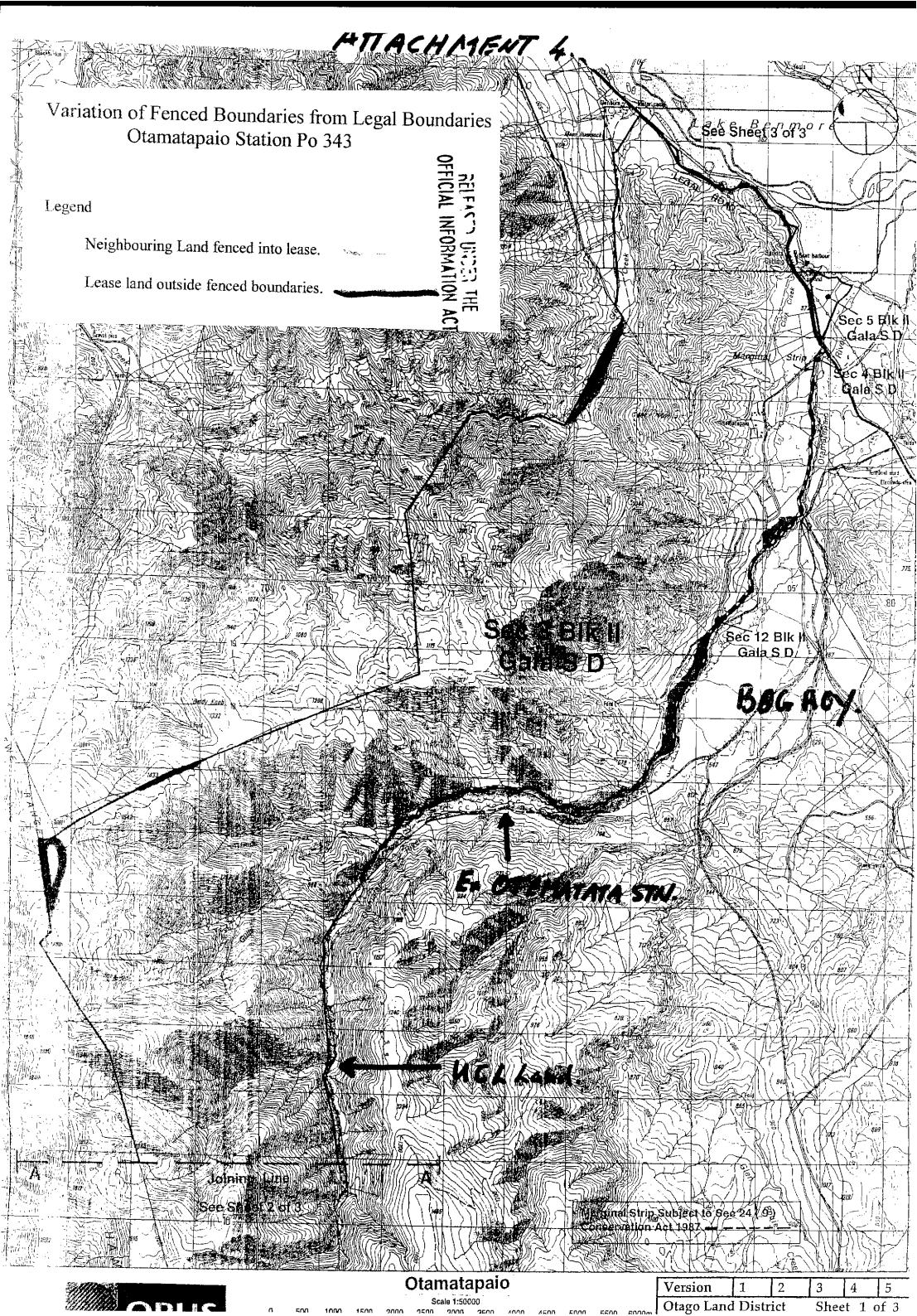
(3) Cadastral Maps:

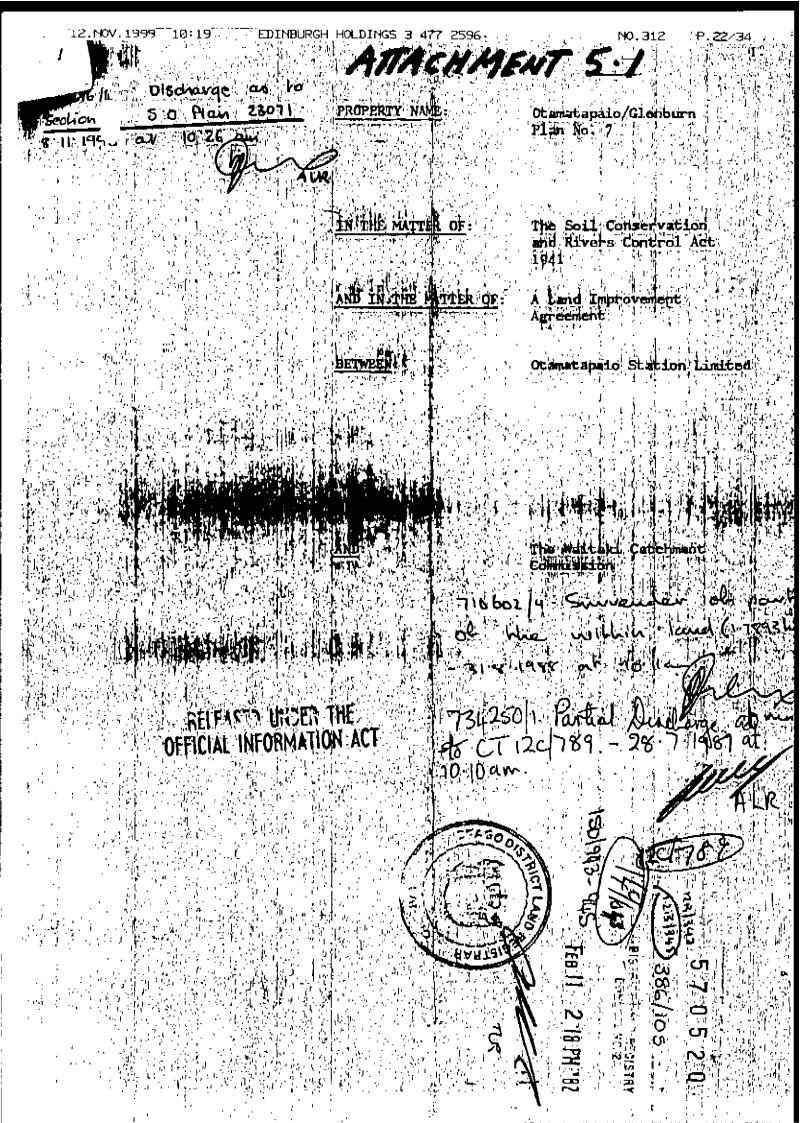
NZMS 261 H39, H40

(4) Topographical Maps:

NZMS 260 H39, H40

- (5) Department of Conservation Reserve Maps held in Twizel.
- (6) Proposed District Plan- Waitaki District Council.





N WITNESS WHEREOF these presents have been executed year first hereunbefore written

| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | OTAMATAPAIO STATION LIMITED a duly incorporated | Æ,  |
|---------------------------------------|-------------------------------------------------|-----|
| <b>X</b> ,                            | OTAMATAPATO STATION LINETH POPULATION (41)      | . ; |
|                                       | (Owner/Occupier (delete non-applicable) )       |     |
|                                       | Company having its registered office at Dunedin | :   |

(Address)

doth hereby bind itself and its successors in title to perform and observe the terms and conditions of this agreement.

THE COMMON SEAL OF RECKED XXXXX COXXXX A

NOITATA OIATAMATO

LIMITED

as the Owner Occupter was hereunto affixed in the

THE COMMON SEAL OF THE STON was hereinte affixed in himsuance of a nesolveton of the Completion in the presence of

of Kurpw, Secretary to the Waitaki

Catchment Commission DO HEREBY CERTIFY that the within written

Agreement is one that is capable of registration and I do heraby apply for the registration of the said Agreement against the land above described in accordance with the provisions of Section 304 of the Soil Conservation and Rivers Control Act 1941

Date: 10/11/31

Signature: 114

the Commission the works and requirements set out in the second schedule or shall otherwise default in complying with his obligations under this agreement the Commission by notice in writing delivered to or posted by registered post to the owner/occupier specifying the default may either at the sole option of the Commission require him to repay to the Commission all grants paid or credited to him hereunder, in accordance with the provisions set out in sub-section (2A) and (3) of section 30 of the Soil Conservation and Rivers Control Act 1941 or within one calendar month after receipt of such notice to remedy such defaults in such manners as the Commission may herein require; and if following receipt of such notice the owner/occupier fails within one calendar month thereafter to comply with the requirements thereof it shall be

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RELEASED UNDER THE OFFICIAL INFORMATION ACT

#### LAND IMPROVENENT AGREEMENT --

This AGREEMENT is made the day of November 19 if between the WAITAKI CATCIMENT COMMISSION (hereinafter called "the Commission" being the catchment authority for the area duly constituted under the Soil Conservation and Rivers Control Act 1941 of the one part AND

Otamatapaio Station Limited

RELEAST UNDER THE OFFICIAL INFORMATION ACT

(hereinafter called "the Owner/Occupier" - delete whichever does not apply) of the other part.

WHEREAS the Owner/Occupier is registered as proprietor of the estate or interest described in the first schedule hereto (hereinafter called "the first schedule") subject however to such encumbrances, liens and interests as are notified by memoranda underwritten or set out in the first schedule in the land described in the first schedule AND WHEREAS pursuant to sub sections (2A) and (3) of Section 30 of the Soil Conservation and Rivers Control Act 1941 the Commission is authorised to make payment as granter to the owner or occupier for the purposes specified in this agreement.

NOW THIS AGREEMENT WITNESSETH that it is because and declared

NOW THIS AGREEMENT WITNESSETH that it is horeby agreed and declared by and between the parties hereto as follows:

- 1. IN consideration of the payment of a grant at the rates act out in the second achedule hereto paid or credited to him by the Commission the owner or occupier within or throughout (as the case maybe) the periods specified in the second achedule hereto (hereinafter called "the second achedule") will carry out to the satisfaction of the Commission the works and requirements set out in the second achedule.
- 2. UPON completion of the said works or upon compliance with the said requirements to the satisfaction of the Commission within the period specified in Part I of the second schedule the Commission shall pay or credit to the owner/occupier a grant at the rates set forth in Part IV of the second schedule.
- 3. THE owner/occupier throughout the currency of this agreement shall permit the Commission by its officers, servants and agents at all reasonable times to enter upon the said land for the purpose of inspecting the same and to ascertain whether the owner or occupier has complied with his obligations hereunder.
- 4. If the owner/occupier fails to carry out to the satisfaction of the Commission the works and requirements set out in the second schedule or shall otherwise default in complying with his obligations under this agreement the Commission by notice in writing delivered to or posted by registered post to the owner/occupier specifying the default may either at the sole option of the Commission require him to repay to the Commission all grants paid or credited to him hereunder, in accordance with the provisions set out in sub-section (2A) and (3) of section 30 of the Soil Conservation and Rivers Control Act 1941 or within one calendar month after receipt of such notice to remady such defaults in such manners as the Commission may berein require; and if following receipt of such notice the owner/occupier fails within one calendar month thereafter to comply with the requirements thereof it shall be

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lawful for the Commission by its servants, agents or contractors to enter upon the land and carry out all works necessary to secure compliance with the requirements of such notice and recover from the owner or occupier the cost of so doing by action at law or otherwise.

- 5. All the provisions of Section 30A of the Soil Conservation and Rivers Control Act 1941 shall apply to this agreement and in particular the owner/occupier acknowledges that he is aware that the agreement shall run at law with the land against the title to which it is registered so as to confer and impose on present and future owners or occupiers of the said land an obligation to observe and perform the agreement during their occupancy of the said land.
- 6. THIS agreement shall enure for a period of thirty-three (33) years from the date of execution hereof or for such shorter period as may be hereinafter agreed between the parties.

HT RECOUNTERANTERS
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#### FIRST SCHEDULE

PROPERTY NAME

Otamatapaio/Glenburn

PROPERTY OWNER/S

Otamatapaio Station Limited.

#### LEGAL DESCRIPTION

C.T. 386/105: Run 322D Benmore, Gala and Backdon S.D's, Soc. I, Blk II and Secs. 4 and 5, Blk III Gala Survey District.

> Part Run 729 Benmore and Gala S.D's, Sec. 2, Blk II and Sec. 10 and 11, Blk III Gala S.D. and Sec. 6, Blk IV, hermore S.D.

> > Total Acen: 9205, 5970 ha

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A. A. I.

#### SECOND SCHEDULE

PART I

RATES OF GRANT

REFEASED UNDER THE OFFICIAL INFORMATION ACT

The works as set out in Part IV of this schedule and described on the plan attached will be carried through to completion over a period of

......Six (words)

...6.... (numerals)

years and the requirements under this agreement will be complied with, subject to such amendments as may be mutually agreed upon in writing by the owner or occupier and the catchment authority, and subject to the reasonable availability of occupier finance.

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#### PART II

#### CONDITIONS

WORKS AND REQUIREMENTS PERIOD DURING WHICH WORKS
AND REQUIREMENTS APPLY

Stocking

Fencing

Stability

Tree Planting

and Windbreaks

For thirty-three years

REFERENCE UNDER THEMS

No stock to be grazed in areas fenced out for conservation planting and/or retirement except for such emergency grazing as may be approved from time to time by the Department of Lands and Survey and the Waitaki Catchment Commission.

For thirty-three years

والأحر

For thirty-three years

To be maintained in stockproof condition.

To apply such silvicultural practices as
required by Part II (a)
and to ensure that the
trees are kept in good
condition. Mature trees
may be utilised with the
approval of the Commission,
but shall be replaced as
required by the Commission
with such costs to be a
first charge against the
revenue received by the / )
owner from such sales of
wood-

Crossings

For thirty-three years or until relocated with the consent of the Commission.

To be maintained so as not to obstruct normal and flood flows or to allow stock access to areas retired from grazing. This agreement does not include bridges or bridge abutments which are at all times the responsibility of the owner.

To be maintained as deemed necessary by the Commission.

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Structures

Firebreak Access Tracks

Oversowing and Topdressing

Other

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#### PART II (a)

#### STABILITY TREE PLANTING AND WINDBREAK STANDARD REQUIREMENTS

RELEASED UNDER THE

- provide for blanking during establishmen OFFICIAL INFORMATION ACT **(1)**
- (ii) not "top" or allow to be "topped" any trees without the written consent of the Commission, however, lateral trimming of branches may be undertaken from time to time.
- (111)not cut down, or allow to be cut down any trees forming part of these works without the prior consent of the Commission.
- maintain all fences of a windbreak to a standard that (iv) will ensure no stock enter the windbreak.
- (v)remain the owner of the trees as well as any bunefits accruing from the replacement of trees.
- (vi) replace trees as required or on maturity.

#### PART III MAINTENANCE

Maintenance is defined as the normal Letivities required to maintain works as set out in Part IV of this agreement.

The owner shall keep and maintain in good condition to the specification of the Waitaki Catchment Commission the works and areas affected by this agreement for the period of the agreement.

Should maintenance works attract grant rates then grant monies will be payable for maintenance works at rotes which are applicable at the time of the works being carried out.

Where the agreement provides for retirement fencing by way of full grant for the cost of the fencing or where existing fencing is designated as retirement fencing in Part IV heroto them such fencing shall be eligible for subsidy for the normal maintenance requirements of such fencing and the Commission shall be responsible for the regular inspection of such retirement fencing and such inspections are to be carried out in the presence of the owner/owners and the Commission.

# RELEASED UNDER THE OFFICIAL INFORMATION ACT

#### 2.5 Climate:

Homestead Rainfall: Variation 300 mm to 600 mm

Homestead

Average

480 mm - higher altitude

1200-1500 mm

Prevailing wind: Westerlies - Northwest - Southwest.

Other features:

Slight snow risk on some higher areas.

Severe frosts.

#### 2.6 Vegetation

Dominant Associations: Alpine - Associated

plants 1097 ha 12%
Tall tussock 4396 ha 45%
Short tussock 2559 ha 26%
Short tussock/
ophemeral annuals 1484 ha 15%

ophemaral annuals 1484 ha 15% Wetlands 204 ha 2%

9740 ha 100%

#### 2.7 Land Use Capability

| Class     | I   | п | 111 | ΙV  | ٧  | VI   | VII  | VIII | TOTAL |
|-----------|-----|---|-----|-----|----|------|------|------|-------|
| Area (ha) | - : | · | 505 | 308 | 21 | 2823 | 2905 | 3178 | 9740  |
| %         | ł   | - | 5   | 3   | _  | 29   | 30   | 33   | 300   |

#### 2.8 Erosion

٠.,

|                        |        | Area (ha)         | <u> </u> |
|------------------------|--------|-------------------|----------|
| nil-alight<br>moderate | 1<br>2 | 1 31 2<br>3 3 0 9 | 13<br>34 |
| Severa                 | 3<br>4 | 2867<br>1143      | 29<br>12 |
| extreme                | 5      | 1109              | 12       |
| Total:                 |        | 9740 ha           | 100%     |

#### General types and extent of crosion

Severe debris avalanche erosion is mainly confined to the Range Block where it is coupled with wind and sheet erosion on much of the 2675 ha area. About half the total area falls within the slight - moderate wind and sheet erosion category, the balance being severe to extreme. Generally these problems are on the High Country Yellow Brown earths (sumny faces) and on the Brown Grey earth steeplands.

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#### 2.8.1 Water Resource/Water Use

Otamatapaio makes most use of the Otamatapaio resource, diverting water into an open race at a number of points in the middle reaches of the river for irrigation and power generation. Some storage has been constructed to improve the efficiency of irrigation at the lower end of the system but the wild flooding technique employed over much of the area results in irrigation requirements being an unacceptable 60% higher than the Commission's allocation standard. In the current absence of competition for water this inefficiency can be tolerated but circumstances may alter in future.

The Otamatapaio usually maintains a continuous flow from the gorge to take Benmore until the end of December (discharge 600 - 1000  $\ell/s$ ) but the recession is rapid thereafter, a base flow of 250 - 300  $\ell/s$  being reached in about eight weeks. The specific low discharge of 3.7  $1/s/km^2$  reflects the large amount of colluvium in the steep catchment and gives ground for hope that cover improvement may result in an improvement in yield.

Gien Creek has similar though lesser discharge characteristics to the Otematapaio but a very much smaller snowfield at its head means that seasonal recession takes place earlier. It has been used for minor irrigation projects and diverted through races for stock water.

The Ahuriri and Lake Benmore are major water resources for the Glenburn portion of the property, the low flow of the river over this reach being 6 - 7 m³/s. Although this flow occurs most frequently under late winter freeze conditions occasionally summer drought has the same effect. A right for 500 c/s (max) and 10 800 m³/week has recently been issued to Otamatapaio for the irrigation of 240 ha of the Glenburn flat, part to Otamatapaio for the irrigation of which development provides alternative grazing as outlined below in this plan.

#### .2.9 Conservation Problems:

- Severe and extreme erosion of Range Block (upper and lower).
- Severe erosion of Big Hill Block.
- 3. Moderate and severe erosion of Middle and Horeb Blocks.
- Roughage control problems in Middle and Glen-Creek Blocks.
- Moderate and severe crossing of Glomburn Hill Block.
- Water shortage in Otamatapaio River and Glen Creek.
- 7. River erosion, Aburiri and Otamatapaio.
- Potential wind erosion of arable soils.

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#### 2.10 Stock Numbers

## REPARTS UNDER THE OFFICIAL INFORMATION ACT

| ·                                                      | <u>Pr</u>                                 | esent.                   | Fut                    | Future      |  |
|--------------------------------------------------------|-------------------------------------------|--------------------------|------------------------|-------------|--|
|                                                        | No.                                       | Type                     | <u>No</u> .            | <u>Type</u> |  |
| SHEEP                                                  |                                           | r                        |                        |             |  |
| Ewes Wethers Hoggets (wether) Hoggets (ewe) Rams Other | 5000<br>1700<br>400<br>1400<br>200<br>400 | Merino & å h             | j, pri ga              |             |  |
| CATTLE                                                 | <u>No</u> .                               | Туре                     | <u>No.</u>             | Тура        |  |
| Cows<br>Heifers<br>Steers<br>Bulls                     | 200<br>30<br>10<br>10                     | Hereford                 |                        |             |  |
| TOTAL STOCK NOS                                        | 8700<br>290                               | Sheep<br>Cattle<br>TOTAL | 6660 su<br>1490 su<br> |             |  |
|                                                        |                                           |                          |                        |             |  |

Lambing 87% Calving 87%

Wool weights: 3.9 kg/su

#### 2.11 Management

Present Policy: Maintenance of separate halfbred and merino flocks during settling in period of property smalgamation.

Future Policy: Development of irrigation as support to further dryland development within confines of combined properties following retirement of Range Block. Future grazing management outlined on grazing chart.

#### 3.0 WORKS SECTION

#### 3.1 Previous Works

Approving Authority: S.C.R.C.C. Date: 1st phase 1963 WS 21 Ref No.: 25045 2nd phase 1967

Completed Total Cost: \$22 030

Grant cost: \$10 625 gross \$8513 nett

#### 3.2 Completed Works: (Summary)

| Description      |     | <u>"</u> | otal_Cost | <u>Grants</u> | Date<br>Completed |
|------------------|-----|----------|-----------|---------------|-------------------|
| Otamatapaio      |     |          |           |               |                   |
| O.S.T.D. offsite | 710 | ha       | 6 773     | 3 366         |                   |
| Sod seeding off- |     |          |           |               |                   |
| <b>eite</b>      | 33  | ha       | 492       | 246           |                   |
| Dam              |     |          | 1 120     | <u> 560</u>   | 1964-1973         |
| c/               | ſwd |          | 835       | 4 172         |                   |

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| 3.2 | Completed Works: | (Summary)   | (contd) | OFFICIA | THE UMBER THE AL INFORMATION ACT |
|-----|------------------|-------------|---------|---------|----------------------------------|
|     | Description      | <u>Tota</u> | l Cost  | Grants  | Date<br>Completed                |

|                                                                  |                                   | ALLIANCE HILANDIAN OF                    |
|------------------------------------------------------------------|-----------------------------------|------------------------------------------|
| Description                                                      | Total Cost                        | Grants Date Completed                    |
| B/Fwd                                                            | 8 385.                            | 4 172                                    |
| Irrigation Dev- elopment 8 ha Fencing 11 ha Cattleproofing 13 ha | 1 987<br>9 268<br>2 390<br>22 030 | 993<br>4 661<br>799<br>10 625 gross 8513 |
| G] enburn                                                        |                                   |                                          |
| Conservation fencing 11 km River training Windbreak 120 km       |                                   | <br>5 659 npprox 4800 mett               |
|                                                                  | 10 169                            | 2 029 filblox door ween                  |
| TOTALS Otematapsio and Glenburn                                  | \$32 199                          | \$16 284<br>                             |
|                                                                  |                                   |                                          |

#### 3.3 Conservation Works Completed to Date

Otamatapaio has completed two previous programmes of which the main object was retirement of the Range Block. Alternative grazing was provided at Glenelg during the first phase of the programme and at Otamatapaio during the second phase, the principal means being pastoral development by oversowing and topdressing and fencing. Irrigation development, with associated storage, and limited areas of sod seeding were also carried out to provide alternative grazing equivalent to 425 s.u. of a total of 825 s.u. required on the 2675 ha area of the Range Block to be permanently retired. Glenelg has subsequently been exchanged for Glenburn, the neighbouring property of R.W.J. and J.L. Mimro, and the alternative grazing at Glenelg has been notionally transferred to Glenburn.

