NAME Ahimanu	KŌRERO a fire for cooking birds	CURRENT NAME OR DESCRIPTION Ahimanu
Ahipara Ahu-o-te-Atua Ahuriri	fire for cooking para (a fern) sacred mound of the gods for Tū Ahuriri who reopened Te Whanganui-a-Orotū here after the outlet at Keteketerau	Ahipara Bay Ahu-o-te-Atua mouth of the former lagoon,
Akatārere Ākitio Āniwaniwa	blocked up hanging supplejack, named to confuse Pākehā settlers as to the location of burial caves said to be the name of a famous pounamu mere for the rainbows in the waterfall	Te Whanganui-a-Orotū Akatārere area around Ākitio (locality) Āniwaniwa Falls
Āniwaniwa Aohanga Aohanga	Ngāti Korokī-Kahukura kāinga and site for crossing the Waikato in association with the river Aohanga in association with the river Aohanga	käinga in vicinity of Finlay Road, Lake Karapiro area around Aohanga (locality) Aohanga Hill
Aohanga Aorangi Aorangi	a taniwha is said to emerge from a rock at the river mouth, a cautionary tale for children about the dangerous current light from above, named by Puhikaiariki after an island in Hawaiki lair of Pohokura, mōkai (pet) of Tamatea Pōkai Whenua	Aohanga River Aorangi Maunga Aorangi
Aotea Aotea Aramoana	named for the ancestral waka, which after many voyages was packed with rocks and sunk at the harbour mouth the island with white clouds overhead, a waka and star name the sea path, possibly as the coast is only passable at low tide	Aotea Harbour Great Barrier Island (Aotea Island) coastal site at Aramoana (locality)
Arapae Arawairua Āria	path on a ridge, an important Wahanui pā the pathway of spirits a swamp that would become a deep lake after rain	pā on hill northwest of Arapae (locality) meeting of oceans off Cape Reinga / Te Rerenga Wairua kāinga in vicinity of Āria (locality)
Arohaki Aropaoanui Arowhana Aruwaru	from a description 'the taking off of the birds, one by one, circling around' toward a smoky place rush or change in a certain direction where Rangitāne o Manawatū lit fires to send signals to their whanaunga (relations) in	Arohaki Lagoon Aropaoanui River Arowhana Aruwaru
Atiamuri Atuanui Auahitōtara	times of battle Tia who follows behind, as Ngātoroirangi beat Tia to cross the Waikato first tupuna maunga of Ngāti Whātua o Kaipara	kāinga in vicinity of Ātiamuri (locality) Atuanui / Mount Auckland Auahitōtara Pā, on 1120m hill due east o
Awakino Awakura	smoke of the tötara, a Ngãti Rangi fighting pā dangerous river red river, a mahinga kai and wāhi tapu	Waiouru Awakino River mahinga kai around the confluence of R
Awanui Awatere Āwhitu	large river fast flowing stream of water place of yearning, an ancient pā (c.1650) of Ngāti Kahukōkā of Tainui	River and Ākitio River Awanui River Awatere River pā in vicinity of Wattle Bay (locality)
Hākarimata Hakikino Hakikino	partially cooked feast not known important and ancient pā and site of the last great battle between Ngāti Rangitāne and	Hakarimata Range pā at junction of Maungatepopo Strean and Wainuioru River pā southwest of Waimārama (locality)
Hangaroa Harataunga Haruru-o-te-rangi	Ngāti Kahungunu long stretch of water the great bonding of people, a gift of Ngāti Raukatauri land to Ngāti Tamaterā belonged to the Tūwharetoa people who lived by Rotoaira	Hangaroa River Kennedy Bay pā at southwestern side of Lake Rotoai
Hauhungatahi Hautapu Hautūterangi Heipipi	not known death by violence pā of the chief Te Rangi-tua-mātotoru a Rangitāne pā named after the east coast pā of that name	Hauhungatahi Hautapu River pā at Motutere (locality) pā in vicinity of Masterton
Heipipi Herehereuma Herekino	an ancient pā of Whaturnoana and Ngāti Awa people the warrior chief Rāwiri Tamanui tied a rope around his chest and abseiled down the cliff badlu tied bird snares	pä on hill northwest of Bay View (locality 829m maunga 16.5km northeast of Whatatutu (locality) Herekino Harbour
Heretaunga Hikapu Hikukoekoeā	to tie up the waka, named for the wharenui built by Whātonga after he migrated here name of a prominent rangatira of Kārearea pā area of Ngāti Kahungunu. Tapuwae was the chief	plains on which Hastings is located Hikapu / Mount Ross pā in vicinity of Frasertown
Hikurangi Hikurua Hinuwera Hiorekata	landmark peak, rising to skyline not known strategic pā of Te Waharoa a Ngāti Whātua o Kaipara settlement	Hikurangi Hikurua / de Surville Cliffs pā in vicinity of Hinuera (locality) kāinga west of Woodhill (locality)
Hōkio Honipaka Hopekako Horotea	the hearing (by Hau) of a whistling sound devour dried food ancient pā of Ngāti Awa, Ngāti Pou formed by a slip in white purnice country	Hokio Stream area southeast of Albatross Point pā on Saint Peters (hill) Lake Horotea
Horowhenua Hōteo Houhora Hujarau	land eroded by slips a large calabash spread feathers to dry	Lake Horowhenua Hōteo River Houhora Harbour
Huiarau Hurunuiorangi kawetea	figuratively, anything much prized, as huia feathers not known where Tamatea Pōkai Whenua and Kahungunu untied their kete of fish for a meal	Huiarau Range käinga northwest of Gladstone (locality), right bank of Ruamahanga River Ikawetea Stream
Kahukurī Kahurānaki Kaiaua	where Tamatea Pōkai Whenua and Kahungunu untied their kete of fish for a meal 'the spotted dogskin cloak', a reference to peace made between Kawerau and Te Taoū refers to the maunga 'revealing itself' for the abundant stocks of aua (yellow-eyed mullet)	Ikawetea Stream significant site northwest of Waimauku Kahurānaki kāinga at Kaiaua (locality)
Kaiawatea Kaihoata Kaihü Kaikai	ancient på of Tüwharetoa named by Kupe for the prolific birdlife along its length where lhenga silently (secretly) ate all the toheroa (a type of shellfish) where Tōhē had a meal of mussels	pā southwest of Tūrangi Kaihoata River Kaihū River rock at Kaikai Beach, mouth of Waimam
Kaikai Kaikākā	pā first established by Maki, eponymous ancestor of Te Kawerau-a-Maki, and his sons an extensive area of Ngāti Tamaoho urupā	River Kaikai Pā, at south side of Kaukapakapa River mouth urupā at Waiuku River, south of Pukewh
Kaimanawa Kaipara Kaipara Kaipara	"my breath is my food" replied Ngãtoroirangi when asked how he survived the desert to eat flounder to eat flounder	Creek Kaimanawa Mountains Kaipara Harbour Kaipara River
Kaipara Kairara Kaitarakihi Kaituna	to eat flounder eat ribs where Püaho, enticed into the forest by the patupaiarehe (fairies), ate cicadas after many days without food eels for food	Kaipara River Maunga Kairara Kaitarakihi Kaituna River
Kaituna Kaiwhaikī Kaiwhakareireia	eels for food an orator an important stronghold of Ngãi Tauira	Kaituna River käinga on right bank of Whanganui River, northwest of Upokongaro (locality) pä in vicinity of Ormond (locality)
Kaiwhakareireia Kākāmōria Kākātarahae Kākātarahae	an important stronghold of Ngai Tauira leg-ring of the parrot, a Ngāti Maniapoto pā in the 1800s the screeching of kākā historic Tūhoe pā	pā in vicinity of Ormond (locality) pā at Hangatiki (locality) Kakatarahae pā near confluence of Kotorenui Stream Owhakatoro Stream
Kāpiapia Kapowai Kāpuni	kauri resin from kapokapowai (dragonfly), the mutual boundary of Ngāti Hei and Ngāti Tamaterā camping place of Turi	Kapiapia Rock Kapowai River Kapuni Stream
Kapūterangi Karanga Tüi Karāpiro	pā originally belonging to Toitehuatahi call of the tüï foul smoke from burning bodies piled up on the rocks	pā at Kōhī Point, Whakatāne small 41m hill at south of Paeroa historic site south of Karapiro (locality), submerged
Karetoki Whare Kārewa Kārewa	where Karetoki lived with Pania, tūpuna to the hapū of Ahuriri a float a float	käinga on northeast side of Mataruahou (hill) Kārewa / Gannet Island Karewa Island off Matakana Island
Karihipōtae Karioi Katikara Kawakawa	incident where Rongopopoia was killed to linger where Turi first heard the voices of other people for the shrub	mouth of Waiotahe River Mount Karioi Katikara Stream Kawakawa River
Kawakawa Kawakawa	for the Ngäti Paoa chief Te Raukawakawa where the daughters of Kupe made a wreath of kawakawa ti a Hawaiki name (kawakawa from Tahiti) ridge	Kawakawa Bay Te Kawakawa Rocks kāinga in vicinity of Te Araroa (locality) Kaweka Range
Kawerua Kawhātau Kāwhia	where Tōhē replaced the straps of his sandals not known the embracing of Turi	coastal area southeast of South Head Kawhātau River Kawhia Harbour
Kerepēhi Kerikeri Kikowhakarere	compacted clay, originally a pā of Ngāti Hako to cultivate, dig repeatedly for the abandoned bodies from a battle between Ngāti Huarere and Marutūahu. Pā of Ngāti Patukirikiri, hapū of Tamatepō	käinga at Kerepehi (locality) Kerikeri River pā on Ruffin Peninsula
Kinikini Kirikiriroa Kiriwai	to nip or to pinch long gravel bank used as a pathway across swamps name of a Ngāti Kahungunu waka traded to Ngāti Rangitāne for a right to occupy	Long Point / Taramahiti Point käinga on left bank of Waikato River, cer Hamilton käinga at southwestern side of
Kōhaonui Kohia	this area after migrating south from Türanganui-a-Kiwa Ngāti Rangi kāinga for eel weirs at Ötemataraha lake and wetlands for the gathering of red ochre from the island	Lake Önoke käinga on northeastern slope of Ötamakotinga (hill) Wiroa Island
Kohukohu Kohukohunui Kohuroa-a-naki Kõiro	the curse of Kupe on his people for opening a hangi before it was fully cooked the great misty maunga or cloud slow moving thick fog conger eel	käinga at Kohukohu (locality) Kohukohunui Kohuronaki käinga in vicinity of Koiro (locality)
