

## **Crown Pastoral Land Tenure Review**

**Lease name : ROBROSA**

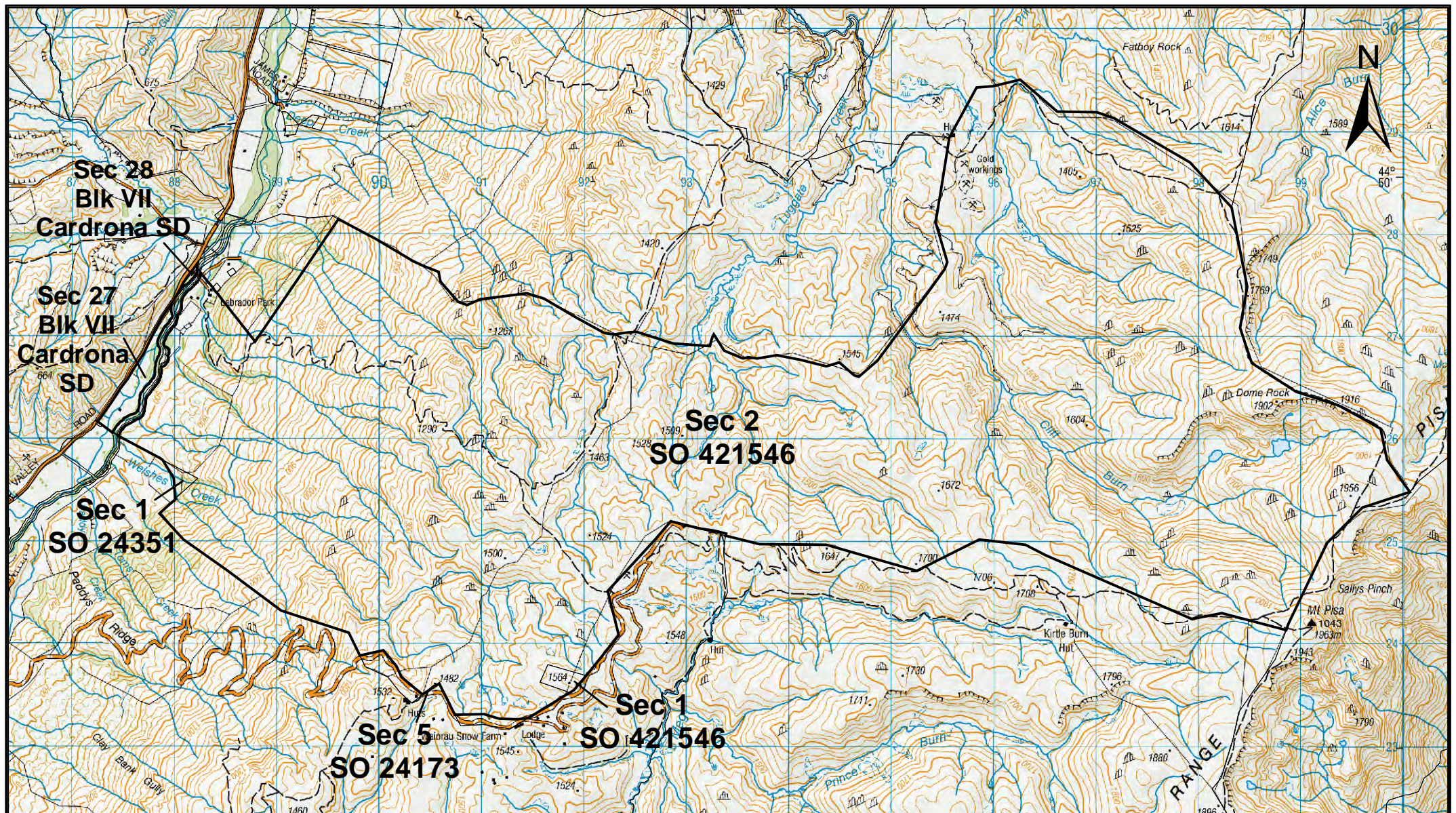
**Lease number : PO 252**

### **Land Status Report - Plans**

These plans attach to and support the Due Diligence Report.

They are released under the Official Information Act 1982.