Glamburn has also carried out a number of works under the ownership of Mr Munro, notably in the fencing and river control categories.

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PART IV



#### SECOND SCHEDULE

1.0 CATCHMENT AUTHORITY: WAITAKT CATCHMENT COMMISSION AND

REGIONAL WATER BOARD.

PROPERTY NAME:

Otamatapaio/Glenburn

OWNER(S)/OCCUPIER(S): Otamatapaio Station Limited

LOCATION:

13 km from Omarama on State Highway 83,

42 km from Kurow and 106 km from Ozmaru.

#### 2.0 PHYSICAL INFORMATION:

2.1 Tenure:

516 ha Berwen occupied in adverse

| Туре                               | (ha)<br>Area | Period<br>of<br>Lease | Stock<br>Limitation                            | Renewal<br>Date | Rental   |
|------------------------------------|--------------|-----------------------|------------------------------------------------|-----------------|----------|
| Pastoral Lease                     | 9206         | 33                    | 8700 sheep<br>(5000 ewek)<br>290 cattle (cows) | 1.7.91          | \$890    |
| Pastoral Occupa-<br>tional Licence |              |                       |                                                |                 |          |
| University Lease                   |              |                       |                                                |                 |          |
| Freehold                           |              | ]                     |                                                |                 |          |
| Miscellaneous                      | 18           | -                     | -                                              |                 |          |
| TOTAL AREA                         | 9224         |                       | 8260 sheep.<br>50 cous                         |                 | <u> </u> |

#### Management Area:

#### 2.2 Legal Description:

Run 322D Benmore Gala and Hawkdun S.D's, Pt Ru 729, Benmore and Gala S.D's.

Sec. 6 Blk V, Bermore S.D. Sec. 2 Blk JJ, Secs 4, 5, 10/11, Blk III Gala S.D.

#### 2.3 Topography:

| Flat (slope A, B) Rolling (slope C,D) Steep (slope E, F, G) | 1702 ha<br>1076 ha<br>6962 ha | a 11 % |
|-------------------------------------------------------------|-------------------------------|--------|
| Total:                                                      | 9740 ha                       | 100 X  |

includes 516 ha occupied in adverse.

#### 2.4 <u>Altitude Range</u>:

Location: Lake Benmore shoreline lik: 360 m

Att

#### Proposed Works

"rugramme Summary (Includes 10% contingencies and scale fees)

|                                |         | Total<br>Cost    | Rate | Grant     | <u>Local</u><br>Share |
|--------------------------------|---------|------------------|------|-----------|-----------------------|
| Retirement Fencing             | 7.0 km  | 15 939           | 100% | 15 939    | _                     |
| Upgrading retirement foncing   | 1.6 Jan | 2 024            | 100% | 2 024     | _                     |
| Recuperative spelling fencing  | 4.8 km  | 14 674           | 60%  | 8 804     | 5 870                 |
| Erosion control fencing        | 7.4 lan | 18 748           | 40%  | 7 499     | 11 249                |
| 0.S.T.D.                       | 90 ha   | 10 816           | 40%  | 4 326     | 6 490                 |
| 0.S.T.D.                       | 280 ha  | 29 011           | 60%  | 18 410    | 10 661                |
| Windbreak treeplanting         | 4.5 km  | 14 231           | 50%  | 7 116     | 7 115                 |
| Irrigation - border-<br>dyking | 50 hm   | 44 275           | 100% | 44 275    |                       |
|                                |         | <b>5</b> 149 718 |      | \$108 393 | \$41 385              |

The proposed works deal with the provision of the balance of the alternative grazing for the permanent retirement (400 s.u.) together with recuperative spelling of part of the Lower Range Block (340 ha, 100 s.u.) and the Big Hill Block (280 ha, 140 s.u.). Total alternative grazing required is 400 s.u. for permanent destocking and 240 s.u. for temporary destocking and it is proposed to meet this requirement through the provision of a grant to cover alternative grazing for 520 s.u. (400 s.u. permanent plus 50% of 240 s.u. temporary retirement). This will be applied to the irrigation development of 50 ha of Mackenzie shallow soils on Glenburn. Retirement and recuperative spelling to take effect after the successful establishment of offsite grazing development.

Other works proposed are windbreak treeplanting at Glenburn and O.S.T.D. of Horeb 4 and Big Hill.

Job 1 is a 5 km erosion control fence following the main ridge of the Glenburn Hill Block, generally subdividing sunny country from shady country.

Job 2 is a 2.4 km erosion control fence on the Middle Block cutting a sunny face from dark country.

Job 3 is a 7 km retirement fance to form part of the northern boundary of 2675 ha of the Otamatapaio Range Block to be included in the Hawkdun Range Catchment Management Area.

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Job 4 is a 0.5 km windbreak on Glenburn.

Job 5 is the headworks and development of 50 ha of Mackenzie shallow soils for borderdyke irrigation for the provision of alternative grazing for the 520 s.u. to be removed.

Job 6 is the establishment of 2.0 km of windbreak treeplanting on the irrigation development.

Job 7 is a recuperative spelling fence subdividing the Big Hill Block along the main ridge to enable recuperative spelling and 0.S.T.D. to be carried out in separate stages. The fence will also facilitate controlled grazing when the block is later returned to pastoral use.

Job 8 is the O.S.T.D. of 120 ha of severely eroded Land on Big Hill 2.

Job 9 is the repair of 1.6 km of the Top Middle Block fence which will become part of the retirement fence of the Range Block.

Job 10 is the establishment of a further 2.0 km of windbresk on the irrigated area.

Job 11 is a 2.8 km erosion control fence subdividing the 340 ha recuperative spelling area of the Lower Range from the better covered remainder of the block.

Job 12 is the O.S.T.D. of 90 ha of moderately eroded land on Horeb 4.

Job 13 is the O.S.T.D. of 160 ha of the second temporary retirement area of Big Hill 1.

#### 3.42 Annual Programme

| Job<br><u>No</u> . | <u>Description</u>                      | <u>Total</u><br><u>Cost</u> | <u>Grant</u><br><u>Rate</u> | <u>Grant</u> | <u>Local</u><br>Share |
|--------------------|-----------------------------------------|-----------------------------|-----------------------------|--------------|-----------------------|
| Year               | 1, 1980/81                              |                             |                             |              |                       |
| 1                  | Erosion control fence,<br>Glenburn Hill | 5.0 km 13 282               | 40%                         | 5 313        | 7 970                 |
| 2                  | Erosion control fence,<br>Middle Block  | 2.4 lan 5 465               | 40%                         | 2 186        | 3 279                 |
| 3                  | Retirement fence,<br>Range Block        | 7.0 lan 15 939              | 100%                        | 15 939       |                       |
|                    |                                         | <b>5</b> 34 687             |                             | \$23 438     | \$11 249              |
| Year               | 2, 1981/82                              |                             |                             |              |                       |
| 4                  | Windbreak treeplanting,<br>Glenburn     | 0.5 km 1 581                | 50%                         | 791          | 790                   |
| 5                  | Irrigation<br>Glenburn                  | 50 ha 44 275                | д сюж                       | 44 275       |                       |
|                    |                                         | \$45 856                    |                             | \$45 066     | \$ 790                |
|                    |                                         |                             |                             |              |                       |

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\$149 71B

4.5 00,

\$108 393

<u>---</u> \$ 41 385

#### 3-5 Destocking Proposals

TOTAL

- (a) Area destocked
- (b) Stock numbers to be removed (actual)

2 675 ha 400 su

- (c) Future tenure P.O.L. to provision of alternative grazing approximately 1982
- (d) Stocking behind retirement fente

fente time: type: numbers: 2 months Cattle 100

KW. 13.

#### 3.6 Restricting Grazing Proposals

| Block (Name)                                                            | Lower Range                  | Big Hill I                                | Big Hill 2 |
|-------------------------------------------------------------------------|------------------------------|-------------------------------------------|------------|
| Area (ha) Time Actual Numbers Removed Grazing Time (months) Type Number | 340<br>5 from 1984<br>100 su | 160<br>3 from 1985<br>80 su<br>77' 1777 U | 60 su      |

#### Periods of Recuperative Spelling

Recuperative spelling from sheep grazing of the lower Range Block will be for an initial period of five years following which a joint inspection will be made by Commission and Department of Lands and Survey staff for the purpose of determining whether further spelling is necessary of whether the block can be restocked with sheep and if so, to what level the block can be restocked.

Recuperative spelling of Big Hill Blocks 1 and 2 will be for an initial period of three years following oversowing and topdressing. Review by Commission staff in conjunction with Department of Lands and Survey staff at two years will enable results to be assessed and to take into account the effect of spelling on growth of weeds such a brier. The future return to grazing use can then be implemented at a rate related to the improvement of vegetative cover and the containment of weeds.

#### 3.7 <u>Future Works</u>

There is scope for additional erosion control fencing and oversowing and topdressing on Otamatapaio and for further windbreak establishment. Control of river erosion will need to be implemented through an Ahuriri and Otamatapaio comprehensive works programme.

#### 4.0 Conditions

- (i) The destocking of 2675 ha of severely eroded Class VII and VII land on the Range Block and the immediate surrender of the destocked land from the lease, this being registered on the lease by a variation document whilst survey is avaited.
- (ii) A P.O.L. for a term of five years from the date of surrender being issued with a stocking rate and the type of stock to be determined jointly by Lands and Survey Department and the Commission;
- (iii) The recuperative spelling of the Lower Range Block and the Big Hill Block, being for an initial period of 3 5 years as stated in the report following which a joint review and assessment of the situation will be made by the Commission and the Department of Lands and Survey.
- (iv) Required water rights being obtained for the irrigation development.

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## ATTACHMENT 5.2

PROPERTY NAME

Otamatapaio/Glenburn Plan No. 7

THE RECKY CERRE OFFICIAL INFORMATION ACT

IN THE MATTER OF The Soil Conservation a Rivers Control Act 1941

AND

IN THE MATTER OF a Partial Release of La

Improvement Agreement between Otamatapsio Station Limited and The Waitaki Catchment Board (formerly The Waitaki Catchment Commission)

TO The District Land Registrar, Otago Land Registration District.

#### I HEREBY CERTIFY as follows:

- That the Land Improvement Agreement hereinafter referred to was m between The Waitaki Catchment Commission and Otamatapaio Station Limited.
- (b) That by Section 4) (4) of the Soil Conservation and Rivers Contro Amendment Act, 1988, The Waitaki Catchment Commission became a catchment board called The Waitaki Catchment Board on the 1st day April, 1988.
- (c) That the Land Improvement Agreement hereinafter referred to is no longer claimed in respect of the land described below and you are hereby required to make an entry in the register and on the outstanding instrument of title noting that the charge is partial released accordingly.

Description of Land Affected and Reference to Charge

Name of Proprietor:

Dtamatapaio Station Limited

Description of Land:

24.2746 hectares Section 1 S.O. Plan 2307: Block II Benmore Survey District

being part of the land in Deferred Payment Licence DPF 1352 Certificate

of Title 128/345

Description of Charge:

Land Improvement Agreement Registered No. 570520

KWOW this 19th

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SEAL

day of

Secretary Waitaki Catchment

Board

BET ERCED UNDER THE OFFICIAL INFORMATION ACT

Correct for the purposes of the Land Transfer Acc

salles.

Solicitor for the Registered Proprietor

BETWEEN WAITAKI (

WAITAKI CATCHMENT BOARD

A N D

OTAMATAPAIO STATION LIMITED

Correct for the purposes of the Land Transfer Act.

Solicitor for the Registered Proprietor.

PARTIAL RELEASE OF LAND

IMPROVEMENT AGREEMENT

PARTICULARS ENTERED WAREGISTER
LAND REGISTER
LAND REGISTER
AND TAGO

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ATTACHMENT 5.3

PROPERTY NAME

Otamatapaio/Glenburn

Plan No. 7

IN THE MATTER OF

The Soil Conservation and

Rivers Control Act

1941

DNQ

IN THE MATTER OF

A Partial Ralease of Land Improvement

or Land Improvement Agreement between Otemstapaio Station

Limited and The Waltaki Catchment

Commission

TO MOITAMROANI JAIDIFA THE

TQ The District Land Registrar Otago Land Registration District

I hereby certify that the Lend Improvement Agreement hereinafter referred to is no longer claimed in respect of the part of the land described below and you are hereby required to make an entry in the register and on the outstanding instrument of title noting that the charge is released partially accordingly.

## Description of Land Affected and Reference to Charge

Name of Proprietor:

Otamatapaio Station Limited

Description of Land:

36.7973 hectares

Section 4 Block II and Section 7 Block IV Benmore Survey District Certificate of Title 12C/789

Description of Charge:

Land Improvement Agreement

Registered No. 570520

- 2 -

DATED at KUROW this 12 day o∉ 3/2/シア

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ger et.

Secretary
Waitaki Catchment Commission

THE THE TAKEN THE OFFICIAL INFORMATION ACT

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Solicitor for the Chargor

10.10 28.JULES TAREO WESTERN OTHER LAND REGISTRY OF THE ASSET LAND REGISTRATE OF THE ASSET LAND REGISTR

## ATTACHMENT 6.1

IN THE 1 TER of the Soil Conservation and Rivers Control Act 1941

AND

IN THE MATTER OF <u>OTAMATAPAIO STATION</u>
LIMITED

OFFICIAL INFORMATION ACT

LAND IMPROVEMENT AGREEMENT

FILE COPY

## LAND IMPROVEMENT AGREEMENT APPLICATION FOR REGISTRATION

TO: The District Land Registrar
Otago Registry

OFFICIAL INFORMATION ACT

I, BRIAN BURKITT HASELL, Group Manager Corporate Policy of The Canterbury Regional Council, HEREBY CERTIFY that the within is a true duplicate of a Land Improvement Agreement affecting an estate in fee simple/of leasehold in the land described in the Schedule below SUBJECT to the encumbrances therein set out.

#### SCHEDULE

AREA (ha) LOT AND ENCUMBRANCES TITLE DEPOSITED PLAN REFERENCE (or other sufficient (and lease or licence description where land number where not described in terms of applicable) complete lots on a deposited plan) REGISTER/FOLIO LEASEHOLD 7917.0383 🕡 Sections 3, 5, 6, 7, 8, 9, Mortgages 767016/9 12B/342 / 10, 11, and 12 Block II and 810284/5, Land Lease P 343 Gala SD Improvement Agreement 570520 FEE SIMPLE 1193.1726 / Section 1 Block II Mortgages 767016/9 Beamore SD and Section and 810284/5, Land 2 S.O. 33071 / Improvement Agreement 570520, Transfer 815198 (water right)

of which OTAMATAPAIO STATION LIMITED, a duly incorporated company having its registered office at Dunedin is registered as proprietor AND I HERBY APPLY to have the said Agreement registered against the said land pursuant to Section 30A of the Soil Conservation and Rivers Control Act 1941. I FURTHER CERTIFY that the Agreement is one that may be registered against the land under Section 30A of the Soil Conservation and Rivers Act 1941.

DATED at Christchurch this Su day of

1993.

Group Manager Corporate Policy of The Canterbury Regional Council

#### CANTERBURY REGIONAL COUNCIL

#### LAND IMPROVEMENT AGREEMENT

(under Sections 30(3) and 30A of the Soil Conservation and Rivers Control Act 1941)

AGREEMENT made the Stage of 1973, BETWEEN THE CANTERBURY REGIONAL COUNCIL, duly constituted under the Local Government Act 1974 (hereinafter called "the Council") of the one part AND OTAMATAPAIO STATION LIMITED, a Company incorporated under the Companies Act 1955 and having its registered office at Dunedin (hereinafter called "the Landholder") of the other part

#### WHEREAS

- THE Landholder is the owner/lessee of the land described in paragraph 4 of the Rabbit and Land Management Property Plan attached hereto (hereinafter called "the land" and "the Plan" respectively).
- THE Landholder and the Council have agreed that certain works and land management practices should be carried out on the land for the purpose of eradicating or controlling rabbits and for the conservation and protection of the soil on the land.
- THE Council has agreed to make certain grants to the Landholder in respect of such
  works and land management practices.

NOW THEREFORE in consideration of the premises the parties hereto HEREBY AGREE AND DECLARE as follows:

- THE term of this agreement shall be twenty (20) years commencing on the 1st day of April 1990.
- 2. THIS agreement shall be read with and shall incorporate the Plan and all works terms and conditions referred to in this agreement shall be those described in the Plan.
- 3. THE parties hereto will during the period from the 1st day of April 1990 until the 30th day of June 1995 carry out the works terms and conditions of the Plan in accordance with the Plan and the programme therein set forth and the Landholder will so manage.

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the land as to enable such works terms and conditions to be carried out during such period.

OFFICIAL INFORMATION ACT

- 4. SHOULD any of the works described in the plan and intended to attract a grant not be completed by the 30th day of June 1995 then in the absence of express written agreement of the parties to the contrary the respective obligations of the parties to carry out such work and to pay a grant in respect of such work shall cease at that date.
- 5. THE Council shall set up and operate and control an internal ledger account within the administration and accounting operations of the Council (hereinafter called "the property account") in which all payments between the parties in respect of the works referred to in paragraph (a) of Clause 6 hereof shall be recorded.
- 6. THE responsibilities of the parties to carry out the works referred to in Clause 3 hereof and terms and conditions relating to the respective works shall be as follows:
  - (a) Primary Poisoning Operation (including Followup): Where any such work comprises a primary poisoning operation (including followup):
    - (i) Prior to carrying out the work the Council shall supply to the Landholder a detailed written estimate of the cost of the work and the Council shall also supply to the Landholder such other information as the Council shall deem appropriate to demonstrate to the Landholder that such estimate is reasonable.
    - (ii) Unless there shall then exist in the property account a credit balance of an amount at least equal to one half of the Landholder's share of the estimated cost of the work the Council may by written notice given to the Landholder immediately prior to the carrying out of the work require that the Landholder pay to the Council as a contribution to the cost of the work one half of the Landholder's share of the estimated cost of the work the amount of such contribution to be reduced by the amount of any credit balance then existing in the property account. The Landholder shall forthwith pay to the Council the amount so required by the Council and the Council shall credit to the property account the amount so paid by the Landholder.

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- (iii) The Council shall cause the work to be carried out at its own cost and expense and upon the due completion thereof the Council shall debit to the property account the Landholder's share of the cost of the work.
- (iv) Upon the due completion of the work in accordance with the Plan the Council shall supply to the Landholder a statement of the transactions in the property account and the balance of the property account shall be dealt with in the following transact:
  - (1) if it is a debit balance

such balance shall be payable by the Landholder to the Council not later than the 20th day of the month following the date of the statement of transactions and upon such payment being made to it the Council shall credit such payment to the property account.

(2) if it is a credit balance and to the extent that it shall be attributable to a payment by the Landholder of a contribution pursuant to paragraph (a)(ii) of this Clause 6 and result from an overestimation by the Council of the cost of the work

such balance shall be payable forthwith by the Council to the Landholder and upon such payment being made to the Landholder the Council shall debit such payment to the property account.

(3) if it is a credit balance but not subject to paragraph (a)(iv)(2) of this Clause 6

such balance shall be retained in the property account and shall be applied in reducing the amount of any future contribution to be made by the Landholder pursuant to paragraph (a)(ii) of this Clause 6 or in accordance with any agreement made between the Council and the Landholder in respect of any of the works referred to in paragraph (b) of this Clause 6 (and to the extent that the Landholder's share of the cost of such work does not exceed such credit balance) by the Council reimbursing the Landholder in full for the cost of carrying out such work and by debiting to the property account the Landholder's share of the

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cost of such work. Any difference between the cost of such work and the relimbursement therefor shall be subject to the provisions of paragraph (b) of this Clause 6.

- (b) Secondary Pest Control or Land Management Works:

  Where any such work comprises secondary pest control or land management works:
  - (i) The Landholder shall carry out the work at the cost and expense of the Landholder and when the work qualifying for a grant is completed the Landholder shall notify the Council in writing accordingly.
  - (ii) The Landholder shall supply to the Council such vouchers and other information relating to the completed work as the Council may require.
  - (iii) Within a period of ten (10) working days following the receipt by the Council of notice of completion of the work the Council shall inspect the work to satisfy itself that the same has been completed in accordance with the Plan and within a period of ten (10) working days thereafter and subject to the Council being satisfied that the costs thereof have been incurred by the Landholder and that such are costs properly incurred in respect of the completed work the Council shall pay to the Landholder the grant in respect of the completed work.
  - (iv) Should the Council not be satisfied as to some aspect of the work or the costs thereof the Council shall forthwith notify the Landholder of the further action required of the Landholder in order to satisfy the Council and upon such action being taken by the Landholder and the Landholder having notified the Council thereof the Council shall within a period of ten (10) working days thereafter pay to the Landholder the grant in respect of the completed work subject to the Council having confirmed for itself that the grant for the completed work may properly be paid.
- 7. NOTHING shall be chargeable to the property account other than as expressly provided for in this agreement.
- 8. THE Landholder acknowledges that the balance of the property account as at the 30th day of June 1991 is a debit of \$5,752.10 and the Landholder confirms such balance as true and correct.