Kōkakotaea Kōkopunui Kōpū Kōpuanui	arrival of the kökako a type of fish a deep hole in swampy land where taniwha live Ranqitāne pā	Mangakōkakotaea Stream Colenso Lake kāinga in vicinity of Kopu (locality) pā east of Ashhurst (locality)
Korokio Koru Kuratawhiti	a type of fern used as a herb the great fortress of Ngã Māhanga a Tāiri, a branch of Taranaki iwi not known	Korokio Stream pā in bend in Oakura River southeast of Ōakura significant site in vicinity of Greytown
Mahipatua Māhoenui Mahurangi	one of the main Te Uri-o-Hau pā, home of Te Hana who married Rangiwhapapa for large māhoe trees flesh of kūmara. Denotes importance of place or person	Mahipatua Pa, north-northwest of Lake Humuhumu area in vicinity of Māhoenui (locality) Mahurangi Harbour
Mairehau Maitai Mākākahi Mākeo	for the Rangitāne o Manawatū hapū Ngāti Mairehau from the sea for freshwater mussels gathered here rising to a sharp point	Mairehau Maitai Bay Mākākahi River Makeo
Maketū Maketū Manaia Manawatāwhi	the cradle of Tainui people, the landing place of the Tainui waka. A Hawaiki name pā of the landing place of the Arawa waka and revered cradle of its people ornamental carved work, from the original Polynesian word 'Mangaia' to hold one's breath at the beauty of the islands	pā just south of Kawhia pā in vicinity of Maketu (locality) Bream Head Manawatāwhi / Three Kings Islands
Manawatū Mangahao	where the heart of Haunui-a-Nanaia 'stopped' or 'settled' when he saw the river (in relief, in awe, in shock, there are several stories) Kahungunu papakāinga and connects trails from west to east	Manawatū River Mangahao River
Mangakāhia Mangamuka Manganui Manganui-o-Te-Ao	river with kähia (climbing vine, NZ passionfruit) along its banks river of thread after flax scraped or a pathway a large river large river of the world. Te Ao was a tupuna of those people	Mangakāhia River Mangamuka River Manganui River Manganuioteao River
Mangapurua Mangatainoka Mangatawa Mangatāwhiri	junction of two streams or a dammed stream for an endemic species of broom (a shrub) pā built by Tamatea Arikinui of Tākitimu refers to a flowering shrub	Mangapurua Stream Mangatainoka River pā on Mangatawa (hill) Mangatāwhiri River
Mangatāwhiri Mangatewainui Mangatoro Mangawhai	impressively fortified Ngāti Manuhiri pā an ancient trail into the Ruahine ranges traditional trading point for goods transported by awa waters where stingray are found	pā at Jones Bay Mangatewainui River Mangatoro River Mangawhai Harbour
Mangawhero Mangōnui Maniaiti	reddish water of the river large shark a small landslip	Mangawhero River Mangōnui Harbour Maniaiti
Mānuka Mānunutahi Māpiupiu Maraakõwhai	a rāhui post of manuka or the anxiety of Te Hotunui taking the Tainui waka over the bar at the harbour mouth an ideal place to wait for suitable tides before crossing the dangerous harbour entrance refers to the ferns along the waterways	Manukau Harbour Manunutahi Bay kainga in vicinity of Mapiu (locality)
Maraekōwhai Marae-o-Hine Maraeroa	courtyard where kōwhai grew pā of Tūrongo where Raukawa grew up a seasonal base for gathering food and medicine and a refuge for Ngāti Ringi and Tutahi in times of war	käinga at Maraekowhai (locality) pä in vicinity of Rangiatea (locality) käinga south of Lake Rotorangi
Maraeroa Maraetai Maramarua Marau	long, open space an open landing place valley cultivations meteor or comet	käinga northwest of Pureora (mountain) käinga near Waikato River mouth käinga in vicinity of Maramarua (locality Marau Point
Mārima Marokopa Marotere Marotiri	not known the stiffness of Turi loin cloth floating away a place where certain rites were performed	Mārima Marokopa River Marotere Islands Marotiri
Mātaikonā Matakana Matakanakana	that place, a particular part of the sea the wariness of Ngăti Panauehu and Ngăti Tetaitawaro rangatira at the arrival of Whātonga at Maketū the glowering eyes, a Ngāti Manuhiri pā protecting nearby shark fishing grounds that	Mataikona River Matakana Island pā at east side of Mahurangi Harbour
Matakanakana Matakaoa Mātakitaki Mātakitaki-a-Kupe	the glowering eyes, a Ngáti Manuhiri pā protecting nearby shark fishing grounds that gave its name to the wider area surface of tide as it churns over a reef the lookout, a Waikato pā razed by Ngāpuhi in 1822 the qazing of Kupe out to the sea	på at east side of Mahurangi Harbour opposite Sandspit (locality) Matakaoa Point på at northwest of Pirongia Cape Palliser / Mātakitaki-a-Kupe
Matakuhia Mātāpia Mataruahou	awe inspiring it looks like a head or face with a hole in it refers to the mirror images of faces in pools along the tracks over the island	Matakuhia Range Matapia Mataruahou
Mate ā-ongaonga Matiu Matuku Matukutūreia	to kill birds caught by means of a lure or decoy this Ngãi Tara pã belongs to Kupe traditions Ngãti Whitikaupeka pã the chief of the pā at the maunga was nicknamed the careless bittern having fallen asleep	Matemateaonga Range pä on Matiu / Somes Island pä on south ridge of Matuku (hill) Matukutūreia / McLaughlins Mountain
Matukutūruru Mauao	after a fishing expedition, providing an opportunity for Kawharu to attack the pā the watchful matuku (bittem, a native bird), a contrast to Matukutūreia as the chief of the pā at this maunga was vigilant unlike his brother this maunga became stuck at the coast when the patupaiarehe (fairies) helping him to the	Matukutūruru Mount Maunganui
Maukatia Maunga Hirakimatā	ocean fled at daybreak a traditional resource gathering site, including volcanic rock for tool making Waipahihi witnessed lightning strike the face of the maunga, an omen of the death of her husband Rehua	Maukatia Bay Mount Hobson
Maunga-a-Kāhia Maunga-a-Kawa Maungaharuru	stronghold of Kahungunu place of ritual resounding noise from a maunga, created by heavy storms	pā on 112m hill southeast of Pariokena (locality) Maungakawa Maungaharuru Range
Maungahaumia Maungakiekie Maunganui Maungapōhatu	for Haumia Tieke Tieke, atua of uncultivated food maunga of kiekie (the vine) or culminating in a pinnacle named by Tōhē after the Maunganui in Muriwhenua rocky maunga, sacred landmark of Tūhoe	Maungahaumi Maungahekie / One Tree Hill Maunganui Bluff Maungapohatu
Maungaponatu Maungarake Maungaroa Maungataniwha	rocky maunga, sacred landmark of Tuhoe barren range refers to the length the resting place of the taniwha Āraiteuru, who created many basins for its spawn when	Maungapohatu inland range southeast of Gladstone (locality) Maungaroa / Blagdon Hill Maungataniwha Range
Maungataniwha Maungataniwha Maungatautari Maungatütü	the resting place of the taniwha Araiteuru, who created many basins for its spawn when travelling here from Hokianga maunga of taniwha maunga where birds were ensnared with a cord maunga of prickly grasses	Maungataniwha Range Maungataniwha Maungatautari Maungatütü
Maungatutu Maungauika Meremere Mikimiki	maunga of prickly grasses the rock with a spring for a battle fought with meremere (small clubs) the surprised look of Ngätuere Täwhirimätea Täwhao when confronted by a massive war party	Maungauika kāinga in vicinity of Meremere (locality) significant site in vicinity of Mikimiki
Mimi Moanauriuri Moawhango	likened to a stream of urine important fishing base for its rich marine resources the call of the moa is said to sound like "whango"	(locality) Mimi River Kawau Bay Moawhango River
Moekawa Mōhaka Mōhakatino Mōkai Pātea	not known a place where the haka is performed not known inland Pātea or 'the Pātea country'	Moekawa / South West Island Mohaka River Mōhakatino River Mokai Patea Range
Mōkau Mōkau Mōkau Mōkauiti Mōkauiti	to be basic, ordinary, unadorned, and refers to the tupuna Mōkau, who married Ruapūtahanga to be basic, ordinary, unadorned, refers to the tupuna Mōkau who married Ruapūtahanga in association with the stream tributary of the Mōkau river	Mökau River käinga at Mökau (locality) käinga at Mökauiti Stream Mökauiti Stream
Mokoia Mokoia/Mauinaina Motairehe	said to be a play on the words for Uenukukōpako killing Arorangi by bashing him with a kō (digging stick) around his tattooed forehead (moko) chief was Te Hīnaki, both pā captured by Ngāpuhi (circa 1821) refers to the connection of Ngāti Rehua to the Tainui waka	pā on Mokoia Island, Lake Rotorua pā at Panmure, Auckland open area at north of Great Barrier Islan
Motairene Motītī Motū Motuhaku	a Hawaiki name heavy stone from this river used for sinkers island with abundant kingfish in the surrounding ocean	open area at north of Great Barrier Islan (Aotea Island) Mötü Island Mötü River Motuhaku Island / Schooner Rocks
Motukahaua Motukākārikitahi Motukawa	a type of powerful incantation to counter the enemy's prayers and spells island of the single parakeet island of kawakawa shrub	Motukahaua Island (Happy Jack Island) Motukakarikitahi Island (Rat island) Cavalli Islands
Motukehu Motukino Motukōkako Motukōrea	one of three sisters that the taniwha Te Rapatiotio turned into maunga not known kōkako were kept here for their feathers may refer to small waka	Black Hill Fanal Island (Motukino) Motukōkako Island / Piercy Island Browns Island (Motukorea)
	Mis.	idia la
A A		district.