0 1 2 Kilometers

|                 |   |   |   |   |   |   |   |   |   |    |
|-----------------|---|---|---|---|---|---|---|---|---|----|
| VERSION CONTROL | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|-----------------|---|---|---|---|---|---|---|---|---|----|

Sourced from Topographical Map Topo50 CB12  
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PREPARED BY SM O'Brien  
DATE 2/09/2010

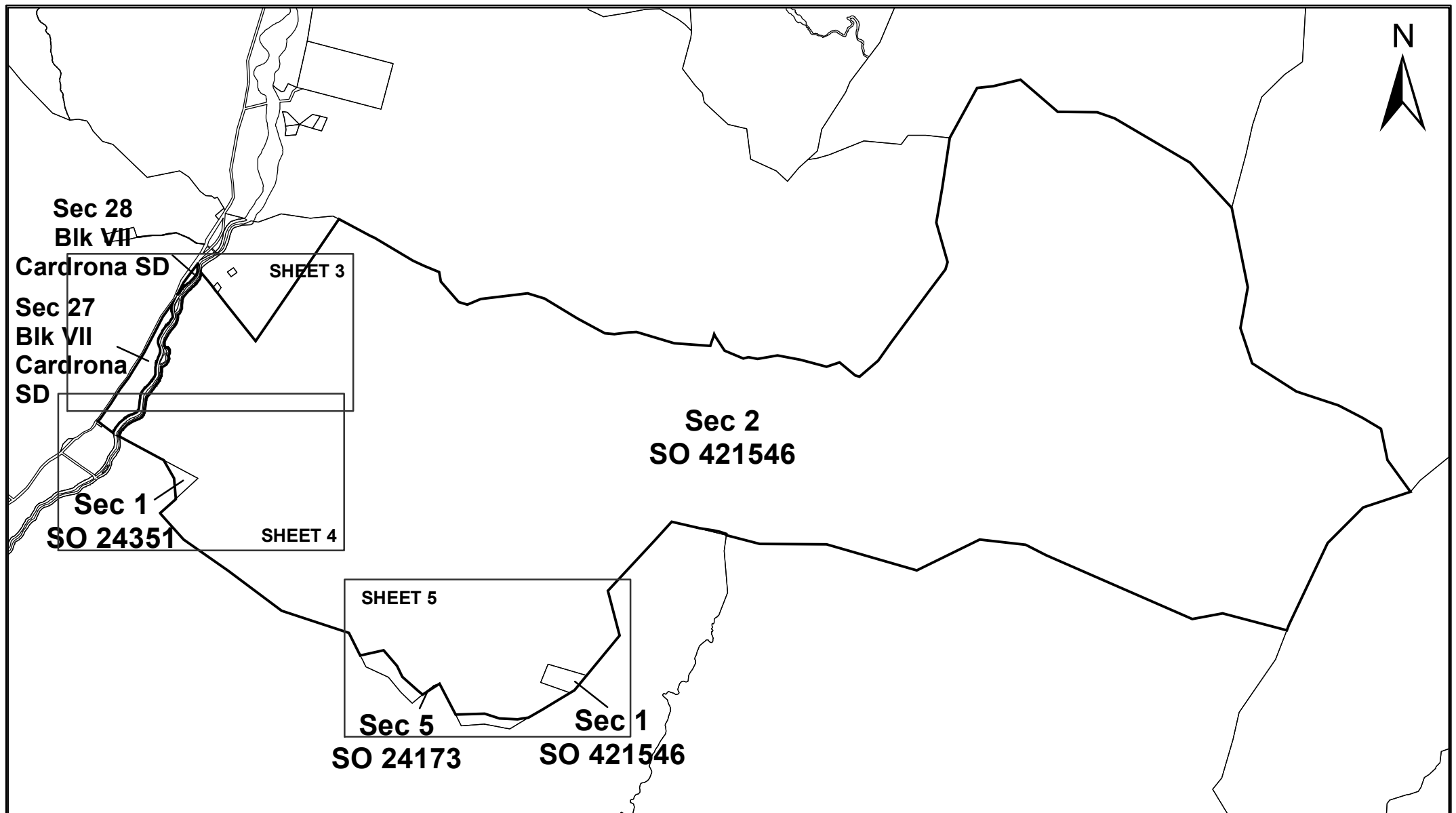
The boundaries of this plan are for illustrative purposes only