- NOTWITHSTANDING the provisions of paragraph (a) of Clause 6 hereof any debit balance which may exist in the property account as at the 30th day of June 1991 shall be payable by the Landholder to the Council in two equal instalments on the 30th day of June 1992 and the 30th day of June 1993 and the payments thereof by the Landholder shall be credited to the property account.
- 10. NOTWITHSTANDING the provisions of paragraph (a) of Clause 6 hereof the Council may upon application made by the Landholder agree to defer payment by the Landholder in respect of any debit balance existing in the property account on the grounds that the making of any such payment would cause undue hardship to the Landholder and any such agreement by the Council may be given on such conditions as to alternative payment terms and other matters as the Council may deem appropriate.
- DURING the term of this agreement the Landholder shall not without the prior written consent of the Council cut down remove mutilate damage or destroy any trees planted as part of the works referred to in the Plan and the Landholder shall use all reasonable means to preserve and protect such trees so planted PROVIDED THAT the trimming of lateral branches may be carried out without consent.
- 12. THE Landholder shall at all times during the term hereof keep and maintain the works referred to in the Plan at the Landholder's own cost and expense unless the Council and the Landholder agree in writing that it is unreasonable to do so.
- THE Council by its members employees agents servants and contractors and their respective assistants may with the prior permission of the Landholder (such permission not to be unreasonably withheld) enter onto the land for the purpose of inspecting the land or any of the works or measures referred to in the Plan or to monitor pest populations or the condition of the land and in connection with such monitoring to take all samples of the soil and vegetation and pests that the Council may require and such persons may bring with them onto the land all vehicles machinery implements and things as the Council may deem necessary for such purposes AND IT IS HEREBY FURTHER AGREED THAT the foregoing provisions shall also apply to officers of the Ministry of Agriculture and Fisheries on official duties for the purposes of inspection and monitoring as aforesaid. For the purpose of facilitating if necessary the power of entry given to officers of the Ministry of Agriculture and Fisheries those officers shall be deemed to be agents of the Council.
- 14. THE Landholder shall when required by the Council supply to the Council all information and data necessary to assist the Council in its monitoring of pest

populations and the condition of the land to enable the Council to evaluate the effectiveness of the Plan.

- IF at any time during the term hereof the Landholder shall fail to carry out faithfully the provisions of the Plan or to observe perform and fulfil the provisions of this agreement and such failure shall continue for a period of fourteen (14) days after written notice has been posted by the Council to the Landholder requiring the Landholder to remedy any such failure then the Landholder shall upon demand made by the Council pay to the Council in full all grants provided by the Council in respect of the works carried out under this agreement or such lesser amount as the Council may determine having regard to the nature and effect of the breach together with any amount debited to the property account and which at the time of such demand has not have been paid by the Landholder to the Council. Should the Landholder be dissetisfied with either the Council's determination that there has been a breach of this agreement by the Landholder or the amount demanded by the Council then the Landholder may within fourteen (14) days of receiving from the Council notice of the breach or demand for payment by written notice to the Council refer the matter for determination by arbitration. Should the Landholder fail to make such payment the Council may take such action to recover any grants made as it shall consider necessary.
- 16. THE Plan and this agreement may be modified only by agreement in writing between the parties.
- THE Landholder acknowledges that the grants provided for in the Plan in each year during the period referred to in Clause 3 hereof are to be funded in part by general rates to be levied by the Council on all rateable property in the Canterbury Region and as to the remainder by contributions to be paid to the Council by the Crown pursuant to an agreement dated the 12th day of June 1991 out of moneys appropriated by Parliament for the purpose and IT IS HEREBY AGREED AND DECLARED that if in any year during the period referred to in Clause 3 hereof the Crown should fail to make to the Council full payment of the contribution by the Crown in respect of such grants and should the Council not be willing to make up the deficiency in the contribution of the Crown then the Council shall forthwith give to the Landholder notice thereof in writing and as soon as practicable thereafter the Council and the Landholder shall review the Plan and the funding of the works and measures therein contained. In the absence of agreement between the Council and the Landholder as to any modification of the Plan and the funding of the uncompleted works and measures the respective obligations of the parties hereunder to carry out the uncompleted works and measures described in the Plan and to provide grants in respect of such works and measures shall cease. Any



such cessation shall not be construed as modifying any other provision of this agreement.

- ALL disputes and differences between the parties shall be submitted to the arbitration of a single arbitrator if one can be agreed upon or to two arbitrators (one appointed by each party) and their umpire (appointed by the arbitrators prior to their arbitration) such arbitration to be carried out in accordance with the provisions of the Arbitration Act 1908 or any then statutory provisions relating to arbitration. This clause shall not relate to the funding of the works or funding of the measures provided for in the Plan.
- 19. THE Landholder covenants with the Council that this agreement binds the Landholder and successors in title to the land. The Landholder covenants with the Council to perform and observe the terms and conditions upon which the Council makes grants in terms of this agreement and agrees that the Council may present this agreement for registration against the relevant land transfer documents relating to the land in the Land Registry to which the documents relate.

IN WITNESS WHEREOF these presents have been executed the day and year first

hereinbefore written.

THE COMMON SEAL of THE CANTERBURY REGIONAL COUNCIL was hereto affixed in the presence of:

GROUP MANAGER CORPORATE POLICY

REGIONA

THE COMMON

SEAL

OF

ERBUA

THE COMMON SEAL of OTAMATAPAIO STATION LIMITED was hereto affixed in the presence of:

· Sterry Mardelle

## ATTACHMENT 6.2 NOTICE UNDER THE OFFICIAL INFORMATION ACT

#### CANTERBURY REGIONAL COUNCIL

### RABBIT AND LAND MANAGEMENT PROPERTY PLAN OTAMATAPAIO STATION

HJ&LE Wardell P O Box 95 Опрагата

#### CONTENTS

#### SUMMARY

- 1. INTRODUCTION
- 2. **OBJECTIVES**
- LOCATION/ACCESS 3.
- LEGAL DESCRIPTION
- CLIMATE 5.
- 6. TOPOGRAPHY
- 7. VEGETATION
- 8. EROSION
- LAND USE CAPABILITY
- 10 MANAGEMENT
- PROGRAMME TO ACHIEVE OBJECTIVES 11.
- FINANCIAL SUMMARY 12
- **ACKNOWLEDGEMENTS** 13.

#### APPENDICES

#### Appendix:

- Cost Worksheets
- Block Worksheet Assessments
- Pest Control Programme
- Factors Influencing Land Management Decisions Land Management Decisions 4
- 5
- Stock Grazing Charts
- Specifications
- Maps

# CANTERBURY REGIONAL COUNCAFFICIAL INFORMATION ACT

## RABBIT AND LAND MANAGEMENT PROPERTY PLAN

PROPERTY NAME: ADDRESS:

OTAMATAPAIO LTD H J & L E Wardell

P O Box 95 Omarama

#### SUMMARY

This Rabbit and Land Management Programme for Otamatapaio involves a five year programme incorporating Post Control and Land Management works to achieve the objectives outlined.

- It involves primary poisoning of 3900 ha with follow up manpower and patch poisoning on the same.
- 31250 m of rabbit nexted fencing both existing and new.
- Establishment of a 5 ha saltbush forage bank.
- Oversowing and topdressing 300 ha for provision of offsite grazing.
- Reducing sheep grazing on 4 blocks.
- Management/conservation fencing.

The total estimated cost (excluding the labour component on fencing) is \$268,208. At a 70% subsidy rate for poisoning, followup and land management and 100% rate for fencing materials this would equate to a MAF/CRC share of \$208,743 and a farmer share of \$59,465.

The MAF/CRC share allocated to Otamatapaio is \$169,325 (property cap) which is \$39,418 below \$208,743. The shortfall along with the farmer share of \$59,465 will be provided by Otamatapaio Station. This equates to an overall subsidy rate of 63% excluding the labour component on fencing.

#### 1. INTRODUCTION

The objective of the Rabbit and Land Management Programme is to improve the long term sustainability of the land resources in semi-arid areas where they are threatened by tabbits.

This will be achieved by the implementation of a rabbit and land management property plan. The property plan will be a cooperative plan developed between the landholder and the Canterbury Regional Council.

The overall aim of the plan is to:

- Achieve the long term protection of the land resource through wise land use and management.
- Coordinate rabbit control with appropriate land management.
- Prevent the development of bait or toxic shy rabbit populations.
- Achieve a reduction in the long term costs of rabbit control.

## AT' FASTO UNDER THE OFFICIAL INFORMATION ACT

#### OBJECTIVES

The objectives of the plan for Otamatapaio are:

- 2.1 To lengthen the poison interval particularly on the highly rabbit prone land and prevent the development of balt or toxic shy rabbit populations.
- 2.2 To improve the vegetative cover of the severely depleted rabbit prone land.
- 2.3 To increase the flexibility of the property to withstand cyclical variations in available herbage.
- 2.4 To reduce the long term rabbit control costs.

#### 3. LOCATION

The property is located 13 km from Omarama and 42 km from Kurow on SH83. It is bounded by Lake Benmore and the Ahuriri River on its north eastern side. Neighbouring properties in a clockwise direction are Bog, Roy, Otematata, Berwen, Omarama and Chain Hills.

Internal tracking allows four wheel drive and motorbike access to all blocks.

#### 4. LEGAL DESCRIPTION

CT12B/342 Sections 3,5,6,7,8,9,10,11 and 12

Block II, Gala SD

Pastoral Lease

7917.0383

CT12B/345 S

Sections-1 and 3. Block II and

Section 7. Block IV Benmore SD, Sec 2 S.O. 23071 1193.1726

Patrice Payment License

Freehold

9110.2109 <u>9110.2009</u> ha

#### 5. CLIMATE

Average annual rainfall is 450 mm at the homestead and surrounding blocks but increases to 1000 mm on the Hawkdun Range (Top Range Block) where a considerable portion falls as snow. Hot desiccaring north west winds affect all of the property but especially those blocks exposed to the north west (Big Hill, Glenburn Hill, Glencreek and Glenburn Hogget Blocks). These can place severe moisture stress on vegetation during spring, summer and autumn. Prosts are a limiting factor to growth in the autumn, winter and spring.

#### TOPOGRAPHY

Altitude varies from 362 m at Lake Benmore to 1856 m on the Hawkdun Range.

1700 ha 18% of property are flat 1080 ha 12% of property are rolling 6424 ha 70% of property are steep 9204

The steep country is dominantly shady.

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#### 7. VEGETATION

#### Dominant associations:

|                              | ha   |
|------------------------------|------|
| Alpine associated plants     | 580  |
| Tall tussock undeveloped     | 4340 |
| Short missock undeveloped    | 2200 |
| Improved pasture - irrigated | 200  |
| OS & TD land                 | 1000 |
| Swamp and paddocks           | 364  |
| Luceme and paddocks          | 370  |
| Undeveloped flats            | 150  |

#### 8. EROSION

| Ares (ha)                                   | % of Property                |
|---------------------------------------------|------------------------------|
| 1312<br>3309<br>2849<br>1143<br>593<br>9204 | 14<br>36<br>31<br>13<br>6    |
|                                             | 1312<br>3309<br>2849<br>1143 |

#### 9. LAND USE CAPABILITY

| Class            | Area (ha)    | % Property |
|------------------|--------------|------------|
| m                | 505          | 5          |
| IV<br>V          | 308          | 3          |
|                  | 21           | <b></b>    |
| <u><b>V</b>I</u> | 2823         | 31         |
| <u>VII</u>       | <b>288</b> 5 | 32         |
| VЩ               | <b>2662</b>  | _29        |
|                  | <u>9204</u>  | <u>100</u> |
|                  |              |            |

#### PRESENT MANAGEMENT

Otamatapaio is a well developed high country run with a good balance of summer/winter country.

It produces fine and ultra fine wool from a Merino ewe/wether flock. Surplus stock are usually sold at the Omarama stock sales.

Oramatapaio has had three Soil and Water Conservation Plans since 1963. During this time, grazing management has been modified so that all native blocks get a considerable spell during the year. Young stock are grown out on the lucerne irrigation blocks and paddocks. Over the past ten years stock numbers have remained relatively constant but unit performance has improved considerably.

#### 10.1 GRAZING PATTERNS

#### Ewe Lambs

Replacement ewe lambs (1200) are grazed on irrigated land until July when they go onto the Glenburn Hogget blocks and Burnett. During this time they may be fed hay. From mid September to shearing they are carried on the lucerne paddocks. Surplus 2th ewes are sold at Omarama in November (300). The 2th ewes are tupped and lambed separately.

#### Wether Lambs

Surplus wether lambs are sold at Omarama in February. Replacements (900) are grazed on the lucerne till the start of July when they go onto the Hogger Blocks then back to lucerne until shearing. Following this they go to Glenburn Lucerne till end of March. They then rotate through the Ram Paddock, Horeb Blocks and Glenburn Hill before shearing.

#### Ewes

After weaning the ewes go to Lower Middle block, Ram Paddock, H5, Glenburn Shady and Sunny and Hogget Block. After shearing they are set stocked on Glenburn Shady, Horeb 2,3,4,5, Chain Hills and irrigation paddocks until weaning in early February.

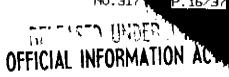
#### Wethers

After shearing these are grazed on lucerne till mid January when they go to their summer and autumn books. From July-September they are on Glen Creek and Big Hill, then Glenburn Hill till shearing.

#### Stock Numbers

|                              | 19          | 981         | 19                         | 91                 |
|------------------------------|-------------|-------------|----------------------------|--------------------|
|                              | Stock No    | Stock Unit  | Stock No                   | Stock Unit         |
| MA Ewes 2th Ewes 2th Wethers | 5000        | 5000        | 3300<br>900<br><b>70</b> 0 | 3300<br>900<br>490 |
| Ewe Hoggets                  | 1400        | 980         | 1200                       | 840                |
| Wethers Hoggets              | 400         | 280         | 900                        | 630                |
| Wethers                      | 1700        | . 1190      | 2 <b>40</b> 0              | 1680               |
| Rams Killers                 | <u>200</u>  | <u>140</u>  | <u>300</u>                 | <u>210</u>         |
|                              | <u>8700</u> | <u>7590</u> | <u>9700</u>                | <u> 8050</u>       |
| Cows                         | 200         | 1200        | 150                        | 900                |
| Rising 1 yr                  | 30          | 105         | 75                         | 262                |
| Rising 2 yr                  | 30          | 120         | 75                         | 300                |
| Bulls                        | 10          | <u> 5</u> 5 | 4                          | 22                 |
|                              |             | <u>1480</u> |                            | <u> 1484</u>       |
| Toml                         |             | <u>9070</u> |                            | <u>9534</u>        |
| Lambing %                    |             | 87%         |                            | 95%                |
| Calving %                    |             | 87%         |                            | 95%                |
| Wool Weight                  |             | 3.9 kg/su   |                            | 5.2 kg/su          |

Ufn /



#### Stock Limitation

Overall limitation is 8700 sheep including 5000 ewes and 290 cattle. Block limitation for Top Range: 1300 wethers mid November-mid April + 150 cattle

#### PROGRAMME TO ACHIEVE OBJECTIVES 11.

#### 11.1 OBJECTIVE ONE

To lengthen the poison interval on the highly rabbit prone land and prevent the development of balt or toxin shy rabbit populations by:

Using appropriate follow up techniques to reduce and maintain rabbit numbers a) following primary poisoning.

414 man days have been allocated for follow up work within the five year programme. Night shooting will be the principal method used but gassing/day shooting may be used where it is appropriate.

Manpowering has been undertaken following the 1990 and 1991 poison with good results. Continued persistence will be needed to maintain and reduce the present levels.

Subdivision of the rabbit prone land into five discrete compartments using **b**) netted fences. These units which are shown on the poison map will confine rabbit populations during poisoning and reduce the risk of exposing some of the rabbit population to 1080 poison twice in two years where poisoning is done either side of a fence in consecutive years.

They will also aid follow up manpowering by containing residual populations within a defined area rather than allowing them to spread during manpowering operations.

Using the most effective baits and toxins applied at the optimum time and c) rate/ha.

1080 gats have been used extensively from 1976-1989. In 1990 and 1991 carrot was used with generally good results.

Ground laid oats were used on the Glenburn irrigation and paddocks below the Glenburn Hill.

Given sufficient manpowering it should not be necessary to carry out any more primary poisoning before 1995. Some strategic pindone patch poisoning will be used on pockets but only where it is not practical to use manpower techniques.

#### 11.2 OBJECTIVE TWO

To improve the vegetative cover of the severely depleted rabbit prone land by:

Reducing average rabbit numbers over an extended time. a)

> Reliance solely on poison has meant rabbit populations have periodically escalated prior to poisoning. This, together with the domestic stock grazing, has placed extreme grazing pressure on some blocks. The problem is compounded further when a dry season is superimposed on plague rubbit numbers as in 1990.

Winter/spring country (the most critical grazing period) is that most affected in this way. This means that stock which would normally graze these areas must be accommodated on other less suitable areas. Reducing overall rabbit populations also means that more pusture dry matter is available for stock, allowing better stock unit production and improved profitability.

b) Reducing domestic stock grazing pressure on specific blocks.

Glenburn Hill Sunny 386 ha .

At present this is grazed with 3100 ewes for 6 weeks starting 15 June to end July followed by 2300 wethers for 5 weeks in September/October. Total grazing is 417 su.

It is proposed that 1900 m of fence be erected to cut off the sunny face above Glen Creek together with the flat, an area of 186 ha. This will be limited to cattle which would remain on the wetter flat areas and immediate environs. The absence of sheep will allow improvement of the depleted sunny face which has a bare ground rating of 25%. The balance of the Glenburn Sunny Block ic 200 ha will be grazed with 3100 ewes for 3 weeks and 2300 wethers for 2½ weeks; a reduction in sheep stocking of 209 su.

Gien Creek (1015 ha) / Big Hill (280 ha)

The fence between these two blocks is in disrepair so that the two blocks are grazed as one is 2400 wethers for two months = 285 su. It is proposed that this fence is made stock proof and that Big Hill is grazed with cattle only. Cost of fencing will not be granted assisted.

Grazing on Glen Creek Block (1015 ha) will be reduced from 2 months to 1 month, a reduction of 142 su. It is estimated that the present sheep grazing on Big Hill would be no more than 20 su on an annual basis.

Blg Hill/Little Hill/Horeb 1

The fences between these three blocks will be relocated so that 35 ha of eroded sunny face VIIc2 which is now part of Little Hill will be included in the Big Hill Block and 10 ha of Big Hill VIe19 will be included in Horeb 1. 2000 m of new fence will be required to facilitate this for which a 100% grant on materials is sought. Total stock units displaced are 209 + 142 + 20 = 371.

However the reduction in dry matter eaten will not be the full 371 su because stock will consume more than 50% of the available herbage in half the grazing period. Therefore on those blocks where the sheep grazing period is being halved it is estimated that the dry matter consumed will be 60% of what is eaten under the existing grazing time.

Thus offsite grazing is calculated as 40% of the present grazing on Glenburn Sunny and Glen Creek plus 100% of estimated presented grazing on Big Hill,

ie  $(417 + 285) \times 40\% + 20 = 300 \text{ su}$ .

This will be provided by oversowing and topdressing 230 ha of Class VI land on the Lower Range and 70 ha on the Glenburn Shady.

Mhw/

Soil tests have already been undertaken and a fertiliser mix of 190 kg/ha Mo 33% SS is programmed for autumn 1993. The seed will be flown on in spring 1993. Seed mix to include 2 kg/ha wel 2 kg/ha Alsike and 1 kg/ha Suborto cocksfoot.

#### 11.3 OBJECTIVE 3

To increase the flexibility of the property to withstand cyclical variations in available herbage.

The existing management of Otamatapaio has already created considerable flexibility in this regard. Subdivision, rotational grazing and pasture improvement enables feed reserves to be built up ahead of stock. Flexibility is further increased by the irrigation and lucerne.

To increase this further it is proposed that 5 ha of saltbush is established. This can be used by the ewes immediately after shearing prior to their being set stocked for lambing or by wethers after shearing in October. In years where spring growth is good then this forage bank can be saved over to a more necessary time.

The offsite provision of oversowing and topdressing 230 ha on the Lower Range will also aid this third objective as this is an area of the property where rainfall is less variable than on those blocks where grazing times are being reduced.

An additional 350 ha on the Lower Middle and Top Middle Blocks will be OS & TD by Otamatapaio Ltd at no cost to the R & LM Plan. This area is also in a more reliable rainfall zone.

#### 11.4 OBJECTIVE 4

To reduce long term rabbit control costs.

- The strategies outlined to achieve objective 1 will be the single biggest factor in reducing long term rabbit control costs.
- Operational costs will be reduced by the construction of an airstrip in Horeb 5 block. This will reduce flying costs for any future primary poisoning on RC unit 4.

#### FINANCIAL SUMMARY

|                                          | TOTAL COST        | FARMER SHARE     | MAF/CRC           |
|------------------------------------------|-------------------|------------------|-------------------|
| Primary Poison<br>Follow Up Pest Control | 100,868           | 30,260           | 70,608            |
| Netting Fences                           | 63,450<br>50,390  | 19,035<br>0      | 44,415<br>50,390  |
| Land Management Airstrip                 | 48,500<br>5.000   | 8,670<br>1,500   | 39,830<br>3,500   |
| •                                        | \$ <u>268,208</u> | \$ <u>59,465</u> | \$ <u>208,743</u> |

This programme represents an input of \$28.13/su of which pest control (poisoning and followup) is \$17.23/su.

In the last two years of the works programme pest control is estimated to be \$1.85/su/annum. With a continued manpower effort and associated netting fences together with some strategic poisoning it is estimated that rabbit control can be provided for \$2.50/su/annum.

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#### ACKNOWLEDGEMENTS 13.