Artwork updated by Ariki Design, based on the late Phil Dickson's artwork from Edition 1, 1995

For any enquiries, comments or feedback, contact:

Ngã Pou Taunaha o Aotearoa New Zealand Geographic Board C/- Toitū Te Whenua Land Information New Zealand PO Box 5501 Wellington 6145 New Zealand NZGBenquiries@linz.govt.nz

NAME	KŌRERO	CURRENT NAME OR DESCRIPTION
Motungaio Motu-o-Pao	grove of ngaio, an ancient pā founded by Tuahumahina which subsequently had many occupants due to its strategic position island of Pao	pā at Kawhia (locality) Motuopao Island
Motuoruhi Motu-o-Rūrū Moturemu	a type of flint found in stone known as hinewaiapu or an inferior variety of flax island of owls, ruru also being kaitiaki for Ngãti Tū boundary marker for Ngãti Manuhiri	Motuoruhi Island (Goat Island) pā at southwest of Rukumoana Forest Moturemu Island
Moturoa Motutāiko Mōtūwairaka	long island island of the black petrel the place where Wairaka, wife of Haunui-a-Poupoto drowned and transfigured to rock	Moturoa Island Motutaiko Island area around Riversdale Beach (locality)
Moumoukai Moutohorā	(like an anchoring stone) important pā of inter-tribal relationships whale island	pā on Moumoukai (hill), north of Nūhaka Moutohora Island
Murimotu Muriwai Muriwhenua	any island adjacent to Muriwhenua 'enclosed waters' or 'the lagoon' northern most part of the land	Murimotu Island Port Jackson all lands northwest of
Murupara Ngā Atua Tātā	name of a taniwha site of battles between the gods	Maungataniwha Range käinga in vicinity of Murupara (locality) Ngā Atua Tātā / Kerr Point
Ngā Awapūrua Ngā Hore Ngā Huinga	the confluence of the rivers, a mahinga kai for migrating eel ancient Rangitáne and Ngái Tahu pā meeting place of the rivers	mahinga kai at Ngawapurua (locality) pā to south of Lake Whatumā confluence of Ongarue River with
	a the eel weirs, the food reserves of Whata	Whanganui River hills from west of Waipukurau to east of Dannevirke
Ngā Kurī-a-Whārei Ngā Mātia	the dogs of Whārei, one tradition refers to eels that surface at night to breath air, making a barking noise for eel weirs in the swamp	reef offshore from Waihi Beach Ngamatea East Swamp
	the bursting forth of life rock outcrop with a grove on it, being the birthplace of Paerangi, eponymous ancestor of Ngāti Rangi	spring off Te Motu-o-Kura / Bare Island urupā on southern slopes of Mount Ruapehu
Ngā Tai-i-whakatūria-e Kupe-ki-te-marowhara Ngā Tamāhinerua	the tides that were turned back by Kupe with his kilt	sea off Te Oneroa-a-Tōhē / Ninety Mile Beach Ngatamahinerua
Ngā Tārua Ngā Turi-o-Murimotu	for the ridges and saddles running down to the Rangitikei maunga tapu of Ngāti Rangi	area on right bank of Rangitikei River east Taoroa Junction (locality) 814m maunga west of Waiouru (locality)
Ngā Umukākāpō Ngā Waka-a-Kupe	where kākāpō were cooked the waka of Kupe	site in vicinity of Inglis Bush three hills south-southeast of
Ngāhoro Ngakuraho	describes the fragmented nature of the island 'my testicles' referring to the shape of this pā of Tüirirangi, a tupuna of Ngāti Maniapoto	Martinborough Nga Horo Island pā south of Hangatiki (locality)
Ngāmoerangi Ngāmotu Ngā-pona-o-	the site of conflicts between Ngãti Tū and neighbouring tribes the islands the joints of Tamatekapua	pā at mouth of Pākuratahi Stream Ngā Motu / Sugar Loaf Islands Moehau Range
Tamatekapua Ngaroto	the lakes	mahinga kai encompassing several lakes and wetlands southeast of Mangawhai (locality)
Ngāruawāhia Ngaruroro Moko-tū-ā- raro ki Rangatira	Te Ngaere calling to "break open up the food pits" the dog of Māhu startled upokororo (the extinct New Zealand grayling) which rippled the water. Later Moko-tū-ā-raro, son of Ruawharo, was placed at the mouth of the river as a mauri to extend	kāinga at Ngāruawāhia Ngaruroro River and Clive River
Ngataea Nga-Taratara-o-Toi	and protect fishing grounds where Tōhē could hardly breathe when he was overcome by mist and fog the needles of Toi	Ngataea / Hooper Point Needles Point
Ngāuruhoe Ngāwhakaraua Ngongotahā	name of the slave that Ngātoroirangi threw into the volcano not known where Ihenga accepted a drink from a calabash offered by the patupaiarehe (fairies)	Mount Ngauruhoe Ngawhakaraua kainga in vicinity of Ngongotaha (suburb)
Ngunguru Nūhaka	a groaning sound or rumble ancient strategic pā	Ngunguru River pā near Nūhaka (locality)
Nukutaurua Ōākuramatapū Ohae	waka used in setting seine nets over wide extents for Åkuramatapū of the Kurahaupō waka who settled here not known	Kahutara Point Oakura River area around the mouth of Ohae Stream
Öhane Öhau Öhau	not known a Hawaiki name, refers to the prevalent winds river of Haunui-a-Nanaia	Öhane Stream Öhau / West Island Öhau River
Ōhīnau Ōhinemutu Ōhīrea	island of the hīnau tree originally for a rock erected by lhenga in memory of his murdered wife indistinct or faint (sounds, smells, etc)	Ohinau Island pā at the shore at Ohinemutu (suburb) Ohīrea
Öhiwa Öhura Oingo	indistinct or raint (sounds, smeils, etc) of Hiwa, a well known chief of his time river belonging to Hura not known	Ohirea Ohiwa Harbour Ohura River Oingo Lake
Ökareka Ökörewa	lake of sweet food, for the kūmara grown here not known	Lake Ōkareka kāinga just southeast of Lake Ferry (localit
Ö-Kupe-Mai-Tawhiti Ö-Kupe-Mai-Tawhiti Omāhu	in association with the bay where Kupe berthed his waka where Māhu Tapoanui ran out of provisions on his southward journey	Okupu Bay pā at Omahu (locality)
Ömäi Ömangaia Ömäpere	calm waters associated with the Ngāti Taimanawaiti chief Te Hehewa place of Māpere	Omaio Bay Ōmangaia Pā at Tipau Point Lake Ōmāpere
Ömoekau Onewhero Ongaonga	site of one of the earliest built structures (dated to 1180AD) identified in Te Ika-a-Māui red sand for the stinging tree nettle	Moikau käinga northwest of Onewhero (locality) area around Ongaonga Stream
Öngare Öngarue Önoke	ancient på of Ngåi Te Rangi the place of shaking, earthquakes place of the earthworm	pā at Ongare Point Ongarue River Lake Onoke
Öpito Öpötiki-mai-tawhiti	place of the earthworm where a chief joined together the umbilical cords of his two sons born to rival wives at the same time where the tupuna Tarawa released his pet tanahanaha (fish) brought from Hawaiki	Lake Onoke Opito Bay springs at bluff behind
Örākau Örākeikōrako	where the tupuna Tarawa released his pet tanahanaha (fish) brought from Hawaiki where Tainui put defences in their last battle with British soldiers bedecked with the light coloured feathers of a hawk	springs at bluff behind Waiotahe Beach kāinga at Orakau (locality) Orakei Korako
Örete Oromaki	not known not known	Orete Point Oromaki / North East Island
Örongokoekoeä Örongokoekoea	the listening post (for catching migratory birds) 'listen for the Long-tailed cuckoo', the pā where Tāwhiao was born belonging to Pangaranga, wife of Turi, a skilled gardener	coast between Piako River and Waihou Riv pā on a 305m hill in the upper reaches of Mangaongaonga Stream Örongoronga River
Örongorongo Oroua Oroua	belonging to Rongorongo, wife of Turi, a skilled gardener sound of rain sound of rain	Örongorongo River kāinga in vicinity of Feilding Oroua River
Ōrua-pouanui Ōruarangi Ōruataua	belonging to Rua-Pouanui place of Ruarangi place of war parties	Baring Head / Ōrua-pouanui coastal point south of Port Waikato Orutua River
Öruawharo Öruru Öruru	Ruawharo was a priest on the Tākitimu waka place of the owl place of the owl	Oruawharo River Oruru River Doubtless Bay
Ōtahatekapua	belonging to either Te Kāhui Kapua (the cloud people) or the tupuna Kapua Te Ariki	Ötahatekapua Kāinga, a kāinga and huntii grounds on southern slopes of Mount Ruapehu
Ōtahu Ōtahuao Ōtāhuhu	the place of Tahu for the Rangitāne tupuna Tahuao the upturned hull of the Tainui waka looked like the tāhuhu (ridgepole) of a whare, when	Otahu River Otahuao Otahuao Otahuhu / Mount Richmond
Ōtaipango Ōtairi	transported across the isthmus for the black waters due to abundant bull kelp emerges 'as if hanging' above the mists of the Rangitīkei	Otaipango / Henderson Bay area between Turakina River and Rangitik
Ōtakanini Ōtaki	an ancient pā where Haunui-a-Nanaia held his staff while speaking	River, north of Hunterville pā at south of Kaipara Harbour Ötaki River
Ötamakapua Ötamakotinga Ötamaraho	historic place associated with the confederated iwi of Mōkai Pātea where the ceremony was held to bury the pito (umbilical cord)	area east of Pakihikura (locality) Ötamakotinga
Ōtamarākau Ōtamatea	river for circumcision, a wähi tapu, tohi, mahinga kai, and where eels were found in abundance massive ancient pā of Waitaha of the Arawa waka of Tamatea, on the Tākitimu waka	Otamaraho Stream pā in vicinity of Otamarakau (locality) Otamatea River
Ötäne Ötanewainuku Ötara	not known the lover of Pūwhenua Ngāti Hauiti pā	area around Ōtāne (locality) Otanewainuku pā southeast of Ōhingaiti (locality)
Ötātara Ö-Tautū-i-te-Rangi Ōtawhiwhi	an old but important pā of its time. Tu Rauwha was the chief for a Hauraki tupuna killed here by Te Raumāhoe of the Marutūahu iwi for the rock which the entrails of a Ngāti Tamaterā chief were entwined on	pā southwest of Taradale (suburb) Otautu Point tidal banks on inner side of Bowentown
Ōtewā Otoea	'of the time' Tāwhiao returned to Te Nehenehenui not known	Heads käinga at Ötewä (locality) käinga at confluence of Hautapu River an
Ötorohanga Ötü	where hands were extended figuratively or literally (there are several stories) place of Tū	Rangitīkei River kāinga at Ōtorohanga (locality) North Cape / Otou
Ötüköpiri	Ngā Ariki Kaipūtahi pā, once besieged by Whakatōhea pinched with cold	pā at 829m hill with steep bluffs northeas of Waipaoa (locality) kāinga at Koriniti Pa (locality)
Otūmoetai Ōtūmore	the tide standing still as if asleep for the Ngāti Whatumāmoa tupuna Tūmore	Otūmoetai Pā, at Otūmoetai Beach Otumore
Ōtūpae Ōueariu Ūwhāriu	this range protrudes from Ruahine Range not known to turn aside, a reference to where Kupe dried his sails	Otupae Range Ōueariu Ohariu Bay