TITLE LAND STATUS PLAN  
OTAGO LAND DISTRICT

ROBROSA - PASTORAL LEASE  
Lease Registration Reference: CIR OTA2/1214

|          |           |             |    |    |
|----------|-----------|-------------|----|----|
| STATUS   |           | FILE Po 252 |    |    |
| A4 SCALE | PLOT DATE | Sheet No    | of | No |
| 1:50,000 |           | 1           | of | 5  |





0 1 2 Kilometers

|                 |   |   |   |   |   |   |   |   |   |    |
|-----------------|---|---|---|---|---|---|---|---|---|----|
| VERSION CONTROL | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
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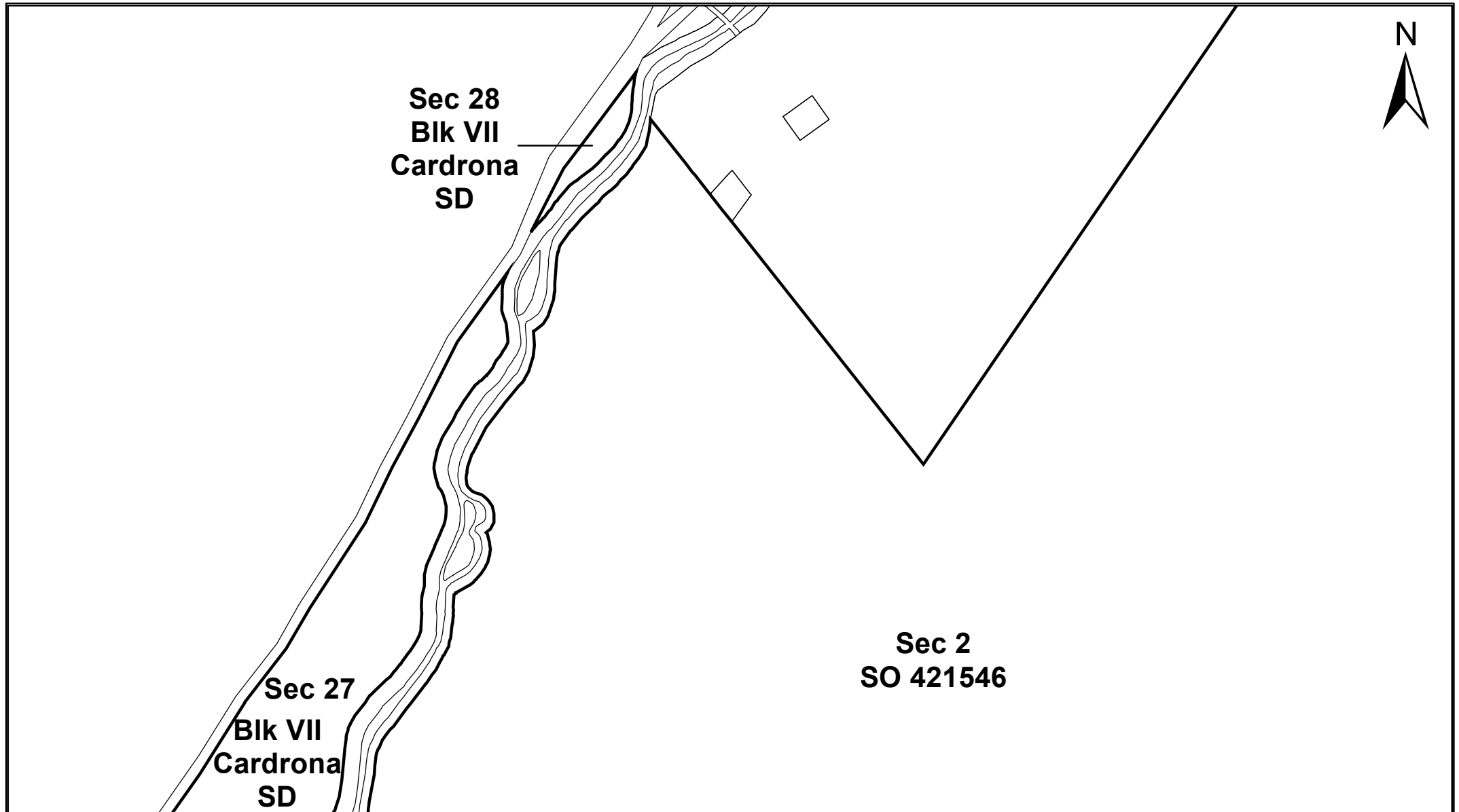
Cadastral Data derived from LINZ data.  
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PREPARED BY SM O'Brien  
DATE 2/09/2010