Plan Prepared by:

L C Reid, Land Management Officer CRC and H Wardell, Runholder, Otematapaio R Bungard, Pest Supervisor, Kurow D V Pickens, Consultant, Landcorp, Alexandra

# APPENDIX 1

# RABBIT AND LAND MANAGEMENT PLAN OTAWATAPAIO LTD OMARAWA

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HOGGET BLOCK  OLEMATAPAD OAT OPERATION  OTEMATAPAD OAT OPERATION | INTERIM RATES MAFICRO RALLA CONTRIBUTION MAFICRIM PLAN TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | VEARS AND THEORY FRANCIAL YEAR ON COMMUNICATION OF THE COMMUNICATION OF | May-81 5 POISOM CHAIN HELS ANDRING FLAT, INTEGATION - ACTUAL May-91 NETTING UPLIFTED PROMICHO - OMARAMA | Jun-81 REGIONAL COUNCT, PEST RATES Jun-81 MARKCHO R & LA CONTRIBUTION TOTAL FOR PHARKCAL YEAR 1999A1 |                                              |

# OFFICIAL INFORMATION ACT

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|--------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|----------------------|------------------|--------------------|------------|------------------|--------------------|------------------|---------------------------------------------------------------------------------|
|                                                                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |             | 1,1                  | ţ                | ALA                |            |                  | ď.                 | C                | Ì                                                                               |
| CESS X                                                             |             | TAPA 表型运动的时间 PENANCIA ENGINE SAPE SAPE SAPE SAPE SAPE SAPE SAPE SAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |             | 3                    | 5                | 10.0               |            |                  | 45.72              | E.               | 18.1                                                                            |
| F/                                                                 |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |             | 5                    | 3                | ;<br>}             |            |                  | 45/32              | C(1,00           | 188 X                                                                           |
| 1015                                                               | •           | AEPLAL POISON 1000 CARPOT RAM PCK, LWP BAWGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>≨</b>   | ¥ EE        | 516,300              | 7                | \$11.410           | 0          |                  | 20 02 <del>0</del> | 41,637           | 412.270                                                                         |
| ,                                                                  | 40          | BOTTOM PT OF TOP & UNFINDDILE BLOCKS, HOREB 8,4,5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ¥<br>8     | ¥           |                      | 8                | 8                  | FF         | •                | 410,542            | ÷.               | 412.273                                                                         |
| \$ <b>₹</b>                                                        | <b>!~</b> - | FOLLOW UP RIC UNITY, BIHLL, LIELL GLEN CK, HORES BLKS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SO LEDAYS  | 150 PAIDAY  | <b>X</b>             | 00 L             | <b>13,160</b>      | 10         | . <del>.</del> . | 411,882            | 12,7             | 4.E.73                                                                          |
| •                                                                  |             | TOP & BOTTOM MIDDLE BLKS RAW FOX (TOTAL AREA SADOLU)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |             |                      |                  |                    | AI.        | • -              | \$11,982           | 197              | 415,779                                                                         |
| - May-92                                                           | <b>4</b> 0  | FOLLOW UP THE UNIT 2 - HOGGET BLIK OLD BRUTH LUC, BANKA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5,45473    | 188 PLEDAY  | 130                  | 52               | 25                 | ۱L         |                  | \$12.217           | 45,312           | £17,53                                                                          |
| 7124-92                                                            | œ           | POLLOW UP FIX UNIT 3 - BLENBURN HILL 590HA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TO MEDIAYS | SS PACAY    | <u></u>              | 3                | 51,050             | 11         | ς-               | \$12,667           | 45,362           | 50 CL 7                                                                         |
| H 4.92                                                             | ^           | NEW NETT FERCE SALORS CTG BACK ALONG BASE OF HILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1500 H     | 4 P59 L     | 000,84               | R                | 000 X              | 11         | ٦<br>            | \$12 M7            | \$12,362         | 425,029                                                                         |
| Hay-92                                                             | Ð           | HEW NETT TENCE ALONG SOUTH SIDE OF SWAMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1400A      | 4 PERM      | <b>1</b> 000         | £                | \$4,000            | UI         | •                | \$12,567           | 414,38Z          | 25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>2 |
| 14 P. 02                                                           | Ø           | NETT EOST PENCE SHIGHTO GLENBEREN SWALP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 400 M      | 2 PERM      | 00<br>84             | 8                | 8                  | ₹I^        | 4 ) *            | \$12,567           | 417,152          | F26 62                                                                          |
| 3487-92                                                            | ₽           | I NETT BOY WITH OMARAMA UP BLEN CREEK TO GONGE 1/2 SH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N 0005     |             | 00 H                 | 8                | \$1,800            | AF         | E                | \$12,667           | -\$16,462        | R1 : 7                                                                          |
|                                                                    | Ξ           | I WETT BOST FEHICE OTBUATAPADABOG HOY BOUNDARY 425SH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7200 M     | 1 P. 1      | 57,200<br>51,200     | Ŗ                | 17,200             | , 11       | ٦<br>١           | \$12,857           | 125,662          |                                                                                 |
| Jun 82                                                             | 던           | I. UPGRADE EXISTING AETTED BOY WITH OMARAMA STATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7000 H     | O.S PERM    | 005                  | 8                | 009,13             | 0)         | T                | \$12,687           | <u>15</u>        | <u> </u>                                                                        |
| Am 92                                                              | 5           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3700 M     | M HEEL I    | 92,24                | 2                | 87,700             | 1          | HE               | \$12,507           | \$12,862         | 629'53                                                                          |
| を見                                                                 | <u>±</u>    | FOLLOW UP INC UNIT 2 - HOGGET BLX, GLENBURN LUC, 64044                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S MEN'S    | 150 PUDAY   | <u>.</u>             | £22              | \$5.25             | PIV.       | :<br>Af          | \$12,892           | 182,537          | E.Z.ST                                                                          |
| 28-15-5                                                            | 4           | 5 FOLLOW UP FIX UNITS - GLEHRUNG HILL 690HA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10 MDAYB   | SS PLEDAY   | \$1,600              | 24               | <u> </u>           | <b>9</b> 1 | די               | -\$13,342          | -\$14.457        | 47,77                                                                           |
| 154-92<br>101-101                                                  | ₽           | : CONSTRUCTION OF ARSTRIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |             | \$\$ DOO             | 7,500<br>1,500   | 13,500             |            |                  | 414,842            | 150,153          | 67.53                                                                           |
|                                                                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |             |                      |                  |                    |            |                  | -\$14,542          | 127,527          | #2 TB                                                                           |
| 14.22                                                              |             | FARMER CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |             | ,                    |                  |                    | \$11,366   |                  | <b>1</b> 2 1176    | 123,123          | <b>#40,813</b>                                                                  |
| Series 2                                                           |             | MARCEC R LU CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | (           |                      |                  |                    |            | \$21.716         | 12.87              | 14,22            | 117,007                                                                         |
| ·                                                                  |             | TOTAL FOR FRUNKIAL YEAR 199182                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |             | \$56,800             | 080 6\$          | \$47,710           | \$11,966   | 22,16            | -12,576            | \$1421           | 150'117                                                                         |
|                                                                    | ļ           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |             | •                    | •                |                    |            |                  | 42,576             | 12715            | 17,057                                                                          |
| YEAR 3                                                             |             | - TOSKS FINANCIA EMERICA CASTA CAS |            |             |                      |                  |                    |            |                  | 42,875             | 14.22            | 417.007                                                                         |
|                                                                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |             |                      |                  |                    |            |                  | \$2,876            | +14,221          | 150,714                                                                         |
| Sep-92                                                             | -           | UPGRADE OLD OTAKATAPAOALEHBURA BDY-EXSTINS NETTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3000 M     | HE9.        | 80°E                 | æ                | 13,000             |            |                  | 42,676             | 417,221          | <b>780,047</b>                                                                  |
| 25-23                                                              | £           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2 08 Z     | 16 T        | Į,                   | æ                | 4.200              |            |                  | -\$2,676           | \$21,421         | 152.44                                                                          |
| Sep 82                                                             | 8           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2P00 M     |             | ¥ 20                 | Я.               | 2<br>3             |            |                  | -12.174            | <b>-125</b> ,621 | 100 821                                                                         |
| OC1-82                                                             | <b>C</b> A  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IO MDAYS   |             | \$1,500              | 7                | 2,950<br>1,950     |            |                  | 125                | 126,67           | <b>100 67</b>                                                                   |
| 8<br>9<br>9<br>9                                                   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 HOAYS    | _           | 62<br>72<br>90<br>73 | 무<br>주           | #<br>#             |            |                  | <b>4</b> .36       | 139 124          | <b>432.897</b>                                                                  |
| 01:33<br>0                                                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S MDAYS    | _           | 1,000                | \$1,350          | 051,KT             |            |                  | -15,446            | 17.13            | 407,197                                                                         |
| 0452                                                               | ĸ           | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ST ACT I   |             | 000 KS               | <b>12,700</b>    | <del>1</del> 5,300 |            |                  | 48,186             | 10,05            | <b>15.13</b>                                                                    |
|                                                                    |             | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |             |                      |                  |                    |            |                  | 48,185             | 10.00            | <b>S</b> 44 197                                                                 |
|                                                                    | ĸ           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>5</b>   | 250 P.B. F. | #<br>000             | \$405            | \$ <del>1</del>    |            |                  | - SS - P           | -134,956         | £7, £7,                                                                         |
| A#1-83                                                             |             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 360 HA     | ₹ EEE 22    | 000173               | \$6.00<br>\$6.00 | \$14,750           |            |                  | 148 P1             | -153,656         | 456,547                                                                         |
| 6-5                                                                |             | FARMER CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |             |                      |                  |                    | \$14,891   |                  | æ                  | 151,456          | <b>553</b> (556                                                                 |
| 845<br>845<br>845<br>845<br>845<br>845<br>845<br>845<br>845<br>845 |             | MARCHO HALLA CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | 1           |                      |                  |                    |            | 123.746<br>746   | 8                  | 429,840          | \$20,940                                                                        |
|                                                                    |             | TOTAL FOR FINANCIAL YEAR 1992/13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |             | \$51,450             | \$12,015         | 250,CE             | \$14,891   | \$29,716         | 2                  | <b>早れれて</b>      | 046,820                                                                         |
|                                                                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |             |                      |                  |                    |            |                  | 8                  | <u> </u>         | 070.624                                                                         |

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|--------------------------------------|-----------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------|-------------|----------------|----------------|--------------|--------------|---|--------------------|-------------|-----------------|-----------------------------------------|---|--------------|-----------------|----------|-----------------------|------------|-------|----------------|-----------------|-----|
| APPENDIX 2                           | _         |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                  |             |                | <br>05470 1974 | 71 154 755   |              |   |                    |             |                 |                                         |   |              |                 |          |                       |            | <br>_ | - <b> </b>     |                 |     |
|                                      |           |   | SAME CANADAS EFFORMS CONTRACT  SAME CONTRACTOR  SAME CONTRACTOR  CANADA  CANADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AN TANK                               |                  | WIL VIR VI  |                | <b>5</b>       |              |              |   | VI. VI             |             | S A MINN        |                                         |   | HAPLY VI     |                 |          | W. SOME W             |            |       | N N            |                 |     |
|                                      |           |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |                  | XX          |                | Š              |              |              |   | 25%                |             |                 |                                         |   | 15% in Cal   | 25% Ltn down    |          | 203                   |            |       | Ŕ              |                 |     |
|                                      |           |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                  |             |                |                |              |              |   |                    |             |                 |                                         |   | SCRUB        |                 |          | BRIAR LOWER           | HAKOD      |       | ВВИЯ           |                 |     |
| MME                                  |           |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                  | 10% - 15%   | Dense Picks    | Horombop       | 45%, Palehas | Lowner down. |   | 50% on len         | 15% on read | म्या अस्ति वस्त | 12.18.15                                |   | Her between  | 豆克克             | Lwr down | 20% Hat on            | L          |       | 平路             |                 |     |
| PROGRA                               | WORKSHEET |   | ACTIVITY STANDARD STA | XI.                                   | Short bass - her | 3.55        | 40% Short Tuss | 5              |              |              |   | Q. P.              |             | 7               | 2 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |   | CH dominan   | sento hir dover |          | Scale wasted vicinity | Вите дести |       | Pica Arminal & | Pernial grasses |     |
| MENT                                 | WORK      |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | VSTEEP           | VSTEEP      |                | STEEP          | HOLLING.     |              | - | VSTEEP             |             | 2 11 11 11      | ANTERD -                                | - | V STEEP      |                 |          | STEEP 6               | Ţ٦         |       | VSTEEP         | <del>   </del>  | ,—} |
| AANAGE                               | BLOCK     |   | GEN BUNKALL SOUIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                  | Krs Ton Ban |                | 25. 四. 195     |              |              |   | ids, Dt. St. Bra   |             | i<br>i          | 2                                       |   | 留, Q. 石工, A. |                 |          | £<br>₹                |            |       | 9.9H           |                 |     |
| AND                                  |           |   | THE BANKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 81-09                                 |                  | 550-703     |                | 83             |              |              |   | ş                  |             | 1               | 3                                       |   | 3            | <u> </u>        |          | 97                    | -          |       | B              |                 |     |
| 2                                    |           |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                  | 8           |                | 350            |              |              |   | 370                |             | 1               | 3                                       |   | 2015         |                 |          | 200                   |            |       | 83             |                 |     |
| RABBIT AND LAND MANAGEMENT PROGRAMME |           |   | BEOCK NOW ME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TOPBILDE                              |                  | TOWER REMOT |                | TOP UDDIE      |              |              |   | LOWER MIDDLE BLOCK |             |                 | 25-15-15                                |   | SEE CHEST    |                 |          | - A1                  |            |       |                |                 |     |

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| Silv. Ch., Am. STEEP Pea, And Agi Willer Sound Silv. Ch., Am. STEEP Pea, Consider St. Ch., Am. STEEP Pea, Cheers, Consider Strangers, St. Ch., Ch. St. STEEP Pea, Cheers, Ch., Ch., Ch., Ch., Ch., Ch., Ch., Ch. |
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|                |        | •                | 8.84        |         |   | -          |               |             | ₩           |           |                               |                 |              |                   |   |      | <br> |             |   |  |          |              |       |
|                |        | EST 1960 S       | EST 1870 S  | -       |   | REGILAR    | T DATE BOTH G |             | EST 1978    | ENGLINAMI | । श्रीच्य व्याङ्क             |                 |              |                   | 1 |      | -    |             |   |  |          |              | )<br> |
| N N M          |        | <b>5</b>         |             |         |   |            |               |             |             |           |                               |                 |              |                   |   |      |      |             |   |  |          |              |       |
|                |        |                  |             |         |   |            |               |             | 75          |           | 10%                           |                 |              |                   |   |      |      | 77.00       |   |  |          |              |       |
| HBACOCK        |        |                  |             |         | i |            |               |             |             |           | BRUAR                         |                 |              |                   |   |      |      |             |   |  |          |              |       |
|                |        |                  |             | ٠       |   |            |               |             |             |           | 15% average                   | tides proteston | 1            |                   |   |      |      |             |   |  |          |              |       |
| WE OU Spe. Jed |        | COCCERNE         | LUCERNE     |         |   | DAPPROVED  | PASTURE       |             | BUP PASTURE | NO CULTH  | Post, Dg/grasses) 15% average | COVE            |              |                   |   |      |      |             |   |  | <u> </u> |              |       |
| RAT            |        | FLAT             | FLIT        |         |   | FLAT       |               | <del></del> | PLAT        |           | FLAT 1                        |                 |              |                   | - |      |      |             | _ |  | 1        |              | ·     |
| 01.14.53       |        | 5                | ď           |         |   | Gt, Sw     |               |             | <u>ت</u>    |           | PA                            |                 | •            |                   |   |      |      |             |   |  | <u> </u> | <del> </del> |       |
| 8              |        | 3                | 5           |         |   | 057        |               |             | 55          |           | 257                           |                 |              |                   |   |      |      |             |   |  |          |              |       |
| 百              |        | ŝ                | 超           |         |   | 8          |               |             | 98          |           | 62                            |                 | <del>-</del> | 102               |   | M224 |      |             | _ |  |          | <u> </u>     |       |
| GLENBURN SWALE |        | GLENBURN LUCERNE | OTAMATAPAIO | LUCERNE |   | ONANTAMATO | PACTOCOCKS    |             | OTAHATAPAKO | SWAMP     | RAM PADOOCK                   |                 |              | GLENBURK MULLLANE | = |      |      | <del></del> |   |  |          |              |       |

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|                    | PEST CO      | PEST CONTROL PROGRAMME | OGRAM                  | ME           |                     |                                        |            |            |
|--------------------|--------------|------------------------|------------------------|--------------|---------------------|----------------------------------------|------------|------------|
| TROCK TO DIE       |              |                        |                        |              | POISONING PROISHAMP | STALME                                 | APPENDIX 3 | _Ъ         |
|                    |              |                        |                        |              |                     | CONDA                                  | THOUSE THE | 777 700117 |
| TOP RANGE          | #o1          | -                      | NONE                   | WOT POISONED |                     |                                        |            |            |
| LOWER RANGE        | LOWALEH      | 2                      | AC 1997                | UNIT 4       | AC 1991             |                                        |            |            |
| TOP WIDTHE         | LOWFIGH      | 74                     | AG 1991                | UNITA        | AC 1991             |                                        |            |            |
| LOWER MEDICE BLOCK | K HIGHIOW    | 2                      | AC 1991                | WHT 4        | AC 1981             |                                        |            |            |
| TOP OF HORES       | NOT          | 2                      | NONE                   | UNIT 4       |                     |                                        |            |            |
| GLEN CHEEK         | COW+ EXTREME | 2                      | LWR PT 1990<br>1060 AC | UNIT4        | AC 1993             |                                        |            |            |
| JIIG HILL          | NGHEXTHEME   | 2                      | AO 1996<br>AC 1990     | LINT 4       | AC 1590             | PATCH PINDONE MANPOWERING<br>WHERE NEG | WPOWERING  |            |
| ריחב אונו          | H5 H         | 2                      | AO 1987<br>AC 1989     | NA.          | AC1990              | PATCH PROCNE MANPOWERING<br>WHERE WEC  | NPOWERING  |            |
|                    |              |                        |                        |              |                     |                                        |            |            |

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# OFFICIAL INFORMATION ACT

| SUNNY MEET OCKS EXTREMEMONDOWN AMERICAL HIGH 2  HOREB S HIGH 2  HOREB S HIGH 2  HOREB C HIGH 23  ANDERS C HIGH 24  ANDER | AC 1990 AC 1990 AC 1990 AC 1991 AC 1991 AC 1991 AC 1990 AC 1990 AC 1990 AC 1990 | UNIT 4 UNIT 4 UNIT 4 UNIT 4 | AG 1991<br>AG 1991<br>AG 1991 | WHETE NEC<br>PATCH PINEONE<br>WHETE NEC | WHETE NEC WHETE NEC WARDWERING WANPOWERING WANPOWERING |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del>╼═╋╒═╏╸╚══╇═╃╘╒┞╍╩╇╼╏═╃═╠═┩╘┈╏┈╏╶╏</del> ╌╏╸╏╶╏╴╏╴╏                        |                             | AG 1991<br>AG 1991<br>AG 1991 | PATCH PINEDONE<br>WHEFE NEC             | MANPOWERINE MANPOWERINE MANPOWERINE                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del>┍═╏╸╚┡═┋═╉╒╒╎╍╩╄═╏═╇═╏═╃╒┈╏╶╶╏╸╏</del> ╌╏╸╏╴╏╴╏╴╏                          |                             | AG 1991<br>AG 1991<br>AG 1991 | PATCH PURDONE<br>WHEDE NED              | MANPOWERINE MANPOWERINE MANPOWERING                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del>╚┞═╋═╋╒╒╟═╩╇╤╏═╃═┞═┩═╏┊╏╻╏╶╏╶╏╸</del> ┖┄╏╶╏╶╏╶╏                            |                             | AC 1991<br>AC 1991<br>AC 1991 | PATCH FURDON                            | MANPOWERINE<br>MANPOWERINE<br>MANPOWERING              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del>╺┡═╇╘═╠═╬╤═╠═╃══╠═╃╘╌╿┈╏╒╬</del> ═┸┄╠┈┟┈╟╴╏╶╿╴╿╴╏╴╏                        |                             | AC 1991<br>AC 1991            | WHEPENED                                | MANPOWERING<br>MANPOWERING                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del>╃╒┩╍╬╌┞╌┞╌┞╌╏╌╏╴╏╶╏</del> ┈ <u>┞┈┞╴</u> ┖┄┞╴╏╶╎╴╽                          |                             | AC 1991<br>AC 1991            |                                         | MANPOWERINE<br>MANPOWERING                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AD+GD 1987<br>AC 1991<br>AC 1991<br>AC 1990<br>AC 1990<br>AC 1990<br>AC 1990    | UNIT 4<br>UNIT 4<br>UNIT 4  | AC 1991<br>AC 1991            |                                         | MANPOWERINE<br>MANPOWEREM<br>MANPOWERING               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AC 1991 AC 1991 AC 1991 AC 1991 AC 1990 AC 1990 AC 1990 AC 1990                 | UNIT 4 UNIT 4 UNIT 4        | AC 1991<br>AC 1991<br>AC 1991 |                                         | MANPOWERINE<br>MANPOWERING<br>MANPOWERING              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AC 1991 AC 1991 AC 1991 AC 1990 AC 1990 AC 1990 AC 1990                         | UNIT 4                      | AG 1991                       |                                         | MANPOWERING                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AC 1991<br>AC 1991<br>AC 1991<br>AC 1990<br>AC 1990<br>AC 1990                  | UNIT 4<br>UNIT 4<br>UNIT 4  | AG 1991                       |                                         | MARPOWERENC                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AC (980) AC (980) AC (980) AC (980) AC (980)                                    | UNIT 4<br>UNIT 4            | AG 1991                       |                                         | MANPOWERE                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AC (980) AC (980) AC (980) AC (980)                                             | UNIT 4 UNIT 4               | AG 1991                       |                                         | NAMPOWERING<br>NAMPOWERING                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AC 1990 AC 1990 AC 1990 AC 1990 AC 1990                                         | UNITA                       | AC 1991                       |                                         | MANPOWERING                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AC (980                                                                         | UNITA                       | AC 1991                       |                                         | MANPOWERING                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AC (980                                                                         | UNITA                       | AC 1991                       |                                         | NANPOWERING                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AC 1990<br>AC 1980<br>AC 1980                                                   | 2 TAN                       | AC 1940                       |                                         |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AC 1990<br>AC 1980                                                              | UNIT                        | AC 1990                       |                                         |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AC 1990<br>AC 1980                                                              | UNIT                        | AC 1990                       |                                         |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AC 1990<br>AC 1980                                                              |                             |                               |                                         | MANDOWERING                                            |
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| - <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AC (980                                                                         |                             |                               |                                         |                                                        |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 | , , ,                       | 200                           |                                         | BANK CARRING                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                             |                               |                                         |                                                        |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AC 1950                                                                         |                             |                               | THE SELECTION OF                        |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                             |                               | 2                                       |                                                        |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AC 1990                                                                         |                             |                               | WHERE                                   |                                                        |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                             |                               |                                         |                                                        |
| NEGLIGIBLE 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2861 040                                                                        | - E-3                       | 8<br>\$                       |                                         | LAUDOVINEDING                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1991                                                                            |                             |                               |                                         |                                                        |
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|   |                   |              |                   |             |            |          |               |          |             |        | PATCH PHOONE LAMPOWERED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WHETHER MEC | PATCH PINCONE MANFOWERING | WHERE NEC |  | # |  |   |  |  |
|   | 1981 00           |              | 60 1990           |             |            |          | 90 1990       |          | SS 1990     |        | AC 1991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | AC (390                   |           |  |   |  |   |  |  |
|   | UNIT 1.           |              | CHIT 2            |             |            |          |               |          | CHITS       |        | 7 <b>5</b> 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | CHETS                     |           |  |   |  |   |  |  |
|   | 1861 03           |              | 950 1996          |             | 88         |          | 000 1990      |          | GO 1990     | 1      | AC 1991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | ¥C 1580                   |           |  |   |  |   |  |  |
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| - | HEAL CARE         | 1            | <b>159</b>        |             | HOH        |          |               |          | REGIDINE .  |        | #S#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | STEPPE STEP               |           |  |   |  | - |  |  |
|   | A CUBICAL CIVILIO | CLENDOM SHAM | S. Cheural Loceum |             | OTAMATAPAO | LUCSERIE | OTAMATAPAIO   | PADODOKS | OTAMATAPAIO | SIVAND | WINDS THE STATE OF |             |                           |           |  |   |  |   |  |  |