Öwhata Paekauri	a pā of Hinemoa, famed for swimming across the lake to her lover Tutanekai. Ihenga originally applied the name to the area maunga with a stand of kauri	pā at Kawaha Point Paekauri
Paepae-o-Tū Paeroa Paeterangi	standing place of Tümatauenga, the atua associated with man and war long range captured by soldiers after the defeat of Rangiriri in 1863	Paepae-o-Tū / Bream Tail Paeroa pā southwest of Paterangi (locality)
Paetūmōkai Pāhaoa Pakakina	where a snare caught a local chief's pet bird wind break around cultivation Ngāti Tamaoho defensive pā for Pēhiakura with an excellent vantage point	käinga in vicinity of Featherston Pāhaoa River pā immediately south of
Pākarae Pakeke-o-Whirikoka	a Hawaiki name where Whirikoka entertained a seal	Pēhiakura Lake Pakarae River pā at Whatatutu on terrace above Manga
Pakihikura	an ancestral waka of Whakatōhea	River harbour at the mouth of Waioeka River
Pakipaki Pākiri Pākuku	named following the killing of Marukukere a fish also known as kopukopu for seasonal gathering of Green-lipped mussels from the rocks	Pakipaki Stream Pakiri River mahinga kai around mouth of Pākuku
Pāmotumotu Panepaoa	refers to a pā divided into isolated portions renowned fishing area for Maungaharuru-Tangitū hapū and part of the wider pā complex	Stream, southwest of Herbertville Pamotumoto coastal käinga at mouth of Pākuratahi
Panetiki Panguru	tauranga waka and significant site on ceremonial journeys taking the deceased to urupā to make a rumbling sound	Stream Panetiki Island / The Outpost Panguru Range
Panirau Papaaroha	many bereavements due to drownings in rapids beloved land	raniguru kange rapids at confluence of Panirau Stream ar Mōkau River kāinga at Papaaroha (locality)
Papaioea Papawai	ancient Rangitāne pā, refers to an exclamation of "beauties indeed!" the whare wānanga of Mātorohanga	pā in the centre of Palmerston North pā just southeast of Greytown
Papawhitu Pārae Kāretu Paraiti	the place of gathered forces sandal made from kāretu (sweet-scented grass) a very tapu river due to the number of urupā and burial caves along it	Papawhitu Pā, at Maraetai Point Pārae Karetu Paraiti River
Pārengarenga Parininihi Parinuiterā	leggings made of flax leaves steep cliffs high cliff facing the rising sun	Pärengarenga Harbour Parininihi Gable End Foreland
Pari-o-Kariwa Pari-o-Mahu	the cliff belonging to Kariwa originally Paripari (dirt cliffs), renamed for Mahu when he became lost here on a journey to avenge the theft of his kümara crops	Pariokariwa Point mahinga kai at Blackhead Point
Paritū Pātea-nui-a-Turi Patiarero	sheer cliffs the large cloak of Turi a flatterer	Paritū kāinga at Pātea (locality) kāinga at Jerusalem (locality)
Patumāhoe Pāuanui Pāuatahanui	cutting of the māhoe tree place abundant with pāua pā of Rangihaeata, nephew of Te Rauparaha	käinga at Patumahoe (locality) käinga at Patumahoe (locality) pä at confluence of Päuatahanui Stream
Pēhiakura	pa of Kanginaeata, nepnew of 1e Kauparana substantial Ngāti Tamaoho settlement abandoned in the 1820s due to the musket wars, then re-established in the 1830s	pa at confluence of Pauatahanui Stream with Te Awarua-o-Porirua Harbour käinga at east side of Pēhiakura Lake
Piako Pihanga Pipiriki	the re-established in the 1830s the emptying waters female maunga fought over by Tongariro and Taranaki rifleman (bird)	Piako River Pihanga käinga at Pipiriki (locality)
Piwhane Poanui	where Tohē told his grandfather "If I should die, catch my spirit and stop it getting to Te Rerenga Wairua" a bounty of food	Piwhane / Spirits Bay Paoanui Point
Poanui Põhangina Põhatuhāhā Põhaturoa	a bounty of rood an ulcerated landscape in darkness, alluding to a Rangitāne skirmish a desolate place where lightning is said to strike when someone noteworthy dies Tuwharetoa pā on a volcanic rhyolite dome, later breached by Ngāti Raukawa	Pohangina River Pohatuhaha
Pōhaturoa	refers to the large stones on the beach including the boulder called Ōhinerangi	pä on Pohaturoa Rock southwest of Åtiamuri käinga at Ohinerangi Beach wähi tapu hetween Otunae Range Taruar
Pohokura Pokino Pokohinu	name of a mōkai (pet) of Tamatea Pōkai Whenua which escaped in this area Ngāti Tamaoho settlement founded in the 1850s due to flooding at nearby Mangatāwhiri oil filed recesses referring to harvesting manu ōil (Greu-Faced petral chicks as muttonbirds)	wähi tapu between Otupae Range, Taruar River and Ikawetea Stream Põkino Kainga, at northeast of Põkeno Burges Island (Pokobinu)
Pokohinu Pokopoko Pōrangahau	oil filed recesses, referring to harvesting manu õi (Grey-faced petrel chicks as 'muttonbirds') Ngāti Paki kāinga 'the night of great reflection' refers to the flight of Te Rongouruao, having killed the husband of Titalingar let stall this great as his page, which was then applied to the great	Burgess Island (Pokohinu) käinga at Pokopoko Stream area around Põrangahau (locality)
Porirua Pou Tu o Te Rangi	of Tuteihunga. He took this event as his name, which was then applied to the area associated with the name of the harbour and site of Ngāti Toa settlement since the 1820s main settlement of Haumoewaarangi, eponymous ancestor of Te Uri-o-Te Rangi	Mount Porirua pā at south of Dargaville
Pouākai Pouerua	female maunga that stopped Pukeonaki (see Taranaki) from rushing into the sea when he fled the centre of the island a Ngãti Pou pã, the name refers to a type of shellfish	Pouakai Range pā on Pouerua (hill) southwest of Pakarak
Pouhōkio Pounui	for a skilled warrior woman who was ritually blessed in this stream after having to fight naked not known	(locality) Pouhōkio Stream Lake Pounui
Pourērere Pourewa	land claims were so extensive the survey pegs were said to be jumping or flying not known	significant site in vicinity of Pourerere (locality) Porewa Stream
Pourewa Poutū	Ngāti Hauiti and Ngāi Te Upokoiri papakāinga the standing point	kāinga east of Porewa (locality), northeast of Marton falls and rapids at the original confluence
Puetou	to dip stone in water during the tool manufacturing process	Poutu Stream with Lake Rotoaira pā on 337m hill north-northwest of Okere Falls (locality)
Puhinui Puhitahi	area of wähi tapu and tauranga waka and associated with Ngāti Manuhiri tūpuna including Pōnui and Maeaea Ngāti Tamaoho settlement and famous tauranga waka	rails (locality) area of downtown Warkworth and waterfalls on Mahurangi River käinga on a small peninsula at head of
Puhitahi Pukaha Pukaka	for the strong winds that are persistent in this area	Whatapaka Creek Pukaha / Mount Bruce
Puke o Tara	for the kākā in the surrounding trees for Taramainuku, an early ancestor of the Tainui people, also known as a taniwha and kaitiaki of Mānuka [Manukau Harbour] high un or elevated a poviactional landmark named bu the Rangitāne tunung Hinetegraranai	Pūkākā / Marsland Hill Puke o Tara
Pukeamoamo Pukearoinga	high up or elevated, a navigational landmark named by the Rangitāne tupuna Hinetearorangi named by the Rangitāne tupuna Hinetearorangi for the pou of the wharenui where tūpuna are carved	Pukeahurangi / Jumbo Pukeamoamo / Mitre
Pukeareinga Pukehau Pukeiahua	where the spirits of those who died in the battle Te Ika Ranganui gathered before departing pā of Maungaharuru a fortified pā and settlement of Tainui	Pukeareinga pā east of Nukuhou North (locality) pā at southeast side of Ngāruawāhia
Det street	hill that was propelled skyward pā first established by Ruakūhā in 16th century an ancient pā	Puke-i-Āki-Rangi pā at Hunter Memorial Park, Waipukurau pā on Titirangi (hill) southwest of Kaiti
Puke-i-Āki-Rangi Pukekaihau Pukekaiiti	the hill where rituals are practiced hill of small bones	guburb) Pukekawa Pukekiwiriki
Pukekaihau	red hill fortified på of Ngåti Manuhiri	Pukekura pā north of Matakana (locality)
Pukekaihau Pukekaiiti Pukekawa Puke-kōiwi-riki Pukekura Pukematekeo	bulging testicles	Pukenuioraho pā on left bank of Waitara River south of Waitara
Pukekaihau Pukekaiiti Pukekawa Puke-kōiwi-riki Pukekura Pukematekeo Pukenui-o-raho Pukerangiora	a Ngāti Awa fortress	pā south of Te Teko (locality)
Pukekaihau Pukekaiiti Pukekawa Puke-kōiwi-riki Pukekura Pukematekeo Pukenui-o-raho	a Ngāti Awa fortress a Ngāti Awa fortress sacred hill fast-moving hill	the hill at Fernhill (locality) Puketoi Range
Pukekaihau Pukekaiiti Pukekawa Puke-kōiwi-riki Pukekura Pukematekeo Pukenui-o-raho Pukerangiora Puketapu Puketapu Puketoi Pukewā	a Ngäti Awa fortress sacred hill fast-moving hill one of three sisters that the taniwha Te Rapatiotio turned into maunga	Puketoi Range 'Martha Hill' at Waihi, excavated for gold mining
Pukekaihau Pukekaiiti Pukekawa Puke-kōiwi-riki Pukekura Pukematekeo Pukenui-o-raho Pukerangiora Puketapu Puketapu Puketapu Puketoi	a Ngāti Awa fortress sacred hill fast-moving hill one of three sisters that the taniwha Te Rapatiotio turned into maunga the raho lying in a heap that was wept over, referring to the death of Te Ahimatutunu large Ngātī Tamaoho settlement on the Awaroa, from where waka could be hauled between the Waikato and Mānuka [Manukau Harbour]	Puketoi Range 'Martha Hill' at Waihi, excavated for gold mining Pūrahoitangihia käinga south of Waiuku
Pukekaihau Pukekaiiti Pukekawa Puke-kōiwi-riki Pukekura Pukematekeo Pukemi-o-raho Puketapu Puketapu Puketapu Puketoi Pukewā Pürahoitangihia Purapura Puroa Pütauaki Pūwheke	a Ngāti Awa fortress sacred hill fast-moving hill one of three sisters that the taniwha Te Rapatiotio turned into maunga the raho lying in a heap that was wept over, referring to the death of Te Ahimatutunu large Ngāti Tamaoho settlement on the Awaroa, from where waka could be hauled between the Waikato and Mānuka [Manukau Harbour] maunga tapu of Te Uri-o-Hau, a shelter and on route to their northern territories the base or foundation of a maunga a taniwha met by the waka Māmaru	Puketoi Range 'Martha Hill' at Waihi, excavated for gold mining Pūrahoitangihia kāinga south of Waiuku Puroa / Boar Hill Pūtauaki or Mount Edgecumbe Puwheke