The boundaries of this plan are for illustrative purposes only

|   |           |               |            |
|---|-----------|---------------|------------|
| TITLE LAND STATUS PLAN<br>OTAGO LAND DISTRICT                           |           |               |            |
| ROBROSA - PASTORAL LEASE<br>Lease Registration Reference: CIR OTA2/1214 |           |               |            |
| STATUS  |           | FILE Po 252   |            |
| A4 SCALE<br>1:50,000  | PLOT DATE | Sheet No<br>2 | No<br>of 5 |



0 100 200 300 400 500 Meters

|  |  |  |  |  |  |           |  |  |  |                        |   |   |   |               |   |    |   |         |   |  |   |  |  |  |        |  |
|--|--|--|--|--|--|-----------|--|--|--|------------------------|---|---|---|---------------|---|----|---|---------|---|--|---|--|--|--|--------|--|
| VERSION CONTROL  |  |  |  |  |  |           |  |  |  | 1                      | 2 | 3 | 4 | 5             | 6 | 7  | 8 | 9       | 10  |  | TITLE LAND STATUS PLAN<br>OTAGO LAND DISTRICT |  |  |  |        |  |
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| <br>Corporate Property Advisers and Negotiators |  |  |  |  |  |           |  |  |  | PREPARED BY SM O'Brien |   |   |   |               |   |    |   |         | The boundaries of this plan are<br>for illustrative purposes only       |  |   |  |  |  |        |  |
|  |  |  |  |  |  |           |  |  |  | DATE 2/09/2010         |   |   |   |               |   |    |   |         |   |  |   |  |  |  | STATUS |  |
| A4 SCALE<br>1:10,000   |  |  |  |  |  | PLOT DATE |  |  |  |                        |   |   |   | Sheet No<br>3 |   | of |   | No<br>5 |   |  |   |  |  |  |        |  |