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| APPENDIX 4                   | Fuelus, Stock                         | SNOW                                             | W SNOW GOOD FOOM  ECONOMICS  GOOD REASONABLE                                     | GOOD GOOD  TE ADEQUATE REASONABLE                                                                  | A ADEQUATE   |                                                                                        | PAESENTIN GOOD GOOD    |
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| MANAGEMENT DECISIONS         |                                       | POSSIBLE ON ALTITUDE SNOW LWR PARTS SOILS ACCESS | POSSIBLE ON ALTITUDE, SNOW POSSIBLE ON ALTITUDE, SNOW MOST OF BLX I SOILS ACCESS | POSSIBLEON SOILS ACCESS  MOST OF BLK  CLIMATE  HIGH ALTITUDE CLIMATE  SHORT O SEASON SOILS, ACCESS | _1_1_1_1_1_1 | SOUS, CLIMATE SOUS, CLIMATE                                                            | CLUATE- SOILS, CLUANTE |
| FACTORS INFLUENCING LAND MAN |                                       |                                                  | CHAZRIG WTH SOLLS AUTURIN GRAZRIC TOPOGRAPHY WETHERS SOILS                       | TO TO                                                                                              | )   [원]   [  | NEEDS MANTAIN WATER TOPOGRAPHY WITH BLORK & HI GRAZING WETHS SOLLSCIENATE CATTLE IN CK | HOLOWG TOPOGRAPHY      |
| FACTORS INFL                 | ALCCKAUMME HINGME<br>DEALFY<br>STOCKE | TOP RANGE OPEN BOY AT TOP OTHERS POOR            | LOWER RANGE FIVER BOY TOP MIDDLE REASONABLE A                                    | OWER LADDLE BLOCK NEEDS REPAIR ALONG RALIPK   ALONG TOP OF HOREB   NEEDS WAINT                     |              | BIG HEL NEEDS KANTAIN WITH BL CRK & HI I O                                             | ОТПЕРИЦ ВОУ МПН ВІЗНЕЦ |

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|           | 0009           |                     | 6000              |   | 9008         |                  |         | 6000        |               | 6000           |               | G005           |    | GOOD               |       |  |      |    |          |     |          |     |           |    |                     |
|           | 9000           | -                   | <b>0</b> 000      |   | 9008         |                  |         | 9000        |               | 6000           |               | 0005<br>0005   |    | goop               |       |  |      |    |          | -   | -        |     |           |    |                     |
| <br> <br> |                |                     |                   | - |              | 1                | -       |             |               |                |               | -              | -  | (4                 |       |  |      | į  |          |     |          |     | - <b></b> |    |                     |
|           |                |                     |                   |   |              |                  |         |             |               |                |               |                |    | CLURATE, SOILS     |       |  |      |    |          |     |          |     |           |    |                     |
|           | SOL FEHTUTY    |                     |                   |   |              |                  |         |             |               |                |               | CLNATEBRIAR    |    | CLAMTESOUS         |       |  |      |    |          |     |          |     |           |    |                     |
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|           | POSTREE        | DRIEN MEAS          |                   |   |              |                  |         |             |               |                |               | GOST STRANGE   |    | TOPOGRAPHY         | 808.3 |  |      |    |          |     |          |     |           |    |                     |
|           | EWES & 2THS    | <b>STRUMERIALIT</b> | HAY & GRAZING     |   | WAYL COLTURE |                  |         | HOLDING     | PADDOCKS      | EWES LAMB-WING | <b>C</b> TILE | EWES IN AUTHOR |    |                    |       |  |      |    |          |     |          |     |           |    |                     |
|           | 0009           |                     | 9000              |   | 0000         | 3                |         | BOG ROY BOY | NEEDS WETTING |                |               |                |    | 1                  |       |  | ·    |    |          |     | ·        |     |           |    |                     |
|           | GLEHBURH SWALF |                     | GLENBURN LUCERNE  |   | OTTANTAGANO  | District Control | LUCCHAR | OTAMATAPAD  | PADDOCKS      | OTAMATAPAIO    | d#YAS         | RAM PADDOCK    |    | GLENBURN HILL LANE |       |  |      |    | -        |     |          |     |           |    |                     |

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## OFFICIAL INFORMATION ACT

| PENCE OFF WESTERN | GROUND COVER PACE & SHAZE CALLEDON | HALVE THE OF GRAZ | <b>PEALJON SECTION OF</b> | NETTING THRU SWALP | OSATD 76HA + NETTING |      |  |         |          |   |         |  |         |   |   |       | BOY WITH OMARAWA TO | SE UPGRADED    | EXISTING FENCE TO BE | NETTED DOWN OLEN CH | NETT BOY WITH CHAM | STE       |           |  |              |  |
|-------------------|------------------------------------|-------------------|---------------------------|--------------------|----------------------|------|--|---------|----------|---|---------|--|---------|---|---|-------|---------------------|----------------|----------------------|---------------------|--------------------|-----------|-----------|--|--------------|--|
| 14PROVED          | GROUND COVEH                       |                   |                           |                    | TYMM                 |      |  |         |          |   |         |  |         |   |   |       |                     |                |                      |                     |                    |           |           |  |              |  |
| 2,10,14,18        |                                    |                   | 24.8.18                   |                    |                      |      |  | 1.2     | <i>ī</i> | : |         |  |         | , |   | 2     | Ę                   |                | (0                   |                     | 2                  |           |           |  | 2            |  |
| 2,10,14,16        |                                    |                   | 244.10                    |                    |                      | 12   |  | 1,2     |          |   | 1,2     |  | 12      |   | - | 24    | 47.0                |                | 1,2,10,              |                     | -                  |           | 12        |  | <br>1,2      |  |
| 1,2,3,8,10,14,16  |                                    | -                 | 1281014                   |                    |                      | 1,2  |  | 71      |          |   | 7. ·    |  | 1.2     |   |   | 1,2   |                     |                | <br>1,2,7,8,8,10,12, |                     | 10.00              | 1         | 1,2       |  | 2            |  |
| CLEVENTRY HELL    | SUMBAY                             |                   | I IIX NOT INC. IN         | SHENY              | 3010                 | 3000 |  | HORES 4 |          |   | FOREB 3 |  | HOREB 2 |   |   | F2969 | STOO IS ALLOWER.    | AUGUST BELIEVE | SHEEP'S BURNETT      | II                  |                    | PLUS FLAT | PRIGATION |  | AHURTHI PLAT |  |

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# OFFICIAL INFORMATION ACT

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|                      | <b>東</b> 祭     | 14) SUB-DIVISIONAL PERCE          | Υ        | ATINEM <b>TATA</b> BRUSE (9             |
|                      |                | 13) TRACKING                      |          | NOUVESTATION I                          |
|                      | m              | 112 SCHUB CLEARANCE               | X.X      | ADOTE MILESTER LINE TERS UP             |
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|                      | THEMOUND       | 10) BTRATEGIC RABBIT FERCING      |          | 2) SEASONAL SPELLING                    |
|                      | DAYLAND SCRUBS | S) RODDER BANKS OF DRYLAND SCRUBS |          | 1) GRIZVED (1                           |
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|                      | 2              | 2                                 | 1.2      | GENEVAN HILL LANE                       |
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|                      | 2              | 1,2                               | 12       | RAM PADDOCK                             |
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| NETT BOG POY 80Y     | ъ              | 1210                              | 1,2,10   | CAVALLYNVIO                             |
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| NETT BOG POY BOY     | 75             | 1,2                               | <u>.</u> | CANALIAM/10                             |
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| NETT LUCERNESHIMA    | 8              | 1,2,10                            | 1,210    | STEPHENS LINES                          |
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| NETT LUCEPHESSWARP   | ó              | 1210                              | 1210     | CATHERN NATIONAL PO-                    |
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|--------|---------------|----------------------------------------|-----|-------------|-----------|------------|--------------------------------------|-----|------------|------------|---------------------------------------|------|-----------|---------------|--------------------------------------------|------|----------------|----------------|-----|---------------|-----|--------------|--------------|------|---------------|----------------|-----|----------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------|----|----------------|----------|
|        | HOAFI -       | HORES +                                |     | OAEB \$     | HORED S   | KUKELI S   | E CHEST                              | 545 |            | SHAUT      | טרבאפטאא אווד                         |      | ANHUS     | CLEXONBN HATT | 13 - 14 - 15 - 15 - 15 - 15 - 15 - 15 - 15 |      | PIC PILL       | GLEN CREEK 749 |     | TOW HORED     |     |              | RAM PADDOCK  |      | LOWER MIDDLE  |                | F1( | HOWER RANGE    | Tor Royal        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SALES SALES | HGRAZING CH              | ON | ACT            | ~        |
|        | אודש אדר הו ו | SEART OIL                              |     | ILM HLZ SS1 | 135 EWES  | 133 EWES   | 135 133 261                          | T   | HLM HJZhrz | EAKE OCT   | 130 LOUIS 130 LOUIS                   |      | SER ENES  | THESH ONE SHE | 120 #2115                                  | Ī    | 2100 240 WETHS | 1012           |     | 000 600 WETHS |     | H.R. FLZ 071 | 120 120 ENES | [    | 3700 370 EWES | - 135 AE 145   | 1"  | SILISA 019 DA9 | SHIER FIRE       | *\*\*\*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | ART FOR OTAMATA          |    | /              | <i>)</i> |
|        | 3             | ####### 021 6 1                        |     | 0.7 Ha      | 0.4 1200  | 36         | É                                    |     | 0.7 700    |            | O.B.                                  |      | 0.63 3160 | מטנג (נמ      | 9.7                                        |      | 0.7 2+00       | 0.7 2400       |     | 0.7 2400      |     | 1 700        | 0.7 3100     |      | 0.7           | L.7            |     | 0.3 2400       | 0.7 1200         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | OTAMATAPAIO STATION 1992 |    |                |          |
|        |               | 1897 18                                |     |             |           | 12 1426711 |                                      |     |            |            | 14144441                              |      |           |               |                                            |      |                |                |     |               |     |              |              |      |               | Manual Interes |     |                | BB 1011111 FINAN |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A           | DNBV3A                   |    |                |          |
|        |               |                                        | _   |             | BISHIN AM | _          |                                      |     | -          | 25. 年15. 5 |                                       |      | # H       |               | HOLDENG FADE                               |      |                |                |     | HMAN          |     | 414411       | 2177717      |      |               |                |     | CHILL SHEET    |                  | United States                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ¥           | DHILL                    |    |                |          |
|        |               |                                        |     | 100/61/88   |           |            |                                      |     |            |            |                                       |      | MARHAM    | 70            | DESCRIPTION FOR THE PLUS POOR THERESE      | _    | MANN WHITE     | WHIR HRIN      |     |               |     |              |              |      |               |                |     | 2              |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _           | EWB SHEARING             |    |                |          |
| +      |               | 14411111111111111111111111111111111111 |     |             |           |            | \$452 25424 TESSESS SANSSILL FRANCES |     | <b>经验的</b> |            | · · · · · · · · · · · · · · · · · · · |      |           | THE PARTY     | PLUS DOG TUCKERS                           |      |                |                |     |               |     |              |              |      |               |                |     | -              |                  | E N N BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | γγ          |                          |    |                |          |
| ***    |               |                                        | 570 | 10          | 171       | PASSEDS 91 | 118 318                              | 916 | 50         | - ts       | EST 8-83810 5 127                     | 417  | 254       | 163           |                                            |      | 215            |                |     | 110           | 136 | E S          | 178          |      | 3             | 旧出             |     | 281            | 1701             | TOTAL SIMILAR | APPENDIX 6  | WETHER & ROOGET SHEARING |    |                |          |
|        | į             | <u> </u>                               | £   | 0.26        | 0.74      | 139        | 2.05                                 | 118 | 0.22       | 19.0       | ٤                                     | 1,08 | P. A.     | 0.42          |                                            |      | £22            |                |     | 0             | 5   | 0.48         | ),49         | 27.2 | -             | 0.49           |     | P              | 2.07             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ٥           |                          |    |                |          |

CIXTOLVINO

| GRAZING CHART FOR OTAMATAPAIO STATION 1992 | AT FO              | R OTAMATAF    | AIO STA | TION 1992                               | PATANIKO      | 9                   |            | NAME IS               |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CALGACIES FUR                                       | UNIOT         | WE TAKE    | ■ HONGOET                      | CALEARIAN TO | 2                  |                   | ,_  | 17            |
|--------------------------------------------|--------------------|---------------|---------|-----------------------------------------|---------------|---------------------|------------|-----------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------|------------|--------------------------------|--------------|--------------------|-------------------|-----|---------------|
| 5:20 PM:25-Mm-92                           |                    |               |         |                                         | >             |                     |            | >                     |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     | >             | >          | _                              |              | ENDEX              | \<br>\<br>\<br>\  |     | T             |
| HLOCK NAME:                                | Name of the second | ATEN CLASSOF  |         | NAC TACALL VILOR                        |               |                     |            |                       |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 41.11<br>0.00 10 10 10 10 10 10 10 10 10 10 10 10 1 |               | 5,         |                                | 4            | A A October 2. All |                   |     | OV. 15:       |
| новев 1                                    | D21                | 120 EWES      | 1.6     | 400 THE REPORT   60                     | 11/11         |                     |            |                       |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     | が             | MH IHINH   | ****                           | THE          | ž                  | 2.12              |     | ) )           |
| HOREED 3                                   |                    | 120 EWES      | 1.1     | 300 E13 FEER 11                         | = A           |                     |            |                       | ,                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |               |            |                                | THEFT        |                    | 0,76              |     |               |
| HORED 3                                    |                    | 130 EWES      | 3.1     | 3100                                    |               |                     | threst.    |                       | '                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |               |            |                                |              | ă                  | <u> </u>          |     | ינאן          |
| HOXED 1                                    |                    | ITM HTT       | (j)     | 750                                     |               |                     |            | ##                    | 五五                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |               |            |                                |              | 01                 | 0.1               |     | - 21          |
|                                            | -                  |               |         |                                         | _             |                     |            |                       |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |               |            |                                |              | 52                 | 4.31              |     |               |
| HORES 2                                    | 2                  | 120 EWES      | 9'.     | 300                                     | _             |                     |            |                       |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     | 生む            | Hirm       | FHME                           |              | 001                | 0.83              |     |               |
| NORER 2                                    |                    | 22.423 R1     | 0.0     | 1200                                    | _             |                     |            | HHHH                  | H                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |               |            |                                |              | 121                | 10.               |     |               |
| IONED 2                                    | <del> </del>       | 120 ZTH WITH  | 5       | <b>25</b>                               |               |                     |            |                       |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | F                                                   |               |            |                                |              | 21                 | 917               |     | Εl            |
|                                            | 1                  | -             |         | -                                       |               |                     |            |                       |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |               |            |                                |              | 류                  | 197               |     | ÐΙ            |
| KORES I                                    | 3                  | 160 WETHS     | EJ.     | -                                       | $\frac{1}{2}$ | BLOCK USED          | SED AS AN  | NOVEMA                | OVERLOW FROM                            | THE LAW PANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     | 日本日本          | CREEK BLKS | 59                             |              |                    |                   |     | NBI           |
| HOOGET BLKS                                | 2                  | TIC DATE      | 9       | 1,000                                   | 1             |                     |            |                       | :                                       | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 44441214                                            | \<br>\<br>!   |            |                                |              | 7                  | 1                 |     | JRO           |
| BURNETT                                    | 3                  | SIS WHITHER   | 2 2     | 5 S                                     |               | <i>i</i>            |            |                       |                                         | THE STATE OF THE S |                                                     |               |            |                                |              |                    | 2000              |     | .) [          |
| BUNDETT                                    |                    | SIS ENEMET    | 190     | 0,72                                    | _             |                     |            |                       |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THE DATE OF                                         |               | SANTANES.  | CONFWER CAN BE CALTED          | 1000         |                    | 30.0              |     | H             |
|                                            |                    |               |         |                                         | <br> -        |                     |            | 1                     |                                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ALLY F. KECTUALY                                    |               |            | DRIVATION IF WELLYARDY         |              |                    |                   |     | )LI           |
| CHAIN HELS+                                | Ē                  | SEWES III     | 91      | 250 JAN1644 BA                          | 100           |                     |            |                       |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     | ¥             | TANK PARK  | PARTIN ANIMAL ABOUT            |              | 3                  | 150               |     | ΣĐ            |
| AHURLAGIAT                                 |                    | 3131277H ETVS | 0.71    | 28                                      |               |                     |            |                       | 1                                       | HATELIN TELEVISION TON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | THAT                                                |               |            |                                |              | 159                | 3.51              |     | YG:           |
|                                            |                    |               |         |                                         | !             |                     |            |                       |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |               |            |                                |              | 318                | 1.02              |     | 5 .           |
| RRIGATION                                  | 2                  | TOENEHOT      | 1,0     | 1200                                    | THE           | THE CHAILTER OF     |            | DESTRUCTION OF STREET | 111111111                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MRHI                                                |               |            |                                |              | 196                | 7.X               |     | 3 4           |
| IRRIGATION                                 |                    | 170/ENTES     | 5.1     | 506 1111                                | -             | SENTED              | 200 JOSE D | 記記品                   | CLOCO EVES DEPENDING ON SEASON          | ON SEASO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <br>  <del> </del>                                  | 1             | HHHI       | THHE                           | THEFT        | 792                | 157               |     | 47            |
| REIGATION                                  | _                  |               |         |                                         |               | COWSANDCY           | DCALVE     | PLUS FA               | LIVES BLUS PATTENBROZIO TEAR OLD STELLS | IR TEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OLD STE                                             | SUE           |            |                                |              | 999                | 3,15              |     | 7 ;           |
|                                            | -                  |               |         |                                         |               |                     |            |                       |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |               |            |                                |              |                    |                   |     | ∂ <b>"</b> 5" |
| GENB SWAMP                                 | 165                | ENEX          | 9.1     | 400 KPHKKPH #8                          | 3             | COMSANDC            |            | PUSE                  | PLUS FATTENING 210 YEAR OLD STIFESS     | IN YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OCD STEE                                            | 52            |            |                                |              | Į.                 | O <del>.</del> PO |     | 96            |
| G ENG SWAM                                 | +                  | 165 TTH EWE   | = -     | 日本学者の日本の 日本日本の日本 日本日本日本の日本の日本           | HCH III       | 141111              | 1          | †                     | $\dagger$                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |               | 1          |                                | HANK         |                    |                   |     |               |
| CA PROTICERNE                              | 5                  | 101 771 5105  | -       | 100                                     |               |                     |            | +                     | +                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | †                                                   |               | 3          | 49163447                       |              | 1                  | 1                 | 01  |               |
| AND PADDOCKS                               | -                  | TON ILINO     |         | 2                                       |               | PART TENETICAL PART | INTERIOR   | LIPS ANTARCES         | TURKUT.                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |               |            |                                | +            | F                  |                   | FF  | ,             |
| GENTUCERKE                                 | -                  | 150 ZTH EWE   | -       | 8                                       |               |                     | THEFT      | HHHH                  | =                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     | $\overline{}$ | <u> </u>   |                                |              | 234                | 9                 | ίCΙ | . —,          |
| AND PADDOCKS                               |                    | 150 EWE HOT   | 0.7     | 1400                                    |               |                     |            |                       | ,<br>,                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     | HALL          | =          |                                |              | 25                 | 90.0              | A   | -             |
| •                                          |                    | HTW HTT 021   | £'.0    | POSSESSE STREET, STREET, STREET, SOL    | 111111111     | HIMMIL              |            |                       |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |               | HAM        | PRESER                         | HHERIT       | 377                | 3                 | L   |               |
|                                            | -                  |               |         |                                         |               |                     |            |                       |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |               |            |                                |              | 151                | 3.35              | IN  |               |
| CHALLUCERNE                                | 2                  | LZOJZTH ₩T74  |         | 100 115 115 115 115 115 115 115 115 115 |               | 12年12日              | 1          | 1                     | -                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |               |            |                                |              | 124                | 2.79              | FC  | `<br>`        |
| OTAM LUCERNE                               |                    | IN THEME      | -       | <u>\$</u>                               | 五             | 在                   |            | -                     | -                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |               |            | !                              |              | 123                | 101               | )R  | 116           |
| OTAM LUCERNE                               |                    | 110 WETHS     | 7.0     | 3000 5 But                              |               |                     | _          |                       |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                   | =             | 1111111    | Faffacial statement in lane to | HINER        | 616                | 5.13              | М   | 46            |
|                                            |                    | <b></b>       |         |                                         |               |                     | 1          |                       | •                                       | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |               |            |                                |              | 1061               | #                 | ΔŢ  | F             |
| OTAM SWPAPDK                               | 2                  | 180 EWES      | 4.      | CO MARKED                               | <b>2</b>      |                     |            | <del>-</del>          | FUS CYTLE                               | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |               | 群院 社的银料    | HHIM!                          | HINH         | 161                | 90'1              | 10  | 17            |
| 523 PM 25-M u-92                           | 9784               | -             | -       | -                                       |               |                     |            | 7                     |                                         | $\exists$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ~-                                                  |               |            |                                |              | 7552               | 0.64              | )N  | Ţŀ            |
|                                            | _                  |               |         |                                         | ř             | •                   |            |                       |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |               |            |                                |              |                    |                   | E P | F P.          |
|                                            | H<br>F             | 83251F        |         | Aduly 3 115                             | 7             |                     | Ž.         | r <del>i</del>        |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |               |            |                                |              |                    |                   | 1   | <br>36/3<br>V |
|                                            |                    | )<br>)        |         |                                         | <br>          | Ì                   |            |                       |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |               |            |                                |              |                    | \                 | 7   | 37            |

### ATTACHMENT

OFFICIAL INFORMATION ACT

### MEMORANDUM OF VARIATION OF LEASE

IN THE MATTER of the Land Act 1948

AND

IN THE MATTER of Lease No P343 Volume 12H folio 342 Otago Registry from Her Majesty the Queen to OTAMATAPAIO STATION LIMITED a company having its registered office at Dunedin.