Pukekaihau Pukekawa Puke-kōiwi-riki Pukekura Pukematekeo Pukemi-o-raho Puketapu Puketapu Puketapu Puketoi Pukewā Pürahoitangihia Purapura Puroa Pütauaki	a Ngāti Awa fortress sacred hill fast-moving hill one of three sisters that the taniwha Te Rapatiotio turned into maunga the raho lying in a heap that was wept over, referring to the death of Te Ahimatutunu large Ngāti Tamaoho settlement on the Awaroa, from where waka could be hauled between the Waikato and Mānuka [Manukau Harbour] maunga tapu of Te Uri-o-Hau, a shelter and on route to their northern territories the base or foundation of a maunga	Puketoi Range 'Martha Hill' at Waihi, excavated for gold mining Pürahoitangihia käinga south of Waiuku Puroa / Boar Hill Pütauaki or Mount Edgecumbe
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Pukekaihau Pukekaiiti Pukekawa Puke-kōiwi-riki Pukekura Pukematekeo Pukenui-o-raho Puketapu Puketapu Puketapu Puketapu Puketapu Purahoitangihia Purapura Puroa Puroa Putauaki Pūwheke	a Ngāti Awa fortress sacred hill fast-moving hill one of three sisters that the taniwha Te Rapatiotio turned into maunga the raho lying in a heap that was wept over, referring to the death of Te Ahimatutunu large Ngāti Tamaoho settlement on the Awaroa, from where waka could be hauled between the Waikato and Mānuka [Manukau Harbour] maunga tapu of Te Uri-o-Hau, a shelter and on route to their northern territories the base or foundation of a maunga a taniwha met by the waka Māmaru the lover of Ōtanewainuku because eels were being overfished, a rāhui was declared with a pōkeka hammered into	Puketoi Range 'Martha Hill' at Waihi, excavated for gold mining Pūrahoitangihia kāinga south of Waiuku Puroa / Boar Hill Pūtauaki or Mount Edgecumbe Puwheke Puwhenua kāinga at Huntly
Pukekaihau Pukekaiiti Pukekawa Puke-kōiwi-riki Pukekura Pukematekeo Pukenui-o-raho Puketapu Puketapu Puketapu Puketapu Puketapu Purahoitangihia Purapura Puroa Puroa Putauaki Pūwheke	a Ngāti Awa fortress sacred hill fast-moving hill one of three sisters that the taniwha Te Rapatiotio turned into maunga the raho lying in a heap that was wept over, referring to the death of Te Ahimatutunu large Ngāti Tamaoho settlement on the Awaroa, from where waka could be hauled between the Waikato and Mānuka [Manukau Harbour] maunga tapu of Te Uri-o-Hau, a shelter and on route to their northern territories the base or foundation of a maunga a taniwha met by the waka Māmaru the lover of Ōtanewainuku because eels were being overfished, a rāhui was declared with a pōkeka hammered into the ground	Puketoi Range 'Martha Hill' at Waihi, excavated for gold mining Pūrahoitangihia kāinga south of Waiuku Puroa / Boar Hill Pūtauaki or Mount Edgecumbe Puwheke Puwhenua kāinga at Huntly

Rākino	a transliteration of 'rake the papauma', the Broadleaf tree whose leaves and bark Ngāti Rangi used for firewood day of doom, what is said to be left of another island named Hurakia after the eruption of Rangitoto	käinga at Raketapauma Wetland Rakino Island
Rakitū Rangatauanui	connected to the omens of the death of Rehua larger of two lakes named for the warrior demi-god Rangataua	Rakitu Island (Arid Island) pā on Rangatauanui Hill southwest o Ohakune Te Opeone Rangatira Beach
Rangatira	chiefly name of the pet dog of Matangi which went missing here a good catch from a shoal of fish	Te Oneone Rangatira Beach range between Rangitikei River and Stream, west of Hunterville Rangaunu Harbour
Rangiātaahua	for the mother of Kupa the last known chief of Tütira the area circumnavigated	wāhi tapu at lower reach of Kotoma Stream area between Whatuwhiwhi and Me
Rangipō Rangipoua	from the name of the adjacent pā that strategically controlled the channel the dark sky associated with snowstorms a day to be remembered for whatever reason	(localities) Rangiora Narrows significant site in Te Onetapu (deser Rangipoua
Rangiriri Rangitaiki	where Waikato fought against British soldiers in 1863 special ploy for setting snares near water for snaring pigeons a large pā of Rangiwhapapa, brother to Haumoewaarangi, eponymous ancestor of Te Uri-o-Hau	pā at southwest of Lake Kopuera Rangitaiki River Rangitane Pa, southwest of Punaha Creek
	Ngāti Pou pā where the Te Roroa tupuna Te Taonga was killed first pā of Turi	ра overlooking mouth of Rangitane Kerikeri Inlet pa just inland from Patea (locality)
Rangitāwhiri Rangitīkei Rangitoto	marks the visit of Kupe where Haunui-a-Nanaia strode across when the river was low name of a pet lizard that Uenukukoihu gave to Murimanu, who was then killed by Taharangi	Tryphena Harbour Rangitīkei River Rangitoto Peak
Rangituhi Rangitūmau Rangiwaea	in their desire for the unusual pet for the red glow of the hill at sunset as viewed from Te Awarua-o-Porirua standing up to the sky Hawaiki name	Rangituhi / Colonial Knob Rangitumau Rangiwaea Island
Rangiwhakaoma Rāoa	where the sky runs, here Kupe fought the giant octopus Te Wheke where Turi choked on a fish bone by delaying the sunset an attack and kidnap attempt was thwarted	cave at Matira / Castle Rock Rawa Stream Rotoroa Island
Rau-o-te-huia Raupunga	the leaf of the kūmara or plentiful kūmara many huia, a Ngāti Tama pā Ngāti Pāhauwera pā, important to Ngāti Kahungunu in the 1800s	Raukūmara Range pā at southwest of Onaero (locality) pā in vicinity of Raupunga (locality)
Remutaka	where the torn hem of the cloak worn by Haunui-a-Nanaia fell to the ground, or where he gazed about while seated where the torn hem of the cloak worn by Haunui-a-Nanaia fell to the ground, or where he gazed about while seated	Remutaka Remutaka Range
Repanga	Ngāti Paoa pā (circa 1700) considered to resemble the island where the bird-like kaitiaki of the Te Arawa waka came from in Hawaiki, and so named for it fast flowing water	pā at Ōhinerau / Mount Hobson Cuvier Island (Repanga Island) Retaruke River
Reretewhīoi Rimaariki	rias i nowing water pipit flying five chiefs 'a stone's throw' away, referring to the apparent closeness of Maunganui Bluff	käinga northwest of Waiuku Rimariki Island Ripiro Beach
Rotoaira Rotoehu	chipped and scarred lake belonging to Ira lake of turbid waters	Stephenson Island Lake Rotoaira Lake Rotoehu
Rotomā Rotomahana	for the sulphurous water for its clear waters warm waters of the lake cold lake, subsumed by the once adjacent Rotomahana (hot lake)	Lake Rotokawa Lake Rotomā Lake Rotomahana former lake southwest of Mount Tar
Rotopounamu Rotoroa	green (like greenstone) lake Ahuriri hapū associated with the lake were Ngāti Ruapirau, Ngāti Mahu, Ngāti Hinepare and Ngai Te Upokoiri	Lake Rotopounamu Rotoroa
Rototuna Ruahine	a place of recovery after battle where eels were caught respected old woman	Lake Rototoa Rototuna Ruahine Range
Ruamahua Ruapehu	twin forks, but may also refer to a bird snare Haunui-a-Nanaia placed in the fork of a tree thrust up from the depths blow hole Kāwiti said of his stronghold"I am likened to a bat confined to a cave"	Ruamahanga River The Aldermen Islands Mount Ruapehu pā at Ruapekapeka (locality) southe
Ruawhata	an ancient Kahungunu pā pā of Te Rauparaha	Kawakawa pā in vicinity of Ruawhata (locality) pā at mouth of Taepiro Stream,
Tāhuna	where Poutini forced Waitāiki, whom he abducted, to stand naked before a fire a sand bank	Kapiti Island Tahanga käinga in vicinity of Tahuna (locality)
Takapau Takapaukura	valley or deep depression named by a visiting chief for Kahukura Takapau, the first son of Rakaihikuroa and Papauma, in recognition of the hospitality he received reed mats used to repair the Kurahaupō waka on its journey	Tairua River area around Takapau (locality) Takapaukura / Tom Bowling Bay
Tākou Tamahunga Tāmaki	red ochre produced by burning a particular yellow clay maunga tapu and the 'ancestral head of Ngāti Manuhiri' Whāngai Kaimokopuna placed one of his tamaiti (children) here	Takou Bay Tamahunga Tamaki River
Tängahoe Tängahoe	Tamaki, a place favoured by many the rhythmic strokes of Turi paddling 'to cut paddles,' associated with the journey of Tamatea Pōkai Whenua	the isthmus on which Auckland is located Tangahoe River Tangahoe Stream
Tāngarākau Tapu Tāpui-o-te-uira	to carve or fashion a piece of wood the valley became tapu after Ngāti Hei and Ngāi Te Rangi killed many Ngāti Tamaterā c.1829 marked by lighting	Tangarākau River kāinga in vicinity of Tapu (locality) Tapui-o-te-uira
Taputeranga Taputeranga Tapuwae	på of Tamai Rangi, a Rangitāne chieftainess the på of Tamatea before he journeyed south ancient på, Ngåti Rokau were defeated here	pā on Taputeranga Island pā on Taputerangi (hill), a former isla pā in vicinity of Ruatoki North
Tarakihi Taranaki	echoing footsteps ancient pā of Te Ātiawa Tahurangi ascended the summit of the maunga then known as Pukeonaki and lit a fire to affix the name of his son-in-law Ruataranaki, and establish authority over the lands	käinga at Nukuhau (suburb) pā at mouth of Warea River (Teikapa Mount Taranaki or Mount Egmont
Tāranga Taraoneone	husband of Te Hinekaweka mentioned in the saying Taraoneone ki runga Tahitokuru ki raro' (Taraoneone is the pã, Tahitokuru is the chief) twin peaks	Taranga Island Taraoneone Tararua Range
Tarawera Tarawera Taruarau	burnt chasm on the peak of the maunga burnt chasm on the peak of the maunga for its many ridges and saddles	Tararua Range Lake Tarawera Mount Tarawera Taruarau River
Tātāhoata Tauhara Tauira Mateāwhā	a Tühoe pä to stand alone or the forlorn lover for Hineuru and Ngäti Tü tüpuna Tauira and his wife Mateäwha who leapt to her death here	pā northeast of Ruatahuna (locality) Tauhara wāhi tapu west of Te Waka (peak)
Taumaihi	the hill of ancient invocations a small tower in a pā where missiles could be thrown from bountiful year	Taumaharua pā on 352m hill by Mangakara Strea side of Maungatautari kāinga at Taumarunui
Taumata-o-Hine Taumatawīwī	bountirul year peak where Rangipororo rested a lookout among the rushes, site of a great 1830 battle between Ngāti Hauā and the Marutūahu iwi	Taumataohine battle site at south side of Lake Kara once a terrace rising 60m above Wa