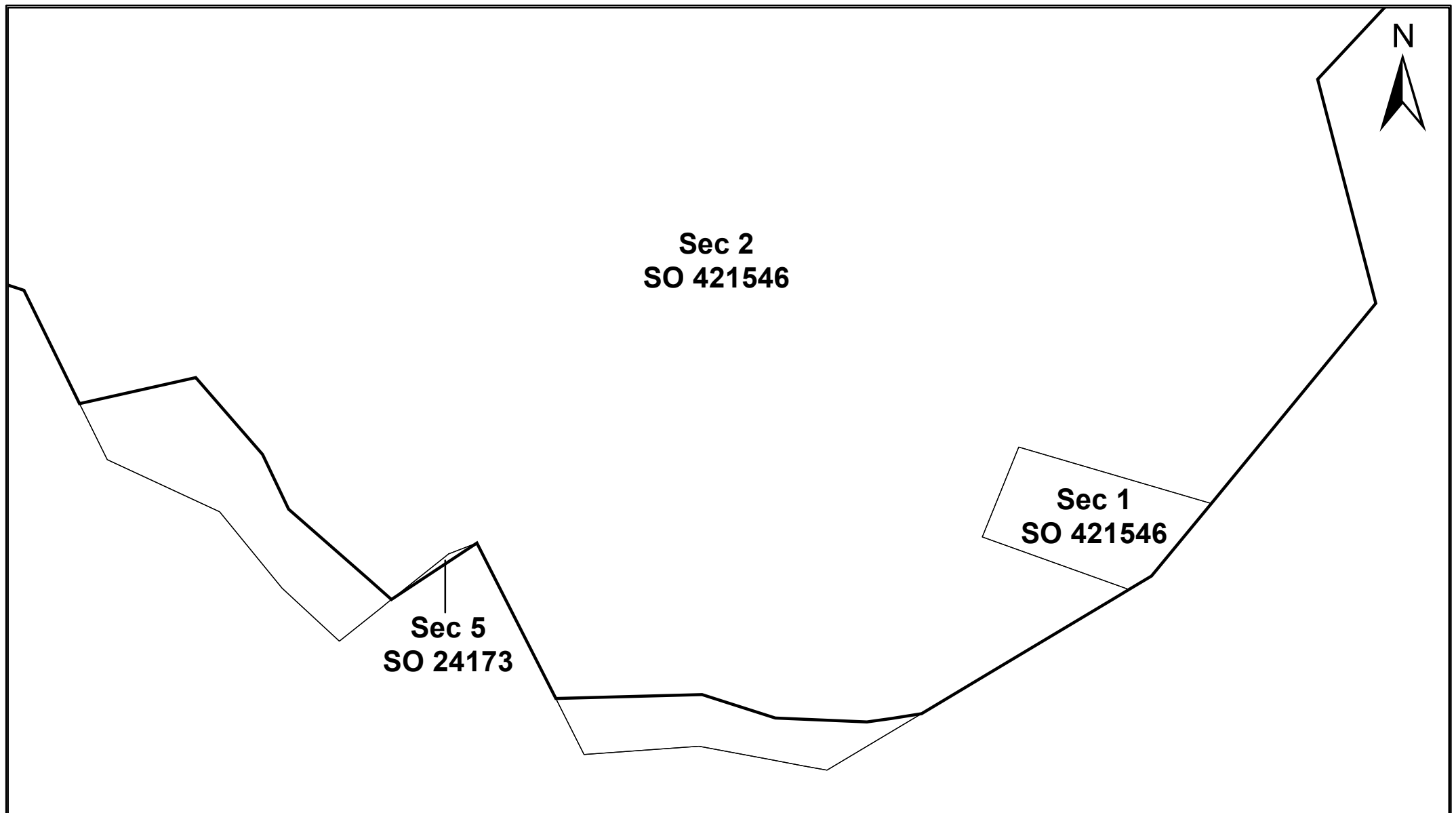
**Sec 27  
Blk VII  
Cardrona  
SD**

**Sec 2  
SO 421546**


**Sec 1  
SO 24351**

0 100 200 300 400 500 Meters

|  |  |  |  |  |           |  |  |  |  |                           |   |   |   |   |               |   |    |   |   |  |   |  |  |  |  |  |  |  |        |  |
|--|--|--|--|--|-----------|--|--|--|--|---------------------------|---|---|---|---|---------------|---|----|---|---|--|---|--|--|--|--|--|--|--|--------|--|
| VERSION CONTROL  |  |  |  |  |           |  |  |  |  | 1                         | 2 | 3 | 4 | 5 | 6             | 7 | 8  | 9 | 10  |  | TITLE LAND STATUS PLAN<br>OTAGO LAND DISTRICT |  |  |  |  |  |  |  |        |  |
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| <br>Corporate Property Advisors and Negotiators |  |  |  |  |           |  |  |  |  | PREPARED BY<br>SM O'Brien |   |   |   |   |               |   |    |   | The boundaries of this plan are<br>for illustrative purposes only       |  |   |  |  |  |  |  |  |  |        |  |
|  |  |  |  |  |           |  |  |  |  | DATE<br>2/09/2010         |   |   |   |   |               |   |    |   |   |  |   |  |  |  |  |  |  |  | STATUS |  |
| A4 SCALE<br>1:10,000   |  |  |  |  | PLOT DATE |  |  |  |  |                           |   |   |   |   | Sheet No<br>4 |   | of |   | No<br>5   |  |   |  |  |  |  |  |  |  |        |  |



0 100 200 300 400 500 Meters

|  |  |  |  |  |  |           |  |  |  |                        |   |   |   |               |   |    |   |         |   |  |   |  |  |  |        |  |
|--|--|--|--|--|--|-----------|--|--|--|------------------------|---|---|---|---------------|---|----|---|---------|---|--|---|--|--|--|--------|--|
| VERSION CONTROL  |  |  |  |  |  |           |  |  |  | 1                      | 2 | 3 | 4 | 5             | 6 | 7  | 8 | 9       | 10  |  | TITLE LAND STATUS PLAN<br>OTAGO LAND DISTRICT |  |  |  |        |  |
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|  |  |  |  |  |  |           |  |  |  | DATE 2/09/2010         |   |   |   |               |   |    |   |         |   |  |   |  |  |  | STATUS |  |
| A4 SCALE<br>1:10,000   |  |  |  |  |  | PLOT DATE |  |  |  |                        |   |   |   | Sheet No<br>5 |   | of |   | No<br>5 |   |  |   |  |  |  |        |  |