The covenants conditions and restrictions contained or implied in the above-mentioned lease registered in Volume 12B folio 342 Otago Land Registry, are hereby varied as follows:

- 1. That should the Lessee with the consent of Her Majesty the Queen transfer, sublet or otherwise dispose of his interest in the land affected by the said lease or any part thereof to a company incorporated under the Companies Act 1955, then the following provisions shall apply.
  - (a) The provisions of Section 89 of the Land Act 1948, shall apply to all such transfers and other dispositions of shares in such a company as if such shares were interests in the said land and no share or shares in such company shall be transferred or otherwise disposed of by any shareholder without the consent of the Commissioner of Crown Lands.
  - (b) The provisions of the Land Act 1948, with regard to the residence shall continue to be applicable to the said lease notwithstanding the transfer or other disposition to such company provided however that such provisions shall be deemed to be complied with by such company only if and when there resides on the said land a person who manages the land on behalf of such company and who has been approved in writing for that purpose by the Commissioner of Crown Lands.
  - (c) A breach by the company or by any shareholder of all or any of the provisions of subclauses (a) and (b) hereof shall be deemed to be in breach of the covenants conditions and restrictions contained in the said lease entitling the lessor to exercise all or any of the powers conferred upon her by the said lease it, such circumstances.
- Save as hereby expressly varied all the covenants conditions and restrictions contained or implied in the Memorandum of Lease shall remain in full force.

## OFFICIAL INFORMATION ACT

IN WITNESS WHEREOF the parties have hereunto subscribed their names this 5th day of 55pt 1973

teen

Witness: Dave

Occupation: Solicito

Address: Wellington

The common seal of OTAMATAPAIO STATION LIMITED affixed

In the presence of:

Witness- GM. Sauce J.P.

Occupation: oher Come.

Address: Force 163 RO

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THE COLLARS OF ALL STATES



OFFICIAL INFORMATION ACT

(Approved by the Registrat General of Land as No. 206157)

### MEMORANDUM OF TRANSFER

WHEREAS REDA N.Z. LIMITED & duly incorporated Company at Alexandra (hereinafter referred to as "the Transferor") is , being registered as proprietor of an estate in fee simple

subject however to such encumbrances

liens and interests as are notified by memoranda underwritten or endorsed hereon in all the following | of land situated in the Otago Land District piece 5 FIRST all those pieces of land

containing by admeasurement 22-6410 hectares

119mxh1 [3:43:52 30/03/1994 000000105 New Zealand Stame Duty - 1994 |Self #992660d duty \$88,884.11

be the same a little more or less being Lots 3 and 4 on Deposited Plan 23455 Block II Behmore Survey District and being part of the land in Certificate of Title to Chan 140/1043 SUBJECT to Section 3 of the Petroleum Act 1937. Section 8 of the Atomic Person 5 Energy Act 1945, Section 3 of the Geothermal Energy Act 1953, Sections 6 and 8 of the Mining Act 1971/and Sections 5 and 261 of the Coal Mines Act 1979/AND to Part IV A of the Conservation Act 1987 AND to Transfer 815198 (hereinafter referred to as "the land first described") AND to Land Improvement Agreement 570520

AND SECONDLY all the following pieces of land (hereinafter referred to as "the servient tenement")

419.9281 hectares or thereabouts being part Section 2 5 0 Plan 23071 Block II Benmore Survey District and being part of the land in Certificate of Title 14C/1043 SUBJECT to the same encumbrances as the land first described 7850 hectares or thereabouts being Section 3 Block II Gala Survey District and being part of the land in Pastoral Lease P 343 Register Book 128/342 SUBJECT to Land Improvement Agreement 570520

AND WHEREAS GLENBURN PARK LIMITED a duly incorporated Company at Dunedin (hereinafter referred to as "the Transferee") is registered as proprietor of an estate in fee simple subject as hereinafter set forth in all that piece of land situated as aforesaid containing 36.7973 hectares/or thereabouts being Section 4 Block II and Section 7 Block IV Benmore Survey District/ and being all the land in Certificate of Title 12C/789 SUBJECT to reservations and conditions imposed by Section 8 of the Mining Act 1971/and Section 5 of the Coal Mines Act 1979/(hereinafter together with the land first described referred to as "the dominant tenement")

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S1/7,19

NO. SZN

## OFFICIAL INFORMATION ACT

PURSUANT to a verbal agreement with and by direction of OTAMATAPAIO STATION LIMITED AND

IN CONSIDERATION of the sum of <u>ELEVEN THOUSAND TWO HUNDRED DOLLARS</u> (\$11,200.00 paid to Otamatapaio Station Limited by the Transferee

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DOTHEREBY TRANSFUR to the said Transferee the land first described TOGETHER WITH the following rights:

and he was were represented with the control of the

### ORDER OF LAND VACUATION TRIBUNAL

LVP NO: 38 au

N THE LAND VALUATION RIBUNAL AT THE DISTRICT COURT AT DUNEDIN

IN THE MATTER OF AN APPLICATION UNDER THE LAND SETTLEMENT PROMOTION AND LAND ACQUISITION ACT 1952 FOR CONSENT TO A SALE/LIBRET OF LAND

BETWEEN REDA N.Z. LIMITED a duly incorporated Company at Alexandra Vendor/Hearson

AND

GLENBURN PARK LIMITED a duly incorporated Company at Dunedin Purchaser≱L<del>esq</del>e⇔

### BEFORE THE OTAGO LAND VALUATION TRIBUNAL

On the application of for the consent of the Land Valuation Tribunal to the sale/lease REDA N.Z. LIMITED In respect of the land described in the schedule hereto
It is ordered that the consent of the Land Valuation Tribunal be granted to the transaction pursuant to Part II of the Land Settlement Promotion and Land Acquisition Act 1952

SCHEDULE 19.9390 hectares or thereabouts being Lot 3 on Deposited Plan 23455 Block II Benmore Survey District Certificate of Title 14C/1043 (Part)

2.7020 hectares or thereabouts being Lot 4 on Deposited Plan 23455 Block II Benmore Survey District Certificate of Title 14C/1043 (Part)

| Pursuant to an agreement dated 9  | FEBRUARY 1994      |
|-----------------------------------|--------------------|
| Situated in the County of Waitsii |                    |
| CONSIDERATION: S C                | RELEASED UNDER THE |

11.200 00

LEASE DETAILS: Annual Rental - S

Dated at Dunedin this Htday of

Deputy

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OFFICIAL INFORMATION ACT

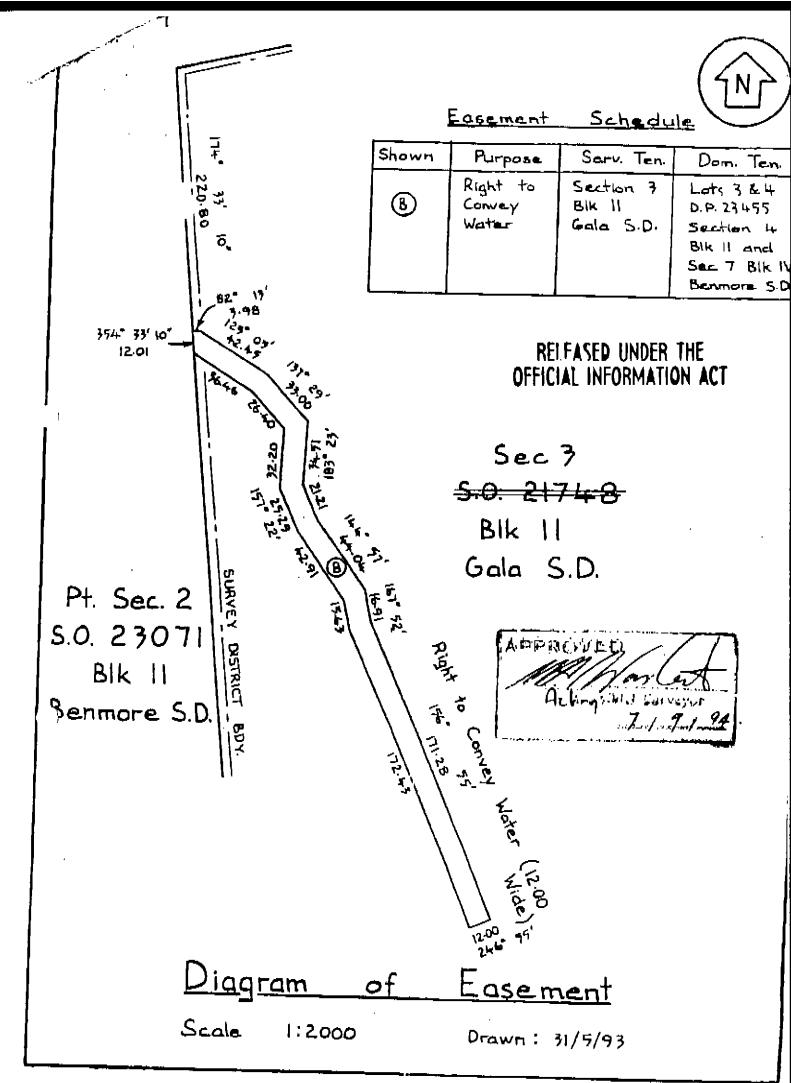
Office of Crown Lands CPO Box 170 WELLINGTON

Branch Manager Valuation Department P 0 Box 215 DUNEDIN

Copies to:

MacElaige ( Wood

Rowley Pabley & Dean



means of the water races on the servient tenement to the dominant tenement by means of the water races on the servient tenement shown marked "A" on Deposit Pinn 23455 and marked "B" on the Diagram of Easement annexed hereto respective as indiffer an easement forever appurtenant to the dominant tenement.

2. THE right to enter at any time upon the servient tenement with or without workm and/or any nacessary vehicles, implements and materials of any kind to inspect reparties dig up alter enlarge or review the said water race and generally to do anythin necessary or convenient for the full exercise of the rights hereby granted.

## REFFASED UNDER THE OFFICIAL INFORMATION ACT

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| IN WITNESS WHEREOF these presents have been the the described as a second secon |  |
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| day of february one thousand nine bundred and ninety four.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
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| as Transferor yas hereto affixed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
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| Develor Witness Witness Occupation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Security Occupation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
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| LENBURN PARK LIMITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| s Transferee was hereto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| iffixed in the presence of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Colon H Warder (3 COMMON)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |

May & Wudell

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### TRANSFER OF

Correct for the purposes of " The Land Transfer .

Freehold land

walken

Solicitor for the Purch

situated in the Bennore Survey District

Thereby certify that this transaction does not contravene the provisions of the Land Settlement Promotion and Land Acquisition Act 1952

Solicitor for the Purc

RELEASED UNDER THE OFFICIAL INFORMATION ACT

The account marked A or OF? and occasted became to subject to Section 243 Recourse Management Act 1991

Particulars entered on the day and at t

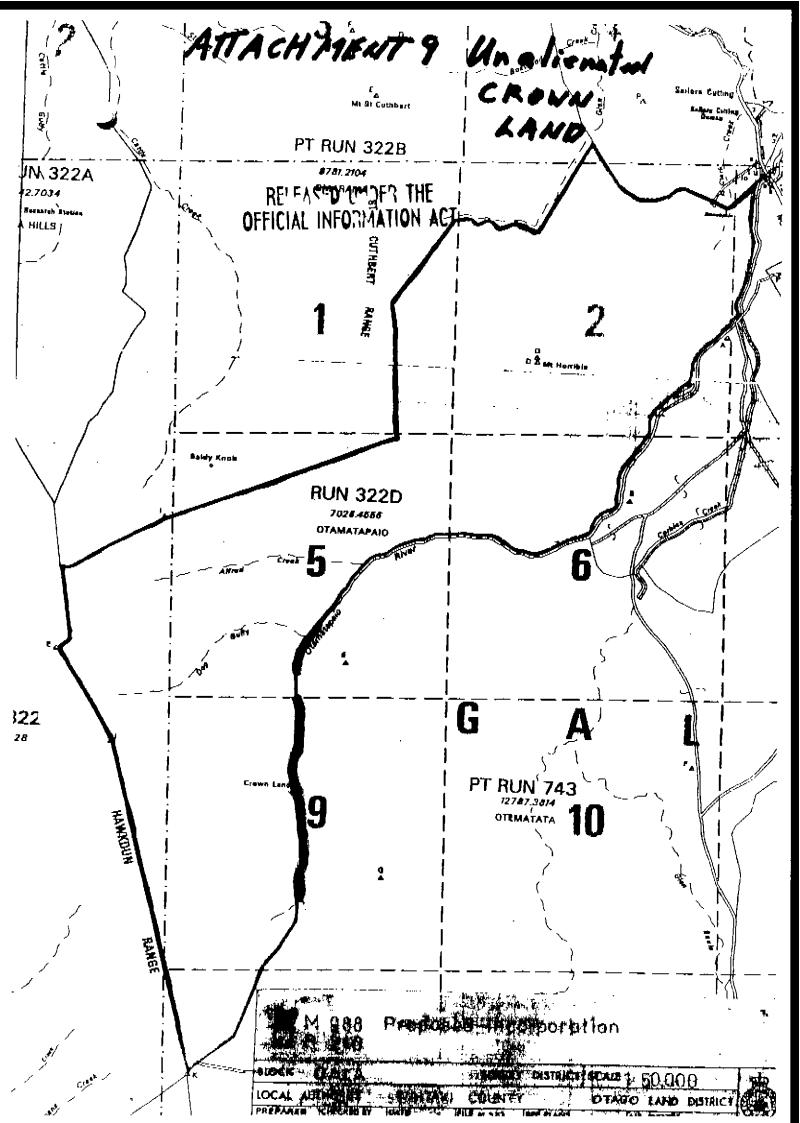
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ROWLEY, PASLEY & DEAN CONTROL ON LEVY

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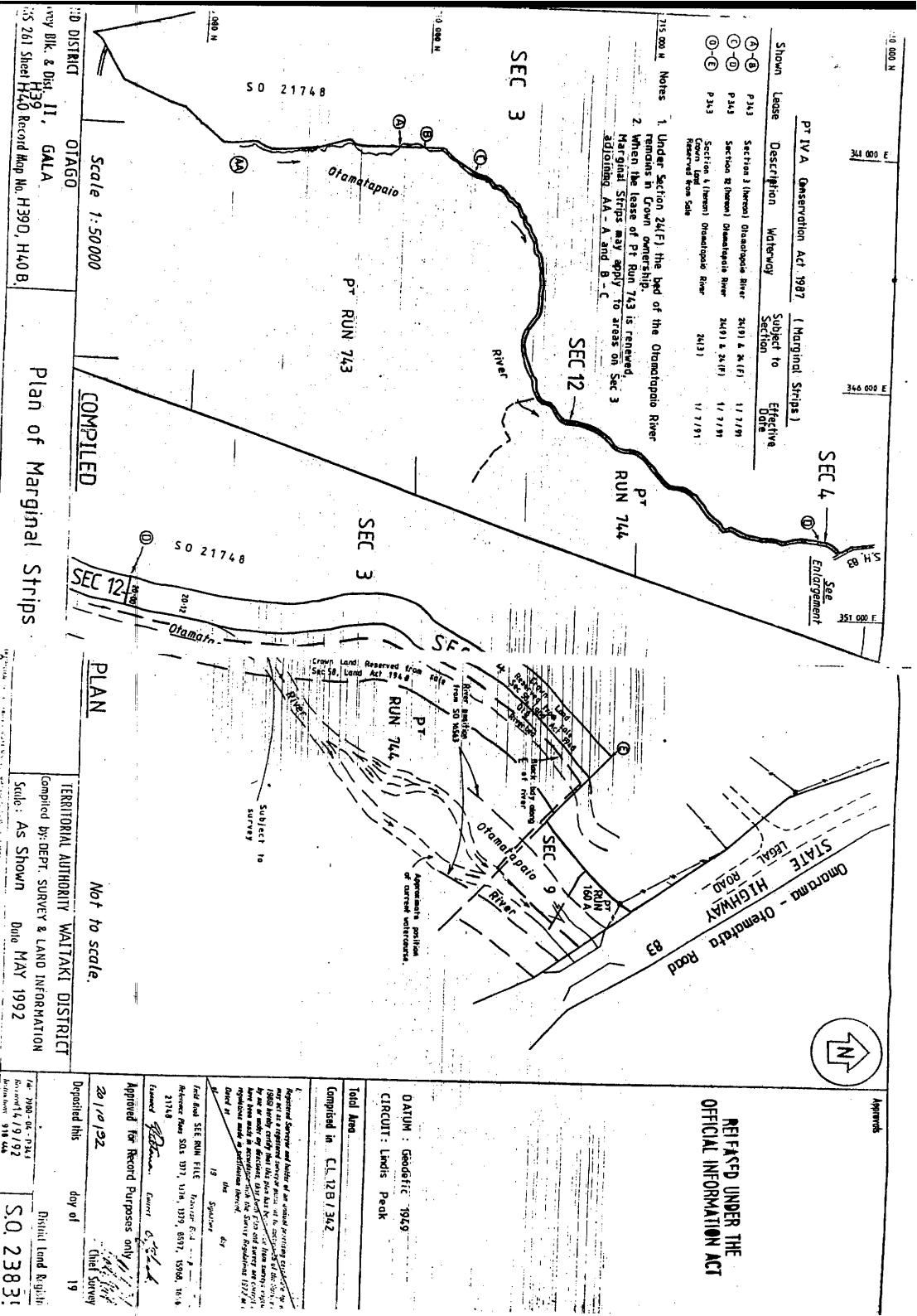
### ATTACHMENT 10

Wimess:

Address:

Occupation:

|                                                       | <u> P343</u> C                                                                                                                           | Hama                              | taparo                                           |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------|
| (2)                                                   | Consequent upon this renewal Mar<br>IVA of the Conservation Act 198                                                                      | nginal Strips ha<br>B7 as move pa | ve been reserved pursuant to Part                |
|                                                       | C-D and D-E                                                                                                                              | 0 ~~                              | 50 23835                                         |
|                                                       |                                                                                                                                          | ·                                 | REFFASTD UNDER THE OFFICIAL INFORMATION ACT      |
|                                                       | as hereby expressly varied all the cond in the said Memorandum of Lease                                                                  |                                   |                                                  |
| <u>IN 39</u> )                                        | ITNESS WHEREOF the parties her<br>day of                                                                                                 | eunto subscribe<br>19             | ed their names this                              |
| HER M<br>to a Do<br>District<br>No.<br>LAND<br>by it: | ED for and on behalf of MAJESTY THE QUEEN pursuant end lodged with the t Land Registrar as by CORPORATION LIMITED, Attorney presence of: | )                                 | LANDCURP COLLETY ALEVANDRA - 4 AUG 1993 RECEIVED |
| Witnes                                                | SI.                                                                                                                                      | )                                 |                                                  |
| Occubs                                                | ation:                                                                                                                                   | )                                 |                                                  |
| Addn:s                                                | s:<br>·                                                                                                                                  | ,                                 |                                                  |
| RODIU                                                 | D by the abovenamed Leases  Oresence of:                                                                                                 | )                                 |                                                  |



P 210

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30 April 1981

896 Demodin

Mr G Wardell Otamatapaie Station Ltd Private Bag BUROW

RELFASED UNDER THE OFFICIAL INFORMATION ACT

Dear Mr Vardell

SURDIVISION AND MEGLASSIFICATION

The Land Sattlement Board has approved the following:

1 Persuant to Section 93 of the Land Act 1948 the subdivision of your Pastoral Lease, P 210, into:

(a) Part Ben 729 Block V Bessore Survey District - 1345 hectares.

- (b) Part Run 729 Run 302D and Section 6 Block V Bennore Survey District Sections 1 and 2 Block II Sections 4 5 10 and 11 Block III Gala Survey District 7860.5970 hectars.
- 2 Parament to Section 51 of the Land Act 1948 the reclassification of part Run 729 Block V Bensore Survey District 1345 hectares to farmland.

This means that if you wish; a perpetually renewable lease will be issued over this area for the residue of a term of 33 years from 1 July 1958 at a rental value of \$15000 and an annual rent of \$825. Although a change of tenure following reclassification is your choice, it should be noted that the reclassification will ultimately affect the rent of this portion of your pastoral lease. If you retain pastoral lease tenure over this area the stock limitation will be 1150 sheep (including not more than 1050 eves) plus 10% and upon renewal from 1 July 1991 (for a further term of 33 years) the rent over the 1345 hectares area will be the same as that applied to a remewable lease, is high of the valuation of the land exclusive of improvements (LEI) and subject to 11 yearly reviews. The issue of the renewable lease is subject to the following conditions:

1 The consent of the mortgagees being obtained.

2 A 20 metre wide strip being laid off on the edge of Lake Bermore and empluded from your lease revenuent to Section 58 of the Land and and and an action of the Land and action of the Land ac

from your lease pursuant to Section 58 of the Land Act 1948.

3 The area required by the Wildlife Service being surrendered from your lease. It Survey requirements are still being determined and I will advise you of the requirements in due course. You should realise however that it may be up to you to arrange for and meet the total cost of any survey or compiled plan required.

Copy our 1 plan 18/5

Copy our 1 pl Men 18/5

Store 19

If a renewable lease issues it will have a right of freehold, the procedure for which is as follows:

The Land Act 1948 as amended by the Land Amendment Act 1970 provides that on freeholding the leases is credited with goodwill on the unexpired term of the lease for a maximum term of up to 11 years. The goodwill is deducted from the current market valuation (land exclusive of improvements) the residue amount being the purchase price. The amount of the goodwill cannot be calculated until the current market valuation is obtained. The values for freeholding are then fixed by the Land Settlement Board.

The purchase price can be paid by either cash or deferred payments for which notice of preferable eption must be given within one month of values being received. If the option of deferred payments is selected then a minimum deposit of 20% of the purchase price would be required within three months from the date of receipt of values. The balance is them repayable by equal helf-yearly instalments of principal and interest over a period of between five and 30 years depending upon the balance outstanding after the deposit is paid.

The interest rate is currently 95% reducible to 9% for prompt payment and is subject to review every three years to bring it into line with the current raling rate.

The land described in B above will remain on Pastoral Lease tenure at an annual rest of \$59h with the following alterations to the stock limitations:

Stock limitation in lease: 5000 sheep (including not more than 2100 breeding even) plus 10%

Personal limitations
64:00 sheep (including not more than 3300 breeding eves) plus
190 cattle (including not more than 100 breeding covs)

Overall limitation (includes 1345 heatures): 8700 sheep (including not more than 5000 breeding eves) plus 290 cattle (including not more than 200 breeding cove).

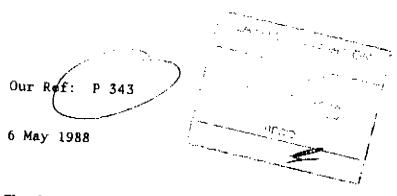
If you wish to apply to freshold you should complete the attached form and return it to this office with the valuation fee of \$59% in addition to the \$50 lease preparation and registration fee.