Taupirikūao	the perch or landing place of the tern and other sea birds the offspring of Taupiri, a Ngāti Mahuta pā large taupō cloak of Tia	River Taungatara Stream pā just north of Taupiri (locality) Lake Taupō / Taupōmoana
Tauranga Tauranga Tauraroa	landing for waka landing place, or arrival of Taneatua long rope	Tauranga Harbour Tauranga River Tauraroa River
Täurekaitai Tautäne Tauwhare	not known ceremony connected with a portion of the kūmara garden set apart for the god of horticulture where the breastbone of Kiwi Tāmaki was hung from a pūriri tree	Põrangahau River Tautane Stream pā on 117m hill east of Woodhill (loca
Tauwharenīkau Tauwharenīkau	from 'Te Whare o Papauma' for the where the spear 'Papauma' cast by Tūpai came to rest Haunui-a-Nanaia discovered a house thatched with nikau palm Haunui-a-Nanaia discovered a house thatched with the nikau palm major ridge used by Môkai Pātea iwi for food gathering	pā and significant site at Titiokura S Tauwharenīkau River kāinga in vicinity of Tauwharenīkau (Tawake Tohunga Range
Tāwharanui Tāwhata	from a whakatauki symbolically describing the rich resources 'He whā tawhara ki uta, He kiko tāmure ki tai' (the flowering bracts of the kiekie on the land, the flesh of the snapper in the sea) not known	Tawharanui Peninsula kainga at Tawhata (locality)
Tawhitirahi Tāwhiuau	the waving of food baskets to visitors of this Ngāti Tamakōpiri pā widespread, named by Puhikaiariki after a similar island in Hawaiki first row woven on string or cord	pā just south of Opaea (locality) Poor Knights Islands Tawhiuau
Kohipipi Te Ahi-pūpū-a-Ihenga	where Te Kohipipi ate the hearts of those slain to avenge his daughter's murder the fire on which lhenga cooked shellfish the coast is the fishing line of Māui, the point where it was held	significant site northwest of Titiokura Summit käinga at foot of Mount Parihaka Cape Turnagain
Te Ahu-a-Tūranga	a Hawaiki name, or where the crew of the Täkitimu heaped warm sand on themselves where Turanga-i-mua, son of Turi, was pursued and killed	Great Mercury Island (Ahuahu) pass over Ruahine Range north of Manawatu Gorge
Te Ahumatā Te Ana-o-Hau	possibly named by Kupe in association with several 'Kairangi' names a rich source of obsidian for weapons, tool making and trade where Haunui-a-Nanaia tunnelled through a rock with a karakia the cave of phallic symbols, reputed to have been home to Maniapoto	Te Ahumairangi Hill Te Ahumata Te Ana-o-Hau Maniapoto Cave
Te Aparangi	the cave of priamic symbols, reputed to have been more to Manlapoto ancient Ngāti Tamaoho settlement, important for its fertile soils and strategic position the cleft created when Okatia in the form of a great tōtara pushed through the range	käinga southeast of Red Hill (suburb Waipokapū Stream Manawatu Gorge
Te Arataumaihi	the blockage, a plug refers to the wooden supports for a meeting house stairway of Tia	kāinga at Te Puru (locality) kāinga at Bulls (locality) former rapids now submerged in Lal Aratiatia
Te Areare	the path in the tussock, stronghold of Te Rauparaha an important mähinga kai for Maungaharuru-Tangitü hapü where all kinds of kaimoana could be found	pā at Anaomaki Point mahinga kai west of Whakaari (point
Te Atuamahuru Te Au-kānapanapa	the love of Rāhiri flowing inland not known glittering current	Te Aroha Te Atua Mahuru coastal point at Whangaroa Bay
Te Awa Kairangi	the stream of life Hawaiki name given by Kupe a cut in the land from an old channel of the Rangitikei	Te Awa a te Atua Beach Te Awa Kairangi / Hutt River pā on terrace of Rangitīkei River at C (locality)
Ngātoroirangi	the channel dug by Ngātoroirangi kāinga of Ngāi Te Ohuake and associated hapū including Ngāti Hinemanu	Maketu Estuary käinga southwest of confluence of Whakaurekou River and Rangitikei R
Te Hapū-a-Kohe	from Parirua, the 'flowing of two tides', also the name of a local taniwha a rähui was placed on the range to reserve pigeons for Kohe during her pregnancy. On receiving many baskets of birds Kohe caused great offence by eating them all without sharing with her	Te Awarua-o-Porirua Harbour Hapuakohe Range
Te Hapū-a-Kohe Te Hauturu-o-Toi	family and tribe a rähui was placed on the range to reserve pigeons for Kohe during her pregnancy the windswept post of Toitehuatahi where Tamakōpiri separated from his father Tamatea Pōkai Whenua	Hapuakohe Te Hauturu-o-Toi / Little Barrier Islan ridge north of Waiouru by Waitangi S
Te Hō	where ramakopin separatea normis rame ramatea rokal whend Ngãi Te Rangi and Ngã Pôtiki pā and urupā where important tūpuna buried at the summit could view their former home of Tuhua an oar of the Tainui waka was caught in the mud of the Piako river mouth and abandoned,	pā on Bowentown Heads Te Hoe
Te Hokianga-a-Kupe Te Hopuni	later gravitating upriver to become this peak the returning of Kupe to rest or camp	Hokianga Harbour kāinga at Te Puna Estuary
o-ngā-ringa-o- Kahumatamomoe Te Houhou	the washing of the hands of Kahumatamomoe from 'Houhou i te rongo', part of a saying, and referring to peace established between	Te Horohoroinga-o-ngā-ringa-o- Kahumatamomoe kāinga southeast of Rata (locality) a
Te Hurakia-o-Kahu	Ngāti Apa and Ngāti Hauiti the discovery by Kahu Iong river current	Rangitīkei River Hauhungaroa Range landing site with defensive pā at Wa River south of Pōkeno
Te Ikaroa-a-Māui Te Ika-whenua-a-	the fish caught by Māui the long fish of Māui the main range of Tamatea-ki-te-Huatahi	River south of Pokeno Te Ika-a-Māui or North Island Cape Egmont Ikawhenua Range
Tamatea-ki-te-Huatahi Te Ipu-o-Taraia	'the vessel of Taraia', named when he arrived here by waka the great rope (of a seine net) of Tikirākau	significant site at mouth of Ngaruroro River Te Kaha Point
Te Kaingaroa-a- Haungaroa Te Kairanga	the long eating of Haungaroa a Rangitāne pā	kāinga in vicinity of Kaingaroa Forest pā in vicinity of Linton Military Camp
Te Kakepuku-o-Kahu	for the adze handle of Kupe the maunga over which Kahu climbed when pregnant the armpit of Patetere	Te Kakau Point Kakepuku broad area between right bank of W River and Mamaku Plateau
Te Kaponga	the lace fern tattooed jaw	kāinga at junction of Taupiri Stream Whanganui River kāinga at mouth of Kauaeranga Rive
Te Kauwae-a-Māui	an old pā of Ngāti Ranginui the jawbone of Māui the sacred order of Tāwhaki, a whare wānanga	Thames pā at Kauri Point Cape Kidnappers / Te Kauwae-a-Mā Te Kawa-o-Tāwhaki
Te Kawau Te Kawau-tūmārō-o-Toi	the sacred order of Tāwhaki, a whare wānanga the shag, famous fortified Ngāti Tama island pā the stoic shag of Toitehuatahi Tamatea Pōkai Whenua wished he were a shag so he could fly over this gully	pā on island at Wharau Stream Kawau Island significant site in upper reaches of
Te Kōhatu-whakairi-a- Ngātoroirangi	the sanctified rock set up by Ngātoroirangi for the sea mist which sometimes hangs in the bay	Kōau Stream rock at Pohatuwhakairi Bay pā at south of Te Kohuroa / Matheso
Te Kōpua-Kau-Tāpapa- a-Te Hoka-o-te-Rangi Te Korowai-o-Te-Tonga	where Te Hoka-o-te-Rangi swam across the Rangitīkei with his pack on his back the cloak of the south	significant site at Rangitīkei River, so of Tikitiki Bush Te Korowai-o-Te-Tonga Peninsula
Te Küititanga-o-te- whakaaro-o-ngā-iwi Te Kura-a-Māia	the convergence or the narrowing of the thoughts of the people, where the eponymous ancestor of Ngāti Maniapoto lived with his wife, Paparauwhare training ground for young Ngāi Te Rangi warriors	kāinga at Te Kūiti (locality) pā at Papatu Point
Te Māipi Te Mana-o-Kupe-ki-te- Moana-nui-a-Kiwa	Māhia from afar, a Hawaiki name named by Kupe for it was shaped like his weapon, which he then buried at the summit the prestige of Kupe who crossed the great ocean of Kiwa	Māhia Peninsula Te Māipi Mana Island
Te Maraeroa	home to Ngāti Manuhiri rangatira Rāhui Te Kiri and Tenetahi Paraone the face of Rangokako father of Tamatea Pākai Whenua	significant site and flats at Maraero (locality) at southwest of Te Hauturu Little Barrier Island Te Mata Peak
Te Matau-a-Māui Te Mauku	the face of Rongokako, father of Tamatea Pōkai Whenua the fishhook of Māui important pā of Tūhoe and Tānemoeahi the maunga that entraps fair sklies	Te Mata Peak Hawke Bay pā just north of Tāneatua Maumaupaki / Camels Back
Te Māwhai Te Moana i kataina ā Te Rangitakaroro	a parasitic plant when one of his warriors referred to the lake as an ocean, Te Rangitakaroro laughed so hard he fell off the rock he was sitting on	Māwhai Point Lake Ōkataina/Te Moana i kataina ā Te Rangitakaroro
Te Moana-a-Toitehuatahi Te Moana-nui-a-Kiwa Te Moana-o-Raukawa	the ocean of Toitehuatahi the great ocean of Kiwa those crossing the strait used raukawa or kawakawa leaves to avoid seeing the tapu islands	Bay of Plenty South Pacific Ocean Cook Strait
Te Moenga-hau- o-Tamatekapua	Ngā Whatukaiponu lest they revive Te Whekenui the windy sleeping place of Tamatekapua (who is buried on the summit) youths of the pā would swing over a swimming pool in the river with long ropes attached to a tree	
Te Motu Tohorā	refers to the kaitiaki of the tupuna Manaia	southwest of Waitara island to southeast of Great Barrier I (Aotea Island)
Te Motu-o-Kura	the island of Ihenga the island belonging to Kura for the elevated site of this Rangitāne pā	Motuihe Island / Te Motu-a-Ihenga Te Motu-o-Kura / Bare Island Te Motu o Poutoa, pā on left bank of Manawatū River at Anzac Park, Palm
	the sacred island of Tinirau, a Hawaiki name referring to the ancestor of all fish the great forest	North Motutapu Island forest across Te Rohe Pōtae
Te Ngutu-o-te-manu Te Nuku-o-Mourea	the beak of the bird Te Nuku refers to 'movement' and Mourea is a spiritual name, being where spirits surface	(the King Country) pā northeast of Manaia at Ahipara R Columbia Bank / Te Nuku-o-Mourea