Yours faithfully

G E Rowan Commissioner of Grown Lands

1 per 188 7/5

ATACH MENT 12





RELFASED UNDER THE OFFICIAL INFORMATION ACT

The Property Manager DUNEDIN

OTAMATAPAIO: DESTOCKING AND SURRENDER OF RANGE BLOCK

#### **History**

SWCP input began in 1963 and has spanned the past 25 years within three five year programmes. The main objective of SWCP input was the retirement of the Range Block (2675 ha) from annual sheep grazing. A total of 825 su offsite grazing was required to implement destocking.

Otamatapaio was run in conjunction with a Hakataramea property "Glenolg" until the late 1970's when it was sold and the adjacent "Glenburn" property purchased. Under the stage I programme at Glenelg (through irrigation development and sori seeding) and under the stage II programme at Otamatapaio (through AOSTD and fencing) a total of 425 su offsite grazing was provided.

A stage III programme was approved on 6 January 1981 to provide offsite grazing for the remaining 400 su through irrigation development on Glenburn and fencing on Otamatapaio (ie, 825 - 425 = 400 su). This plan also included several other grazing assisted works (tree planting, fencing, AOSTD). The stage III SWCP was approved by the National Water and Soil Conservation Organisation at Head Office level subject to the following conditions (among others):

- (i) the destocking of the Range Block (2675 ha) and its immediate surrender from the lease, this being registered on lease by a variation document whilst survey was awaited;
- (ii) a POL for a term of five years from the date of surrender being issued with a stocking rate and the type of stock to be determined jointly by Lands and Survey Department and the WCC;
- (1ii) a Land Improvement Agreement being entered into and registered against the property title to secure completion of the work and its maintenance.

A signed LIA was forwarded to the Land Registrar and duly registered on the properties title.

Alexandra Office Limerick Street P.O. Box 27 Telephone (0294) 69-35 Alexandra New Zeoland

### RELEASED UNDER THE OFFICIAL INFORMATION ACT

#### Schedule of Events

- 6/1/81 Stage III SWCP approved by NAWSCO, Wellington.
- 9/12/81 Lands and Survey (Dunedin) requested Alexandra staff to action surrender and issue of POL.
- 26/3/82 FO Johnston (Lands and Survey, Alexandra) during a routine inspection report considered that "surrender was not required and destocking was impractical at present".

This was in complete contradiction to the joint NWASCO/WCC/Lands and Survey conditions of the stage III SWCP approval. FO Johnston also noted that the lessee was "not keen" on surrender. FO Johnston recommended that the Range block limit be set at:

650 su being 1300 wethers (mid Nov to mid Apr) plus 150 cows for three months.

- 31/8/82 Lands and Survey (Dunedin) further request Alexandra staff to action surrender.
- 3/9/82 Alexandra DFO Laming replied to Dunedin: "refer to FO Johnston's report surrender not required".
- 28/11/86 FO Riepen (Alexandra) recommended that until the destocking/
  surrender issue was resolved, the overall property stock limit
  remain unchanged. Grazing of the Range Block at this time was
  recorded as 500 su: 1480 wathers for five months (mid Nov to
  mid Apr).
- Lands and Survey (Dunedin) received a request from WCC to implement immediate surrender to UCL as offsite (50 ha borderdyke irrigation on Glenburn) had been 'more or less" completed (ie, no need for a POL). At this time Lands and Survey were about to be disbanded and the WCC have never received a reply. Alexandra Lands and Survey office recently received a copy of this memo from the WCC (appendix 1).
- 14/12/87 A course of events were proposed to implement surrender (appendix 2).

#### Recent Events

12/1/88 Joint meeting was held between:

G Wardell (lessee); H Wardell (lessees son); J Allen (Consultant); G Blackie (Landcorp); J Morris (WCC).

Many topics and lessee concerns were discussed including:

- completion of offsite grazing to a satisfactory level;
- guarantee of offsite grazing; eg, low river flows resulting in a reduced water take;
- security of water right (with regard to Conservation Order on the Ahuriri River;
- honouring of SWCP agreements on future grazing of the Range Block once surrendered (ie, 100 cattle for two months plus the right to apply for emergency grazing), particularly if under DOC's control.

 stock trespass from neighbouring Otematata, Berwen and Two Milo (20-200 sheep/year);

the original intention was to retire the whole range top involving several properties, however this will now not proceed.

The irrigation works on Glenburn were inspected and from figures supplied by Mr Wardoll it was confirmed that sufficient offsite grazing had been provided; ie, 50 ha of border dykes grazing x 7.9su/ha = 400su (approx).

The total grant input in the stage III SWCP retirement works:

retirement fencing border dyke irrigation

\$ 23,500 \$100,000

\$123,500 (\$309/su or \$46/ha)

These figures do not include destocking works carried out under the stage I and II programmes. Apparently there were several design problems with the border dykes and large cost over-runs occurred. As the average cost (in 1985 dollars) for destocking within the WCC area was \$113/su or \$13/ha (South Island average was \$49/su, \$9/ha) the Otamatapaio case, by local and national standards could be considered extremely expensive.

Through discussion it became obvious that the Wardells main opposition to surrender related to uncertainties regarding:

- security of the water right;
- honouring of future grazing agreements by DOC.

29/1/88 A joint inspection of the Range Block was carried out by G Wardell, G Blackie (Landcorp) and J R Morris (WCC).

The possibilities of a Conservation Covenant or a Special lease to accommodate the original objectives of WCC/L4S without the surrender requirement were discussed. This approach was not favoured by G Wardell as he would be liable for rabbit board and county rates (possibly increasing from \$2000-\$4000/year over the next two years) in return for minimal grazing.

To escape the ongoing liability for rates Mr Wardell began to favour surrender providing that DOC would honour former SWCP grazing agreements.

21/4/88 A brief meeting was convened to clarify all view points prior to discussion of the issue with DOC and subsequent surrender action. Present were: G Blackie and P Stewart (Landcorp), Graham and Henry Wardell.

Despite previous discussions the Wardells proposed an alternative plan (refer to attached map; appendix 3) involving:

- fencing out of two lower areas of the Range Block which in their opinion is capable of annual sheep grazing;
- grazing on the two 'new' blocks would be fixed via block limits at a total su level equivalent to the original SWCP agreement (ie, 100 su -100 cattle for two months).

Grazing was tentatively proposed as: Hut Block 1200 wethers/3-4 weeks Alfred Creek 1200 wethers/2 weeks

60-80 su

40 su

## RELEASED UNDER THE OFFICIAL INFORMATION ACT

Although offsite has been fully provided present grazing of the Range Block is 1300 wethers for four months (350su/annum) and clearly this cannot continue. It appears that the Wardells are now prepared to stand considerable costs (eg. 6 km of fencing and ongoing rates) to:

- 1. secure future grazing on the betters areas;
- 2. ensure that the upper destocked area stays within the lease for possible bargaining use if their water right is threatened.

It is envisaged that further negotiations and inspections of the Range Block with the WCC will be required to fully assess the fencing option. If this option is acceptable then the higher destocked area could be placed under a Conservation Covenant with conditions reflecting the aspirations of all parties (lessee/WCC/Landcorp/DOC) regarding emergency grazing, discretionary activities, public access, etc.

#### Summary

Due to the large amount of public money involved there is clearly a large obligation for Landcorp and the WCC to resolve the destocking/surrender issue on this property.

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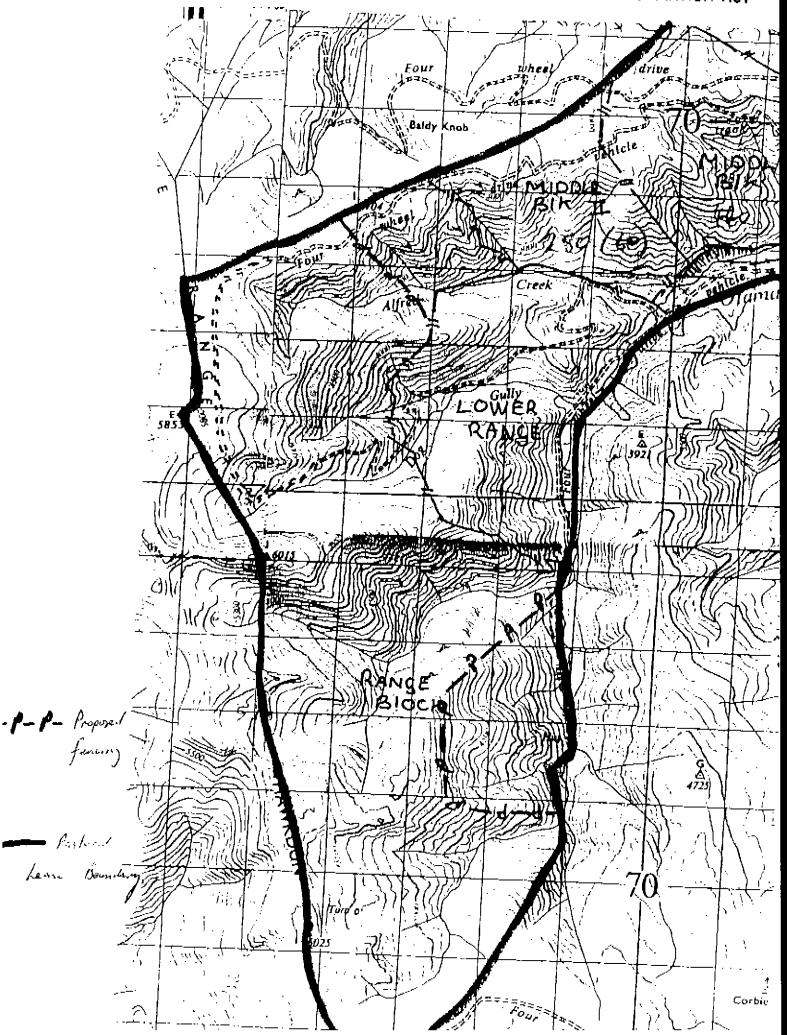
A G BLACKIE Property Appraiser

The last reaction that I had was that there is no money to allow survey of such areas, so they are not pushing surrender at this point.

I will also discus with Lands as the issue of survey is samething to be plagged as hant of Bostonal heave costs.

Waitske Catchnest Board are not in a haiting to have involved at this point.

## RELFASED UNDER THE OFFICIAL INFORMATION ACT



Our Ref:

P 343

PAS: 161 JC : BKP



28 Јапиагу 1994

Regional Conservator
Department of Conservation
Private Bag
CHRISTCHURCH

RELEASED UNDER THE OFFICIAL INFORMATION AT

Attention: J M Comrie

Dear Ms Comrie

### OTAMATAPAIO STATION - LAND SURRENDER

Your letter of 17 January 1994 refers.

The legal opinion obtained was verbal from Landcorp's corporate solicitor in Christchurch, C T Mouat.

The reason he gave that the land surrender was unenforceable was because the Commissioner of Crown Lands at the time (in Dunedin) was not a party to the contract. If it came to litigation, the Crown would not have a case.

(I believe that Commissioner of Crown Lands in Christchurch actually signed some of the land surrender proposals in the late 1970's and early 1980's.)

I trust this information is helpful to you, although unsatisfactory in resolving this particular issue.

Yours faithfully

D V Pickens

for Manager, Alexandra

David Vicken

LANDCORP PROPERTY LIMITED

ALEXANDRA OFFICE 4 LIMERICK BEREET

PO Wax 27

ALEXANDRA NT

DX 17736

PHONE O 3 449 641

FA4 # 2 4.4 ----

9 July 1993

Mr C D Mouat Corporate Solicitor Landcorp Property Limited P O Box 142 CHRISTCHURCH



RELEASED UNDER THE OFFICIAL INFORMATION ACT

Dear Sir

RE: LEGAL OPINION: LAND SURRENDER ISSUES

Legal advice is sought on two Crown leasehold properties in the Upper Waitaki both of which involve partial land retirement and surrender as under the former Waitaki Catchment Board (WCB) Soil and Water Conservation Plans. (SWCP)

The properties involved are Otamatapaio pastoral lease (P343) and Rugged Ridges which incorporates both pastoral lease (P145) and expired pastoral occupation licence (096).

Their brief backgrounds are:

#### 1 OTAMATAPAIO

- 3 SWCP programmes prepared, approved and actioned between 1963 and 1988.
- major component was the retirement/surrender of around 2675 ha (Range Block) which required equivalent offsite grazing for 825 displaced stock units (SU).
- offsite grazing for 400 SU was established as irrigation development on Glenburn (freehold land attached to Otamatapaio and run together as one pastoral unit).
- main conditions of approval to the third SWCP were:
  - destocking of Range Block and its immediate surrender from the lease, this being registered on the lease by a variation document pending survey;
  - (b) issue of a P.O.L. for 5 years from surrender date, with a stocking rate and type of stock to be determined jointly by Dept L & S and the WCB;
  - (c) a Land Improvement Agreement (LIA) being entered into against both property titles to secure completion of the works and their maintenance.

ALEMANDRA OFFICE

A LIMERICH STREET

FO BOX 17

44 T T A NORM N7 PHONE 6-3 448 6131

FAI 0-3-448 8444

## RELEASED UNDER THE OFFICIAL INFORMATION ACT



- LIA registered on Otamatapaio/Glenburn titles in February 1982.
- By 1988, lessee unwilling to conclude the surrender because the former WCB could not guarantee a permanent water right (beyond 1996) from the Ahuriri River to sustain offsite grazing production by irrigation.
- Other options for the Range Block considered in 1988, favoured the retention
  of two lower altitude areas (to be fenced) with suitable block limits, and the
  balance under a protection covenant, if water right could not be assured.
- the Conservation Order for Ahuriri River 1990 is slightly less restrictive than the current water right, for abstraction during September - December.
- the R M Act 1991 provides for a maximum 35 years for a water permit, subject to the conditions of the Conservation Order, with review clauses as appropriate.
- The CRC advises that all current water rights from the Ahuriri River will expire in May 2001 and all rights will be reviewed under the RM Act/Conservation Order.
- the WCB was disestablished in 1990 and its functions and powers absorbed by the CRC.
- On 30 June 1993, Otamatapaio/Glenburn went to auction the reserve was not reached, but some parties are still interested in purchase.
- the auction options were as one lot, or as 2 separate units.
- the problem is that the main provision of reliable offsite grazing is on freehold land, and the main condition to this is that the landholder must be satisfied that the equivalent offsite grazing provisions have been met and mutually agreed upon before land surrender can occur. (A major consideration to a SWCP was that the landholder should not be materially worse off or the property unviable through having taken up a SWCP).

Therefore legal opinion is sought on the enforceability of the partial land surrender clause (assuming that the equivalent offsite grazing has been provided and agreed upon), but:

(a) there is no guarantee of a continued irrigation supply to maintain the offsite grazing production (although personal comment a 35 year water permit could be regarded as being permanent for these times).

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(b) if Glenburn is sold as a separate unit (with almost half the offsite), would the lost offsite constitute a breach of the LIA, and especially as there is now no grant-assisted provision to establish replacement offsite grazing, and bearing in mind that land surrender affects the pastoral lease and offsite grazing is on the freehold.

(An almost exact parallel occurred in 1989 when Peak Valley station - S263 Otago University Endowment - was sold. An area on Peak Valley was the subject of land retirement and surrender with the offsite grazing developed under irrigation on a neighbouring property - Glencairn S214 - at that time run together with Peak Valley. The LIA was registered only on Glencairn Title which was a real let out for Peak Valley with respect to legal unenforceability).

#### 2 RUGGED RIDGES

(Note: Lessee was never under a written obligation to land surrender i.e. apparently no formal LIA was entered into and nothing is recorded on either Title file record suggest that verbal consent only was given).

- retirement fencing was completed over the period 1976 1986.
- the target for retirement was the P.O.L. (3170 ha) plus 613 ha ex pastoral lease.
- offsite grazing development was undertaken but was never satisfactory and considered to be almost a total failure.
- lessee has carried the can of lost investment.
- autumn grazing use of the "retired" lands has continued annually (probably) and certainly over the last 6 years as rabbit problems and drought conditions have extremely stressed all lower-mid altitude areas on the pastoral lease.
- DOC: wants the land; has paid for the survey; does not want grazing to continue as a general principle.
  - Lessee: (circumstances have dramatically altered since 1986 due to rabbits/droughts threatening the whole economic viability of the property) prefers to maintain the status quo until something positive is resolved that secures his interest and economic viability; has explored/implemented alternative management options to mitigate his circumstance; one desirable option is to be provided with a suitable block of land to carry the 1800 "displaced" stock units.

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4



If this grazing was to be denied and no other satisfactory alternative provided, lessee would in effect be forced to destock by a further 1000 SU, and be in an uneconomic situation; has spent considerable own finance in hill and dryland development much of which has also failed; stock numbers have been reduced due to drought and rabbits with reduction also in income (particularly to fund rabbit control). (Two review reports (1989 and 1993) are attached to provide some background detail).

Some issues to ponder re P.O.L./land surrender:

- why were P.O.L's issued for "occupation" under a "nil grazing" clause.
- If there was no legal provision for grazing, why the involvement of a SWCP to "retire" with expensive fencing, surrender and provide offsite grazing.
- can the foregoing be legally substantiated.
- can the lessee in fact legally lay claim to emergency grazing (defined as providing for a contingency arising from a lack of normal feed supply for reasons outside the control of landholder), when a P.O.L. confers "nil grazing".

(It was virtually impossible to negotiate land retirement/surrender with a land holder unless there was a written guarantee that access to emergency grazing was available).

- therefore can this land surrender be enforceable.
- if not, and some other form of tenure was applicable, would the lessee be required to: repay DOC for the survey repay CRC for grants on the fencing

Your comments are awaited with interest.

Yours faithfully

D V Pickens

Consultant

LANDCORP PROPERTY LIMITED

ATTACHMENT 14

#### LAND SETTLEMENT BOARD

### LAND SETTLEMENT CONNITTEE (NORTH RELEASED UNDER THE

#### <u>Transfer</u>

OFFICIAL INFORMATION ACT

FILES: 1 P267 1 P267 CT 451/110 2 P210 / CT 386/105

CASE NO 78/9

OTAGO LAND DIST

5.78年末章 (P267)

Robert William James Munro of Glenburn, Sheepfarmer, and Jessie Leza Manro, hie wife.

Transfer to Otematapaio Station Limited, a duly incorporated company with its registered office at Dunedin, Graene Henry Wardell as agent.

DESCRIPTION AND AREA Part Bun 729. Bennore and Gala Survey Districts. Section 2, Block II, Sections 10 and 11, Block III, Gala Survey District and Section 6, Block V. Benmore Survey District. 2177.8929 ha.

LOGAL BODY Telebric Council.

PREATE OF LEASE (PR67)

Tenere:

But Banes

Term:

All Capitalized at 5%: Annual Rent:

ARTORYGI

Crewn Impte:

Steek Limitation

in Leage:

Present Stock Limitation:

Pastoral Lease

\*dlosbura"

33 years from 1 July 1958 \$8,000.00

\$400.00

\$200.00

H11

1430 sheep (incl. not more than 1320 breeding eves) and being an increase of 10% on carrying

capacity.

\$200 sheep (incl not more than 2500 breeding even)

plus 50 entile (incl not more than 35 breeding cows)

### COMES LAND INCLUDED

VALUATION (PZ67)
Dell 26050/114 dated 1.7.73
\$ 44,000 Valmproved Value \$ 81,000 Ompital Value \$123,000 Loos AR Capthalised \$ 8,000 Lesses Equity \$117,000

75% Lemmeon Butity \$ 87,750

Generation Land and Improvements \$271,600 Strok and Chattels

\$271,600

Payable by:

Cash First Mortgage

\$ 96,000 \$175,000

(5 years, 10% interest with right of renewal for a further 5 year period)

\$871,000

#### RELEASED UNDER THE OFFICIAL INFORMATION ACT

EMPTICULARS OF TRANSFEREE

tamatapaio Station Limited, a duly incorporated company having its registered office at Dunedin.

Directors

Graham Henry Wardell

Becretary:

Kearney Thompson Hunter and Co

Nominal Capital:

\$54,000 - 27,000 \$2 ordinary shares

Shareholders: Graham Henry Wardell

7000

Rosemary Wardell

7000

Henry J Wardell

6000

G H Wardell Trust

7000

The Company is managed by Mr G H Wardell who has farmed the company's present properties for the last 25 years. Mr G H Wardell is married, aged 48, 4 dependant children - girls aged 13, 15 and 17. Boy aged 12. Not an ex-servicemen.

| Assets<br>Cash                                     | <b>s</b> -             | Liabilities<br>Hostgage                            |                                  |
|----------------------------------------------------|------------------------|----------------------------------------------------|----------------------------------|
| Stock<br>5741 sheep<br>426 cattle                  | \$ 60,669<br>\$ 34,080 | Perpetual Trustees<br>Rural Bank<br>Bank Overdraft | \$ 6,000<br>\$16,500<br>\$ 1,000 |
| Plant including vehicles                           | \$ 20,000              | Other<br>G H Wardell Trust                         | \$ 6,570                         |
| Other<br>Other<br>Other<br>Other<br>Other<br>Other | 4390 000               | Sundry Oreditors                                   | \$ 4,000                         |
| Glenelg                                            | \$280,000<br>\$150,000 | Equity                                             | \$540,679                        |
|                                                    | \$544,749              |                                                    | \$544,743                        |
|                                                    |                        |                                                    | ·                                |

#### Land Held by Transferee: 7045.915 ha

- 1 M988 Area between Run 322D and Otamatapaio River, Gala SD 18,2109 ha
- 2 "Glenelg" Freehold land being Part Lot 16 DP 2097 and Rural Sections 31737, 31739/31741, 33901, 38220, Part Bural Sections 31736, 31738, 31742, Blook XII, Haka Survey District and Blocks IX and XIII, Waihao Survey District 970.1099 ha.
- 3 P210 Section 1 Block II; Sections 4 and 5. Block III, Gala-Survey District and Run 322D, Benmore, Gala and Hawking Survey Districts. 7027.7041 ha.

Details of Lease (P210)

Ienure:

Pastoral Lease

Run Name: Terms

"Otamatapaio Station"

AR Capitalised at 5%

33 years from 1 July 1958 \$9.800

Annual Rent:

\$490.00

Crown Impts:

NIL

Stock Limitation in Lease:

5060 sheep (incl not more than 1870 breeding eves) and being an increase of 10% on campin.

\*apacity.

Present Stock Limitation:

Approved 25.1.78

5000 sheep (incl not more than 3300 breading Phos plus 320 cattle (incl not more than 265 beaching cowe).