Te Ö-a-Hei Te Ohāki	after entering Te Poka Törere the exclamation of Hei at the beauty of this place the death bed wish	käinga in vicinity of Hahei (locality) käinga north of Huntly West (suburb Waikato River left bank
Te Oneroa-a-Tōhē	from 'Ko Kemureti töku oko horoi', King Tāwhiao referring to Cambridge [and Lake Ko Utu] as his wash basin of sorrow the long coast of Tōhē, descriptively and figuratively for his many endeavours	significant site at Lake Te Ko Utu, Ca Te Oneroa-a-Töhē / Ninety Mile Bead
Te Oreore	the sacred sands, referring to the killing of Taiteariki a travelling chief emerged from the bush and shook with delight when he saw flat fertile plains the range of thunder	Te Onetapu kāinga in vicinity of Te Ore Ore (local western part of Tararua Range inland Waikanae
ierae a Wilaidii	the beam across the front of a house named Aotea descriptively, the wide horizon	Te Paepae o Aotea coastal kāinga near Pōrangahau Rivo mouth
Te Paepae o Aotea Te Paerahi	the long mountain range of Toitehuatahi	
Te Paepae o Aotea Te Paerahi Te Paeroa-a-Toitehuatahi Te Pane-o-Horoiwi	Ngāti Paoa pā (circa 1800)	broader than Coromandel Range fro Moehau (hill) south to Te Aroha (hill) pā at Achilles Point
Te Paepae o Aotea Te Paerahi Te Paeroa-a-Toitehuatahi Te Pane-o-Horoiwi		Moehau (hill) south to Te Aroha (hill) pā at Achilles Point pā just north of Lake Horowhenua

ike-kolwi-riki	niii or smaii bones	Pukekiwiriki			
ıkekura	red hill	Pukekura	Te Ngutu-o-te-manu	the beak of the bird	pā northeast of Manaia at Ahipara Road
ıkematekeo	fortified pā of Ngāti Manuhiri	pā north of Matakana (locality)	Te Nuku-o-Mourea	Te Nuku refers to 'movement' and Mourea is a spiritual name, being where spirits surface	Columbia Bank / Te Nuku-o-Mourea
ikenui-o-raho	bulging testicles			after entering Te Poka Törere	, , , , , , , , , , , , , , , , , , , ,
		Pukenuioraho	Te Ō-a-Hei	the exclamation of Hei at the beauty of this place	kāinga in vicinity of Hahei (locality)
angiora	a Ngāti Awa fortress	pā on left bank of Waitara River south of			
		Waitara	Te Ohāki	the death bed wish	kāinga north of Huntly West (suburb) on
apu	a Ngāti Awa fortress	pā south of Te Teko (locality)			Waikato River left bank
tapu	sacred hill	the hill at Fernhill (locality)	Te Okohoroi	from 'Ko Kemureti tōku oko horoi', King Tāwhiao referring to Cambridge [and Lake Ko Utu]	significant site at Lake Te Ko Utu, Cambri
	fast-moving hill			as his wash basin of sorrow	
etoi		Puketoi Range	Te Oneroa-a-Tōhē	the long coast of Tōhē, descriptively and figuratively for his many endeavours	Te Oneroa-a-Tōhē / Ninety Mile Beach
wā	one of three sisters that the taniwha Te Rapatiotio turned into maunga	'Martha Hill' at Waihi, excavated for gold			
		mining	Te Onetapu	the sacred sands, referring to the killing of Taiteariki	Te Onetapu
hoitangihia	the raho lying in a heap that was wept over, referring to the death of Te Ahimatutunu	Pūrahoitangihia	Te Oreore	a travelling chief emerged from the bush and shook with delight when he saw flat fertile plains	kāinga in vicinity of Te Ore Ore (locality)
		kāinga south of Waiuku	Te Pae-a-Whaitiri	the range of thunder	western part of Tararua Range inland fro
apura	large Ngāti Tamaoho settlement on the Awaroa, from where waka could be hauled between	rainga south of Waluku		•	Waikanae
	the Waikato and Mānuka [Manukau Harbour]		Te Paepae o Aotea	the beam across the front of a house named Aotea	
оа	maunga tapu of Te Uri-o-Hau, a shelter and on route to their northern territories	Puroa / Boar Hill			Te Paepae o Aotea
uaki	the base or foundation of a maunga	Pūtauaki or Mount Edgecumbe	Te Paerahi	descriptively, the wide horizon	coastal kāinga near Pōrangahau River
vheke	a taniwha met by the waka Māmaru	Puwheke			mouth
			Te Paeroa-a-Toitehuata	nhi the long mountain range of Toitehuatahi	broader than Coromandel Range from
henua	the lover of Ōtanewainuku	Puwhenua			Moehau (hill) south to Te Aroha (hill)
uipōkeka	because eels were being overfished, a rāhui was declared with a pōkeka hammered into	kāinga at Huntly	T- D IIii	N=54 D====5 (-i==1000)	
	the ground		Te Pane-o-Horoiwi	Ngāti Paoa pā (circa 1800) pā belonging to Pō Tangotango and Ruatapu of Rangitāne and Muaūpoko	pā at Achilles Point pā just north of Lake Horowhenua
	Oa Kapua Cloud				
	Rangi Sky				
		Paeora Tarua Pass or saddle Hiwi		nga utain	
ne pe	W W.	Kopia Gullu Ridge of a hill		Whārua Valley	
P	ari Whanga Diff Bay harbour, wide river mouth		Repo Pu		
\sim	Motu Island Kürae Point	Pā Māori village/h	nillfort	Pate	180
	A Ca	na la	Ara Path	Roto	
Motuiti Islet	JOKA ROCK	Ākau Coast Wairere Waterfall		la Current, rushing stream, rapids	
	Tāhuna Long stretch of sand or dunes River, o	Awa channel, stream			
		Wai Water			
1		and the second of the second o	A STATE OF THE PARTY OF THE PAR		

		CURRENT NAME
NAME Te Papa-a-Tarinuku	KŌRERO where Tarinuku presented Tamatea Pōkai Whenua with a calabash of food	CURRENT NAME OR DESCRIPTION significant site at The Narrows, Rangitikei River
Te Papa-o-Rotu Te Pirongia-o-te- aroaro-o-Kahu Te Poroporo	place associated with whare wānanga set up by Rotu the scented pathway of Kahu for the plant whose unripe fruit is extremely toxic, although ripe fruit and immature leaves are edible	käinga in vicinity of Whatawhata (locality) Pirongia small bay north of Cape Turnagain
Te Pou-a-Hauiti Te Pounui-o-Peretü Te Pü Taumaru Te Puia	where Hauiti erected a pou as a warning to Ngāti Tūwharetoa the 'Great Carved Post' of Peretū the shadowed foot of the maunga for the hot springs welling up through the sand	significant site southeast of Waiouru Ponui Island / Chamberlins Island coastal käinga at Hongikore Stream Hot Water Beach
Te Puke-o-Kahu Te Puke-o- Rakamaomao	the sacred hill of Kahukura, as named by her son Rākamaomao the hill of the Tainui tupuna Rakamaomao	585m hill south of Lake Whakamaru, north of 692m hill Whakaahu Pukeoraka
Te Pureora-o-Kahu Te Puru Te Pūtiki-wharanui-a- Tamatea-pōkai-whenua	the ritual which aided the recovery of Kahu after giving birth a Ngāti Apa pā of the 19th century the topknot of Tamatea, tied with wharanui flax	Pureora pā between Halcombe (locality) and Rangitīkei River käinga near Whanganui River mouth at Putiki (locality)
Te Rae-o-Köhī Te Rae-o-Tangoio Te Ramanui	the forehead of Köhī the forehead of Tangoio, which he named on his deathbed the great light that was unleashed from the mind, an ancient Ngāti Ruanui settlement and wāhi tapu with a large altar	headland at Köhī Point pā near the mouth of Te Ngarue Stream pā at west of Hāwera
	not known the day of blood, for Tamatekapua was wounded in battle at Motutapu Inlet for Te Rangiwhakamatuku, son of Te Ohuake	Rangioteatua Rangitoto Island Rangiwhakamataku
Te Rau-o-te-Huia Te Rei Te Reinga Te Rerenga o Te Aohuruhuru	the tail feathers of the huia, named by Maki for his home in Kāwhia the spirits' high departure portal leaping off place of the spirit the leap (suicide) of Te Aohuruhuru	Te Rau-o-te-Huia / Mount Donald McLean Te Rei Te Reinga Falls coastal rock at the east of Taraoneone
Te Rerenga Wairua Te Rimurapa Te Rite-a-Kawharu	departing place of the spirits named by Kupe for the giant kelp he used to make pōhā (bags) to preserve food where a pūriri tree marked the height of Kawharu the giant	Cape Reinga / Te Rerenga Wairua Sinclair Head / Te Rimurapa Te Rite-a-Kawharu Pā on Te Rite-a-Kawharu Hill
Te Riu-o-Puanga Te Roro-o-Kurī Te Roto kite ā Ihenga i ariki ai Kahu	the reflection of Puanga (the star, Rigel) in the waters of the valley the brains of the dog from Te Rotoiti-i-kite-a-lhenga-ariki-ai-Kahumatamomoe, the small lake discovered by lhenga in honour of Kahumatamomoe	käinga at Moawhango (locality) Rorookuri Lake Rotoiti/Te Roto kite ā Ihenga i arīki ai Kahu
Te Rotorua nui ā Kahumatamomoe Te Ruapekapeka Te Tai Hauāuru	the second and greater lake named in honour of Kahumatamomoe the burrow of bats the sea of the west	Lake Rotorua/Te Rotorua nui ā Kahumatamomoe mahinga kai at southwest of Ohakune sea off central west coast of Te Ika-a-Māui
Te Tai Rāwhiti Te Tai Tamatāne Te Tai Tamawahine	sea of the rising sun strong flowing tides (masculine) calm east coast tides or ocean where women could paddle waka	sea off northeast coast of Te lka-a-Māui sea off northwest coast of Te lka-a-Māui sea off northeast coast of
Te Tai Tokerau Te Tai-o-Rehua	seas off the northern coasts the ocean of the powerful atua Rehua, one of the sons of Rangi and Papa	Te Ika-a-Māui sea from Cape Karikari or Cape Whakapouaka to Bream Head Tasman Sea
Te Tapiri Te Tara-o-Te-Ika Te Tara-o-te-marama	the pensive sobs of Kahumatamomoe having buried his father Ngāti Whare pou rāhui defining the boundaries of Te Whāiti-Nui-a-Toi the barb of the fish of Māui important pā taken by Ngāti Kurapoto and in turn besieged by Ngāti Tūwharetoa	käinga at Port Charles (locality) Te Tāpiri Coromandel Peninsula pā at Lake Rotongaio
	for the tupuna Mekura - the peak where Tamatea the great traveller ascended fiercely up the mountainside, slipping - and falling about so that he could play laments for his brother on his kōauau	Taumataomekura Taumatawhakatangihangakōauauota- mateapōkaiwhenuakitānatahu
akitanatahu Te Tauroa Te Tawhiti-nui-a-Paoa Te Teoteo	the long waiting of Kahutianui for the return of her father the expansive view of Paoa part of the line of defensive positions built by Ngāti Tamaoho in 1863 against the Crown	Tauroa Point Tawhiti Te Teoteo Pā, adjacent to Whangamarino
Te Tiki-o-te-Ihingaarang Te Toka-Tapu-a-Kupe Te Tuna-a-Te-Ohuake	invasion of the Waikato βrefers to the Ngāti Raukawa tupuna Ihingaarangi the sacred rock of Kupe where Te Ohuake had a pet eel	Redoubt, southeast of Mercer (locality) pā southwest of Karapiro (locality) Te Toka-Tapu-a-Kupe / Ninepin Rock significant site south of Ngamahango
Te Unuhanga-a- Rangitoto Te Upoko-o-te-kurī- a-Paoa	'the drawing out of Rangitoto', referring to an ancient pūrākau concerning Tiriwa and other tūpuna the head of the dog of Paoa	(place) Te Unuhanga-a-Rangitoto / Mercer Bay Young Nicks Head / Te Kurī