An overall combined limit with "Glenelg" of 6490 susap.

# REFERENCE OFFICIAL INFORMATION ACT

<u>VALUATION</u> Holl Value 26050/116 dated 1.7.73 (P210) VI 188,000 LV \$106,500

Roll Value 26050/116/1 dated 1.7.73 (M988) VI \$100 LV 1900 CV \$1.000

PIRTO OFFICER'S REPORT

This transmetion constitutes an amalgametics of two Pastoral Leases, being "Glenburh Station" and "Ctamatapaie Station".

"Glengig" is managed and farmed with Otamatapaio Station and is being

The analgametica of the two Pasteral Leases is opposed by FO Simm en the basis of undue land aggregation and that:

- Amalgametics will reduce the number of economic runs in a aparenty settled area.
- It will reduce the settlement opportunities.
- Such a sale will push up land prices.

For a full report, please refer attached.

WAITARI GATERRENT CONNISSION

A Man Plan is operating on Obemetapaio Station, however league is sawilling to reliniuish extensive Class VII and VIII land which provid weeful summer graning. Please refer folios attached.

NAMES OF SERVING

The Land Settlement Committee meeting held on 27 October 1978 in the Mayer's anteress, Camera Borough Council Chambers, to Gisense the proposed transfer of "Glexburn Station" to Otamatapaio Station Limited

PRESENT Er J E Gleave (A/GGL, Chairman), Mr A A J Garven (Geomittee member), Mr 7 A Thompson (Geneittee member), Mr J A Sime (Field Officer), Mr 6 R Wardell (Company Director), Mr Thompson (Company Secretary), Mp & J Harrey (Form Manager sementiant), Mr D Rebertson (Farm Committee Mr & Tunes (Righ Country Farmer), Hr Walker (Solivitor).

In Attendance: Hims & HeDenald (Secretary).

Mr Gleave advised the meeting that the Land Settlement Committee, at that stage, was expected to the transfer of "Glenburk Station" to Otherspain Station Limited as it appeared to be a case of under correspondents. He separated the sepresentatives of the applicant company ta forward their east for the Compittee nembers' consideration.

Hr Walker provided maps showing:

- the three proper/ties in relation to each other;
- the retirement proposed by the Maitaki Catchment Commission on "Giamatapaio Station".

We explained the full transaction to the Committee members.

Otamatapaio Station is run in conjunction with "Glenelg" as Otamatapaio is all summer country and the lessee has great difficulty rearing young stock there. All young stock are reared to approximately 2-th stage on "Glenelg" before being returned to Otamatapain. As "Glenelg" is

# RETACED UNDER THE OFFICIAL INFORMATION ACT

approximately 65 km from Otamatapaio in the Hakataramea Valley, transport costs need to be considered.

The purchase of "Glenburn Station" would eliminate the need for transperting the stock and provide "Otamatapaio" with balanced summer/winter country. The transaction would be subject to the sale of "Glenelg" for which there is a purchaser waiting.

Mr Gleave advised the main objections to the proposal:

- 1 Wmitaki Catchment Commission's views concerning the retirement;
- 2 "Glenburn" is an economic unit on its own and should not be amalgamated with another Pastoral Lease;
- 3 "Otamatapaio Station" is an economic unit and should not be amalgamated with "Glenburn" as this is contrary to Land Settlement Board policy on land aggregation.

Mr Walker advised the Committee of new Waitaki Catchment Commission proposals for the temperary retirement of 620 ha on "Otamatapaio". Folio 'C' refers. This retirement apparently takes the majority of the wintering blocks for the wethers and ewes on "Otamatapaio Station". Mr G Wardell advised the Committee of the past history of "Otamatapaio Station". Folio 'D' refers.

Mr Innes advised the Committee that he had inspected "Otamatapaio Station" in relation to "Glenburn" and believed that the two leases combined had a good balance of summer and winter country.

Mr J Wardell explained that "Otamatapaio Station" has an east-southerly aspect and is a good summer block. This precludes the raising of young stock as Otamatapaio winters young stock with great difficulty. "Glenburn" is the ideal solution to the problem as this lease holds the wintering country required.

Mr Robertson made his representations to the Committee. Folio 'F' refers.

Mr McFadden advised that "Glenburn" had great potential, not only as a good wintering unit, but also for haymaking. Irrigation would not be a problem. "Glenburn" would complement "Otamatapaio" and increase development. The amalgamation of the two properties would be in the interests of good agricultural land use.

Mr Harvey made his representations to the Committee. Folio 'G' refers.

Field Officer Simm stresmed to the Committee that he was in no way oriticising the farming ability of Mr G Wardell as manager of "Otamatapaio Station" but his recommendation to decline the transfer was made because "Glenburn" was an economic unit on which an individual farmer could be settled.

#### DECISION

The Land Settlement Committee resolved on 27 October 1978 to approve the transfer of "Glenburn" to Otematapaio Station Limited subject to the following conditions:

1 A written undertaking from Otsmatapaio Station Limited to complete the retirement and surrender the Upper Range Block when required.

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- 2 The sale of "Glenelg" being completed.
- The Grown accepting surrender of Pastoral Lease P267 and the land being incorporated into "Otamatapaio Station" P210 with an increase in the annual rent from \$400 to \$890 and an increase in stock limitation from 1705 sheep (including not more than 1870 breeding ewes) to 6490 sheep (including not more than 3190 breeding ewes).

Personal Stock Limitation to be fixed on receipt of recommendation from field staff.

Charten

Land Settlement Committee

26 /10/78

Prepared by: Checked by:

F.В ВСХ с TELEPHONE 37-807

ikalkur

至**胜**h March 1373

**6640-00** 

amaru, NX

FITCH, MACKAY WALKER & SALISBURY are sters & solicitors

REITACED UNDER THE OFFICIAL INFORMATION ACT PATER E. T. WALKER, B.A., LL.H. IDDIAN V. BALIBOURY, LL.B.

Consultant:

Margaret Smith Mackey

The Commissioner of Crown Gands, Department of Lands & Survey, P.O. Box 393, DUNEDIN

Doar Sir.

Munro to Otematapaio Station Ltd (P210 P267)

We are in recaipt of your letter of 31st January last, to which there appeared to be no point in replying until the sale of Glenelg" "was confirmed.

We are now able to advise that "Glenelg" has been sold under an unconditional contract to A.R. Haugh as trustee.

In reply to the other matters reised by you we have to advise as follows:

- We emplose herewith stamped agreement for sale, and would be glad if you would kindly note it and return it to our office as soon as possible.
- Nor Wardell instructs us to advise that the arrangement is, that the upper range block on Otematepaio Station will be retired when the off-site grazing to be provided by the Catchment Commission is effected.

This point will be remaked when the development of "Glenburn" has reached the stage when it is able to carry the stock from the ratired area in addition to the stock "Glenburn" is at present carrying.

The dayelopment work on "Glanburn" is to commance as soon as a loan is available for this purpose from the Hural Bank. Now that the sale of "Glanelg" has been confirmed, Ar Wardell is proceeding with the application for a loan from the Bural Bank in anticipation of settlement.

Wr Wardell is also applying to the Waitaki Catchmont Commission for a right to take water out of the Ahuriri River for irrigation necessary for the dayslopment of "Glenburn".

- 3. Mr Wardell has instructed us to apply for the following personal stock limitation on the combined properties of Otematapaio and Glenburn:
  - (a)  $\epsilon$ 700 shoop including not more than 5000 breading ewes which is arrived at as follows: Otematapaio: 5500 sheep including not more than 2500 breeding owes

Glenburn:

3,200 sheep including not more than 2500

Bewo priboard (b) 370 cattle including not more than 300 breeding cows

Continued/

server ph

## OFFICIAL INFORMATION ACT

1./

You will note that Mr Mardall is requesting an increase of 500 shoop on Otematapaio. This will be compensated for by reduced cattle numbers being carried on Otematapaio, as it is intended to transfer the Otematapaio cow hard to Glenburn for most of the year to fully utilise the growth of the wetter areas there. This will lessen the most for wording on Glenburn.

ir varuall requests that should the Board have any difficulty is granted the stock limitations applied for, that he be given the opportunity to discuss this application during an inspection of the property by the Board.

4. It is confirmed that the relevant County Council and Pest Destruction Board rates for the year ended 31st March 1979 have been paid on Otematapaid. We cannot, of course, at present give this undertaking on Glenburn which will have to be obtained from the Vendors solicitors.

We enclose herewith our chaque for the total face of \$40-00 set out in your latter of 31st October last. We note that settlement is due on 10th April and would be pleased to receive the surrender and incorporation documents for aignature as soon as possible.

Yours faithfully, FITCH MACKAY WALKER & DALIBBURY, Part

wallen

relating lifts

CARL COR STATE ----

### RELEACED UNDER THE OFFICIAL INFORMATION ACT

#### mail to be little to a survey of the same 
The engreenmen members of the Wardell Comity hold a Pastoral Loose in the same of Standapaie Station bindton over an error of 17,366 seems desection on Sun 322 D in Sammers. Gale and Herridun Survey Districts estuated 42 miles continuent of manners and between Giometain and Guerres, and have given aging I indention to opposit, cursulate to Scottan 18 bear not 1748, against a devicion of the sout fettlement Suned.

Brisily the position is that the Emrdelis have applied to have a boundary lime shifted from a valley floor to the top of a sper on the neighbouring property. Otements Station, held on pasternl leave by Munica W.P. and J.T. Conserver. After fully considering the application the Land Settlement Beard designed, on 5 ter 1965, to approve any adjustment to the boundary line, and it is against this deviates that the appeal has been ledged.

The Wardnile and Commons have been neighbours for may years. The cordells consider the present counce boundary like unsatisfactory is that it runs along : valley floor and flash floods in the valley wash payte of the fease away from time to time. The erea is relatively inaspensible and time rapped nature of the sensity emisse long delays in reputiting the face. To is elabored that this course difficulty with stranguers from Otion text to Steamtagate. The Markells may the present situation had existed fee 50 years and that the stragglers from Steamteta cause a lass of cover as that part of Steamtagand adjoining. The Wardelle may they have reduced their steam man-Otenstapaje. bers on this block - which computes almost half their res - to being \$,000 in an andameur to improve the sever. The wardells may they meeter this block three times coul conson and slaim to find 250-300 Stempters stranglers in each mester. They work to a Form Plan Salines with the Wedtrick Saleburnt Journation and claim that the stranglers defeat the object of their semmevettes week.

To rectify the position as far as Otenniapsie Station is consermed, the Tardella want the present boundary line shifted to the top of a spur on the Stematate wide of the valley. This would give the Wardelle about 3,600 serve of Otenstata land wideh they estimate to onrry AGO sheep. The Wardelle here offered to be responsible for the westion of the new fames, estimated at about 10 wiles in length and sesting 1600 per mile. They would also form " webtole treak alengatio, giving second for inspection and repairs. The work proposed would be emblest to the Camerons' relimpulating their helf share in the existlos Canes.

The Commress on the other hand, state that the present fence-time is satisfactory and day that the stock traspess position is as bed as in claimed. They are reluctant to surrender any land, the area required by the fordalls being summy winter sountry wideh the Camerons claim is essential to the conoutes of their farming. They also four that if the new force-line were agreed to, sheep would become trapped in the same on the tops,

The dispute between the parties over the existing fence-line goes back very years so you will see from the engineers I am forwarding. Otematate Station was formerly Cameru Harbour Board Endowment land which was declared Grown land by Costion & Roserves and Other Lands Disposel set 1964. endowment was immobased by the Frown because it is well-established Covercement policy to purchase high country local body endowments and because the parchase

## RELEASED UNDER THE OFFICIAL INFORMATION ACT

A PERSON CONTROL OF CO

nesses when former to the or the temporal and the presence of the proposed former and the proposed of the prop

And the provides affected by the Service Tydro School are From Louis at this particular time, departmental efficient were engaged almost full time of negotiating forms and approximation with the runbolders, some of when, the interest of their mast valuable land. From the Commons, have lost demanded areas of their mast valuable land. From the Linkshing the suchelders has been a long and distinctly present - landed it not finished yet - and the Reportment's effects at this time were directed to this news pressing entire rether than the resolving of a 40 year-old dispute. Consequently it was August 1964 before an important was made in response to the Türdelle application. The Fields Director imported the area and discussed the matter with a matter of the head Settlement Source, for Charles Oren, who enseed the other with a matter of the head Settlement Source, for Charles Oren, who enseed the other dated 2 and 4 September 1964 are attached.

Following these discussions, which also involved the Thief Pastural Lauds Officer, I wrote to Wr Wardell on 9 September 1964, suggesting that the Wardell's and Commress encouver to some to some subset agreement. A capt of my latter is enclosed.

The surfails were not entire in that the superturns had corried out ourclaims investigations before writing that letter and unde supercontations to the Minister of Lands who exampled for a meeting between the parties, chaired by Mr Gran. He agreement could be reached at this meeting and further representableau were made to the Minister, eminisating in the Land Suttlement Heard's decision in respect of which the appeal under consideration has been ledged. Suplace of all convergentance and submissions are attached. Also attached are explace of latters to the Samerane' solicitors dated 30 Heptonber 1964 and 9 Successor 1964 associting effects of new leases, and the solicitors' reply of 3 Successor 1964 accepting the offer.

From my latter of 24 May 1965 to the minister of Lands you will one that the Land Settlement Board declined to agree to any adjustment in the boundary line as it considered the present formulae sould be enintained. Also, is view of the fact that the Construct had lost 5,030 seres as a result of the Seminare Fydre School the hoard considered that the loss of any further land bould seem outly affect the ferming economies of their preparty.

Apart from the practical side however, the legal report of the case has mise to be considered. The Land Pettlement Search a pewer to consider the 'lordell's application would appear to be contained in Seation 107 Land for 1748 and in perticular subsection (2) which provides:-

"(2) For the purpose of securing more equitable beamleries of pastoral lands the Spard may determine that part of the land included in one lease or license shall, as from a given date, be excluded therefrom and included in another lease or license; and in any such case the Board shall make such adjustments in the rents payable as it may deep just and equitable."

The Seard on 5 Pay 1965 resolved "to approve the recommendation that the application be declined" and in so doing, in effect declined to exercise a discretion vested in it. It would appear that what the Sound has decided is not "a docision" but "the exercise of a discretion". I refer to a semerandum of 22 October 1954 from Dr R.J. Haughey, Grown religious, in which he dealt tentatively with appeals to the supreme Sount Index section is Land for 1948, t page 3 of him semerandum he refers to a standistantion of the east of admit taken.

### But the Millian Hills OFFICIAL INFORMATION ACT

Make the subject to grow the subject to the subject · Profe (1) (本来) 1974 - 中的作为1986 - 2 作物 - 2 中央時代版文工作 中以1995 - 第二十九年 - 第二十九年 - 1995年 - 第二十九年 - 1995年 mentalism in the control of the cont tetegory in the."

· 1000年,并是最上的大学。 人名西班牙斯斯斯斯斯 电电流 Commenced to the way of the contract of the

it manies for expansional of, the heritar, it are runne in transmission southy exinterestly demand that the boundary between the lease or liester and souther one be altered and then inche the other leases or licenses in the expense of postion 107 hand Aus 1948 confers a discretion on the Land settlement board witch must be curely sandmistrative becames it confers so rights on any persons, and gives a discretion which can interfere with exintime contracts.

The makeur is referred to you to a nature the presentings on behalf or the and Settlement Beard places. I shall be pleased to supply any additional information should you require it.

Director-Sengral,

### OPUS INTERNATIONAL CONSULTANTS LIMITED DUNEDIN OFFICE

OFFICIAL INFORMATION ACT

Project mber

This report has been prepared on the instruction of Land Information New Zealand in terms of Contract No: 50177 dated September 1999 and is undertaken for the purposes of the Crown Pastoral Land Act 1998.



|                                    |                | CONSULTANYS |
|------------------------------------|----------------|-------------|
| LAND STATUS REPORT for Otematapaio | LIPS Ref 12585 |             |
| Property 1 of 1                    |                |             |

| Land District               | Otago                                                                                                                                                                                                                            |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Legal Description           | Sections 3, 5 – 12 Block II Gala SD                                                                                                                                                                                              |
| Area                        | 7917.0383 ha                                                                                                                                                                                                                     |
| Status                      | Crown Land held under Pastoral Lease P 343 60                                                                                                                                                                                    |
| Instrument of title / lease | CL 12B/342                                                                                                                                                                                                                       |
| Encumbrances                | Subject to 1) Land Improvement Agreement registered as 570520 2) Land Improvement Agreement dated 5/6/93 and registered as 832514 3) Memo of Transfer 863049/1 being a Right to Convey water. 4) Marginal strips as noted below. |
| Mineral Ownership           | Mines and Minerals are owned by the Crown because the land has never been alienated from the Crown since its acquisition for settlement purposes from the former Maori owners under the 1848 Kemp Purchase.                      |
| Statute                     | Land Act 1948 and Crown Pastoral Land Act 1998.                                                                                                                                                                                  |

| Data Correct as at       | 28 September 1999                           |  |
|--------------------------|---------------------------------------------|--|
| [Cortification Attached] | 1)                                          |  |
|                          | B                                           |  |
| Prepared by              | G Patrick                                   |  |
| Crown Accredited Agent   | Opus International Consultants Ltd, Dunedin |  |

Certified correct as to status

Max Haydn Warburton

**Chief Surveyor** 

Land Information New Zealand, Dunedin.

### LAND STATUS REPORT for Otematapaio

LIPS Ref 12585

Property 1 of 1

4/10 /1999

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Notes: This information does not affect the status of the land but was identified as possibly requiring further investigation at the due diligence stage: See Crown Pastoral Standard 6 paragraph 6.

A copy of an account was found on file for an application by Checketts McKay dated 25/8/99 for an ECNZ fibre optic cable.

| LAND     | ST | ATU | IJS | REPORT for Otematapaio |
|----------|----|-----|-----|------------------------|
| Property |    | of  | 1   |                        |

LIPS Ref 12585

Resea, ch Data: Some Items may be not applicable

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|                                 | OFFICIAL INFORMATION                                                                 |
|---------------------------------|--------------------------------------------------------------------------------------|
| SDI Print Obtained              | Yes / No                                                                             |
| NZMS 261 Ref                    | H39 and H40                                                                          |
| Local Authority                 | Waitaki District Council                                                             |
| Crown Acquisition Map           | Kemp                                                                                 |
| SO Plan                         | SO 23835 being a plan of Marginal Strips dated                                       |
|                                 | October 1992.                                                                        |
|                                 | SO 21748 being a plan of Sections 3, 4 & 12                                          |
|                                 | dated April 1986.                                                                    |
|                                 | SO 21447 being a plan of Sections 9 dated April                                      |
|                                 | 1986.                                                                                |
|                                 | SO 21775 being a plan of Sections 5 dated April                                      |
|                                 | 1986.                                                                                |
|                                 | SO 21776 being a plan of Sections 10 dated                                           |
|                                 | April 1986.                                                                          |
|                                 | SO 21777 being a plan of Sections 11 dated April                                     |
|                                 | 1986.                                                                                |
|                                 | SO 21778 being a plan of Sections 6, 7 & 8 dated April 1986.                         |
| Relevant Gazette Notices        | Not applicable.                                                                      |
|                                 | Trot applicable.                                                                     |
| CYP D. 4/1                      |                                                                                      |
| CT Ref / Lease Ref              | 12B/342                                                                              |
|                                 | 386/105                                                                              |
|                                 | 796889/2 being a Memo of Renewal.                                                    |
|                                 | Sighted but not copied: CL 259/160 Small                                             |
|                                 | Grazing Run for 21 years from 1/3/37. CL 179/2<br>Small Grazing Lease from 1/3/1916. |
| Plan Index                      | Copy attached.                                                                       |
|                                 | Copy attached.                                                                       |
| egalisation Cards               | See attached cards for SO's 21748, 21447,                                            |
|                                 | 21775, 21776, 21777 & 21778.                                                         |
| CLR                             | Confirms Pastoral Status                                                             |
|                                 | Commiss Pastoral Status                                                              |
| Allocation Maps (if applicable) | H39 & H40 - nothing affecting lease.                                                 |
| VNZ Ref - if known              |                                                                                      |
|                                 | Not applicable                                                                       |
| Crown Grant Maps                | Not applicable                                                                       |
| f Subject land Marginal Strip:  | a) i) ii) Sec 24(9) & iii)Sec 24(3)                                                  |
| a) Type [Sec 24(9) or Sec 58]   | 4) 1) 11) Sec 24(3) & 111)Sec 24(3)                                                  |
| o) Date Created                 | b) i) ii) & iii) 1/7/91                                                              |
| e) Plan Reference               |                                                                                      |
|                                 | c) a) -c) SO 23835.                                                                  |
| ·                               |                                                                                      |

| LAND STATUS REPORT for C                                                   | Dtematapaio LIPS Ref 12585                                                                                                                                                                                  |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                            |                                                                                                                                                                                                             |
| Resear continued                                                           | RELEASED HAIDED THE                                                                                                                                                                                         |
| If Crown land – Check Irrigation Maps.                                     | H39 & H40 - nothing found INFORMATION ACT                                                                                                                                                                   |
| Mining Maps                                                                | H39 & H40 - nothing found.                                                                                                                                                                                  |
| If Road                                                                    | a) SO Plan Not applicable.                                                                                                                                                                                  |
| a) Is it created on a Block Plan - Section<br>43(1)(d) Transit NZ Act 1989 | Total Ivot applicable.                                                                                                                                                                                      |
| b) By Proc                                                                 | b) Proc Plan                                                                                                                                                                                                |
|                                                                            | c) Gazette Ref                                                                                                                                                                                              |
| Other Relevant Information                                                 | a)Advised 24/9/99 by Knight Frank Ltd, that there are no                                                                                                                                                    |
| <ul> <li>Concessions – Advice from DOC or<br/>Knight Frank.</li> </ul>     | recreation permits in respect to the subject land.                                                                                                                                                          |
| Subject to any provisions of the Ngai<br>Tahu Claims Settlement Act 1998   | b) None known,                                                                                                                                                                                              |
| Mineral Ownership                                                          | c) Either                                                                                                                                                                                                   |
|                                                                            | Mines and Minerals are owned by the Crown because the land has never been alienated from the Crown since its acquisition for settlement purposes from the former Maori owners under the 1848 Kemp Purchase. |
|                                                                            | Contained in [provide evidence].                                                                                                                                                                            |
| Other Info                                                                 | d)                                                                                                                                                                                                          |
|                                                                            |                                                                                                                                                                                                             |
|                                                                            |                                                                                                                                                                                                             |
|                                                                            |                                                                                                                                                                                                             |
|                                                                            |                                                                                                                                                                                                             |