Te Uri	the large penis area of ancient Kahungunu settlement	Te Urenui Pā on right bank of Urenui River near the mouth inland hills between Pōrangahau and Dannevirke
Te Waewae-Kapiti-o- Tara-rāua-ko-Rangitāne Te Wāhipuku Te Wai o Tūranga Te Wai-a-Kura	the boundary line between Tara and Rangitāne the cut-opened stomach, an incident where an ancient chief met their fate the spring where Pakuia and Türanga made peace historic pā of Heretaunga Tamatea hapū	Kapiti Island Lake Waahi spring at the eastern foot of Coast Hill pā on 219m coastal hill north of Waimārama
Te Waikiekie/Te Roha-a- te-kawau Te Waiu o Pukemaire	two fortified pā on artificial islands built by Muaūpoko not known	(locality) two pā at outlet to Lake Horowhenua Te Waiu o Pukemaire/Braemar Springs
Te Weraiti Te Whakamarumaru- a-Kahu Te Whakarae Te Whakatiri	a little fire the shelter of Kahu to stand out, prominent the action of removing Tapu	Te Weraiti significant site at Whakamaru Lookout käinga at Te Whakarae (locality) Lottin Point / Wakatiri
Te Whakatūrākau Te Whākauae-a- Tamatea Te Whāngai-a-	the action of removing Tapu a Ngāti Kahungunu tupuna the jawbone of Tamatea Pōkai Whenua where tuangi (New Zealand cockle) was gathered especially for pregnant mothers	Te Whakatūrākau Stream hills west of Hautapu River and Taihape mahinga kai at tidal sandbank, Waikareao
Tamarāwaho Te Whanganui-a-Orotū	the great harbour of Orotū, descendant of Māhu and tupuna of the Ahuriri hapū	Estuary former lagoon (aka Ahuriri Lagoon) northwest of Napier uplifted by 1931 earthquake
Te Whanga-o- Rangiwhakaea Te Whanga-o-Rarohara	great harbour of Tara e refers to the connection of Ngāti Rehua to the Tainui waka refers to the connection of Ngāti Rehua to the Tainui waka named by the tupuna Turi marking the bountiful waters and plentiful harvests	Wellington Harbour / Port Nicholson Katherine Bay Rangiwhakaea Bay Port Fitzroy
Te Wharekaiatua Te Whata-a-Tamakōpiri Te Whatu Te Whetūmatarau	may refer to the dangerous sea currents surging through the channel off the point the food stores of Tamakōpiri a name from the time of the waka migration ancient pā of Ngāti Porou	Cape Colville significant site on Te Whata (hill) Te Whatu / Berghan Point pā on hill south of Te Araroa (locality)
Te Whitianga-a-Kupe Te-Hāwere-a-Maki Terāwhiti	the arrival place of Kupe after having crossed over from Hawaiki the ear pendant of Maki, father of the eponymous ancestor of Ngāti Manuhiri. Site of paramount importance to the iwi "that is the east", the answer Cook received from Topea at Motuara, having asked for the	Whitianga Harbour Te Hāwere-a-Maki / Goat Island Cape Terawhiti
Tieke Tihirau Tikapa Moana	name of the headland across Te Raukawa-o-Moana the saddleback bird many prominent peaks sound of mournful sobbing, associated with Tikapa [a rock at Horuhoru Rock (Gannet Rock)]	käinga on Whanganui River left bank, south of Mangatiti Landing Cape Runaway Hauraki Gulf / Tikapa Moana
Tikitapu Tikokino Timahanga	sound of mournful sobbing, associated with I lkapa [a rock at Horuhoru Kock (Gannet Kock)] where land claiming rites were performed a high-born chief's daughter lost a treasured heirloom while swimming a bad evacuation of the bowels for bird snares associated with the numerous cabbage trees	Tikitapu / Blue Lake area around Tikokino (locality) area between Sparrowhawk Range and
Tipapakükü Tiraumea Tiriparepa	tree for snaring kūkū (pigeons, kererū) cabbage tree leaves waving in the wind for the flax cloak used in the lifting of tapu	Kaikomata Range area of Pigeon Bush (locality) Tiraumea River Tiriparepa / Scott Point
Tirotirowhetü	named by Maki, father of the eponymous ancestor of Ngāti Manuhiri, for it reminded him of his Waikato birthplace Ngāti Rangi kāinga strateqic Tūhoe pā of chief Rakuraku	Tiritiri Matangi Island käinga at Whangaehu River south of Rangataua pä south of Kutarere (locality)
Tirua Titi Titirākāhu Titirangi	a place divided, two points for titl trees which grew on the slopes the hawk's nest, a sentry post hill or maunga reaching upward as to the sky	pa sourn or kutarere (locality) Titiua Point Titi pā above Anzac Bay Mount Titirangi
Titiraupenga Titoki Tiwhanui	not known the hair with special feathers not known the clifftop was used by Maungaharuru Tangitū hapū as a lookout for whales and schools of fish	Titriaupenga Titoki Ridge significant coastal place north of Moeangiangi River mouth
Tohitohi-o-Reipae Tohoraha Tokanui	for a famous Tainui tupuna wahine, a boundary marker and reminder of ancestral origins for Ngāti Manuhiri the whale as viewed by Kupe out at sea the great rock, one of three Ngāti Raukawa pā	The Dome Tohoraha / Mount Camel pā on Te Kawa (hill) southwest of Tokanui
Tokatea Tokatoka Tokatū Tokerau	dazzling moonlight reflected off the white face of the maunga prominent sharp pointed rock formation on land or in water the upstanding rock, an important navigational marker for Ngāti Manuhiri the north, a Hawaiki name	(locality) Tokatea Tokatoka Tokatoka Tock at Takatū Point
Tokomaru Tomorātā Tongapōrutu Tongariro	the north, a mawaiki name to invoke power and authority, also a waka name for a sacred rātā tree where Manuhiri buried his brother among the gaps in the roots where the anchor stone of Tokomaru was found Ngātoroirangi cried he had been "seized by the south wind"	Bay of Islands Tokomaru Bay significant site at Tomarata Lake Tongapōrutu River Mount Tongariro
Tōtara Tuakau Tuhimata Tuhirangi	Ngāti Maru pā, destroyed by Ngāpuhi in 1820s sterile or waste land hill of sacred rituals where it is written in the skies	Modrit forganio pā at Totara (locality) käinga at Tuakau käinga in vicinity of Ramarama (locality) Tuhirangi
Tühua Tühua Tukituki Tüparehuia	obsidian, a Hawaiki name obsidian, a Hawaiki name formed by the destructive fight of two taniwha garland decorated with huia feathers	Mayor Island / Tühua Tuhua Tukituki River Bland Bay
Turakina Turakirae Turangaarere	where Haunui-a-Nanaia felled a tree to cross to push down the foreland looking up from underneath a waterfall to see water overhead	Turakina River Turakirae Head waterfall on Hautapu River in vicinity of Turangarere (locality)
Tūranganui-a-Kiwa	the standing or waiting place of Kiwa (there are several stories)	Tūranganui-a-Kiwa / Poverty Bay
Tütaekuri Tutamoi Tütätarakihi	the entrails of seventy dogs were thrown in the river after a feast the call of Tuta to his dog not known	Tutaekuri River Tutamoe Tütātarakihi
Tütaekurī Tutamoi Tütatarakihi Tütira Tutukākā Ūawa-nui-a-Ruamatua Uhimānuka	the entrails of seventy dogs were thrown in the river after a feast the call of Tuta to his dog not known important māhinga kai for Ngāti Tū, Ngāti Kurumōkihi/Ngāi Tatara a tree where kākā (the parrot) are taken by mutu snare the great river of Ruamatua for a mānuka shade Rakairangi made for his eyes	Tutaekuri River Tutamoe Tutatrakihi Lake Tutira Tutukaka Harbour Ūawa River significant site at Carter Scenic Reserve
Tütaekurī Tutamoi Tütatarakihi Tütira Tutukäkä Üawa-nui-a-Ruamatua Uhimānuka Umutōī Urenui Urungaparāoa Urutī	the entrails of seventy dogs were thrown in the river after a feast the call of Tuta to his dog not known important mähinga kai for Ngäti Tü, Ngäti Kurumökihi/Ngäi Tatara a tree where käkä (the parrot) are taken by mutu snare the great river of Ruamatua for a mänuka shade Rakairangi made for his eyes for the cooking of tōī (Mountain cabbage tree) the great manhood of Turi whalebone pillow grove of cabbage trees	Tutaekuri River Tutamoe Tütätarakihi Lake Tütira Tutukaka Harbour Üawa River significant site at Carter Scenic Reserve significant site at Iron Gates Gorge Urenui River cave under Moeatoa (hill) Urutī Point
Tütaekurī Tütamoi Tütatarakihi Tütira Tutukākā Ūawa-nui-a-Ruamatua Uhimānuka Umutoī Urenui Urungaparāoa Urutī Waewae Wai-a-Niu	the entrails of seventy dogs were thrown in the river after a feast the call of Tuta to his dog not known important mähinga kai for Ngäti Tū, Ngäti Kurumökihi/Ngäi Tatara a tree where käkä (the parrot) are taken by mutu snare the great river of Ruamatua for a mänuka shade Rakairangi made for his eyes for the cooking of tõi (Mountain cabbage tree) the great manhood of Turi whalebone pillow grove of cabbage trees from the origins of Waikaremoana 'i hõkari ngä ringa me ngä waewae o Haumapuhia, kätahi ka põkare ngä wai': Haumapuhia stretched out her arms and legs, and the waters were agitated and disturbed ancient Ngäti Ira pä	Tutaekuri River Tutamoe Tutamoe Tütätarakihi Lake Tütira Tutukaka Harbour Üawa River significant site at Carter Scenic Reserve significant site at Iron Gates Gorge Urenui River cave under Moeatoa (hill)
Tütaekurī Tütamoi Tütatarakihi Tütira Tutukākā Ūawa-nui-a-Ruamatua Uhimānuka Umutōī Urenui Urungaparāoa Urutī Waewae Wai-a-Niu Waianuanu Waiapu Wai-apiki Wai-au	the entrails of seventy dogs were thrown in the river after a feast the call of Tuta to his dog not known important mähinga kai for Ngäti Tū, Ngäti Kurumökihi/Ngäi Tatara a tree where käkä (the parrot) are taken by mutu snare the great river of Ruamatua for a mänuka shade Rakairangi made for his eyes for the cooking of tõi (Mountain cabbage tree) the great manhood of Turi whalebone pillow grove of cabbage trees from the origins of Waikaremoana 'i hõkari ngä ringa me ngä waewae o Haumapuhia, kätahi ka põkare ngä wai': Haumapuhia stretched out her arms and legs, and the waters were agitated and disturbed ancient Ngäti Ira pä very cold water stone for grinding found in this valley the high chief's water fast flowing river	Tutaekuri River Tutamoe Tutamoe Tutatrawihi Lake Tutira Tutukaka Harbour Ūawa River significant site at Carter Scenic Reserve significant site at Iron Gates Gorge Urenui River cave under Moeatoa (hill) Urutī Point Waewae Creek pā at junction of Waipaoa and Waikohu River Waianuanu Waiapu River Mount Wai-ariki Waiau River
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